

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Joel Antonio Montilla  
 Name  
 (2) 37 N. Orange Ave; Ste 500  
 Address (number and street)  
Orlando, FL 32803  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1320169]

Submitted on:  
 7/26/2024 19:20:06 (eastern)

Check here if address has changed (3) ID Number: 1182

(4) Check appropriate box(es):

Candidate Office Sought: County Commissioner District 5

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 7 / 13 / 2024 To 7 / 19 / 2024 Report Type: P4

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 100 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 100 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , 61 . 81

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 61 . 81

**(8) Other Distributions**

\$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**

\$        , 55 , 543 . 22

**(10) TOTAL Monetary Expenditures To Date**

\$        , 34 , 407 . 96

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Joel Antonio Montilla (2) I.D. Number 1182  
 (3) Cover Period 7/13/2024 through 7/19/2024 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor		(9) Contribution	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type			
7/14/2024 / /	Hooper, Joseph 3213 Paisley Circle Orlando, FL 32817	I		CH			\$100.00
1							
/ /							
/ /							
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Joel Antonio Montilla

(2) I.D. Number 1182

(3) Cover Period 7/13/2024 through 7/19/2024

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
7/18/2024 //	Croissant Gourmet Bakery, 120 E Morse Blvd Winter Park, FL 32789	campaign meeting	MO		\$5.44
1					
7/15/2024 //	7 Eleven, 1600 East Colonial Drive Orlando, FL 32817	gasoline for campaign	MO		\$52.07
2					
7/14/2024 //	Anedot, 1340 Poydras Street Suite 1770 New Orleans, LA 70112	credit card fees	MO		\$4.30
3					
//					
//					
//					
//					
//					