

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Kelly Semrad

Name

(2) 3111 Amalfi Dr.

Address (number and street)

Orlando, FL 32820

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1178

OFFICE USE ONLY

ONLINE SUBMISSION

[1312932]

Submitted on:

6/24/2024 16:41:45 (eastern)

(4) Check appropriate box(es):

☒ Candidate Office Sought: County Commissioner District 5

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2024 To 6 / 14 / 2024 Report Type: P1

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        , 2 , 988 . 00

Loans \$        ,        , 350 . 00

Total Monetary \$        , 3 , 338 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 470 . 74

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 470 . 74

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 32 , 333 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 22 , 259 . 77

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kelly Semrad (2) I.D. Number 1178  
 6/1/2024 6/14/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 1 of 3

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/1/2024<br>/ /  | Linn, Mary<br>804 Rugby St.<br>Orlando, FL 32804                                               | I campaign<br>organizer               | CH                          |                                |                   | \$25.00        |
| 1                |                                                                                                |                                       |                             |                                |                   |                |
| 6/14/2024<br>/ / | Kathryn , Sorenson<br>13200 SW 69th Ave.<br>Pinecrest, FL 33156                                | I not<br>employed                     | CH                          |                                |                   | \$100.00       |
| 2                |                                                                                                |                                       |                             |                                |                   |                |
| 6/13/2024<br>/ / | Brewer, Janet J<br>4707 LAZY H LN<br>Christmas, FL 32709                                       | I veteran<br>retired                  | CH                          |                                |                   | \$25.00        |
| 3                |                                                                                                |                                       |                             |                                |                   |                |
| 6/12/2024<br>/ / | O'Neil, Charles<br>2329 Park Village Place<br>Apopka, FL 32712                                 | I affordable<br>homes                 | CH                          |                                |                   | \$100.00       |
| 4                |                                                                                                |                                       |                             |                                |                   |                |
| 6/10/2024<br>/ / | Erwin, Joan<br>116 Fernwood St<br>Orlando, FL 32806                                            | I affordable<br>homesofcfl<br>,inc.   | CH                          |                                |                   | \$250.00       |
| 5                |                                                                                                |                                       |                             |                                |                   |                |
| 6/8/2024<br>/ /  | Linn, Mary<br>804 Rugby St.<br>Orlando, FL 32804                                               | I campaign<br>organizer               | CH                          |                                |                   | \$100.00       |
| 6                |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2024<br>/ /  | Mazza, Tom<br>1755 Whispering Forest Trl<br>Chuluota , FL 32766                                | I not<br>employed                     | CH                          |                                |                   | \$50.00        |
| 7                |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2024<br>/ /  | Anderson, Phillip<br>1621 Roundelay Lane<br>Winter Park, FL 32789                              | I cio<br>bridgeinve<br>stmentgroup    | CH                          |                                |                   | \$1,000.00     |
| 8                |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kelly Semrad (2) I.D. Number 1178  
 6/1/2024 6/14/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 2 of 3

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| 6/6/2024<br>/ / | Heroux, Jill<br>4765 Arrow Rd<br>Orlando, FL 32812                                             | I retired                             | CH                          |                                |                   | \$25.00        |
| 9               |                                                                                                |                                       |                             |                                |                   |                |
| 6/6/2024<br>/ / | May, Crandall<br>911 Harmon Ave<br>Winter Park, FL 32789                                       | I not<br>employed                     | CH                          |                                |                   | \$50.00        |
| 10              |                                                                                                |                                       |                             |                                |                   |                |
| 6/5/2024<br>/ / | Webster, Theo<br>759 Alton Ave<br>Orlando, FL 32804                                            | I not<br>employed                     | CH                          |                                |                   | \$50.00        |
| 11              |                                                                                                |                                       |                             |                                |                   |                |
| 6/5/2024<br>/ / | Spears, Gordon<br>1626 Baltimore Avenue<br>Orlando, FL 32803                                   | I not<br>employed                     | CH                          |                                |                   | \$47.00        |
| 12              |                                                                                                |                                       |                             |                                |                   |                |
| 6/2/2024<br>/ / | Horn, Jeff<br>1219 W Smith St.<br>Orlando, FL 32804                                            | I grantservi<br>cescoordin<br>ator    | CH                          |                                |                   | \$100.00       |
| 13              |                                                                                                |                                       |                             |                                |                   |                |
| 6/3/2024<br>/ / | Loyola, Gerald A<br>5064 SW 40th Pl<br>Ocala, FL 34474                                         | I pharmacy<br>intern                  | CH                          |                                |                   | \$10.00        |
| 14              |                                                                                                |                                       |                             |                                |                   |                |
| 6/4/2024<br>/ / | Pereira Bonilla,<br>Ramon<br>8758 Hastings Beach Blvd.<br>Orlando, FL 32829                    | I teammaxwel<br>lfrostfell<br>ow      | CH                          |                                |                   | \$6.00         |
| 15              |                                                                                                |                                       |                             |                                |                   |                |
| 6/9/2024<br>/ / | Costantine, Heath<br>1894 Killarney Dr<br>Winter Park, FL 32789                                | I bank<br>examiner                    | CH                          |                                |                   | \$950.00       |
| 16              |                                                                                                |                                       |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Kelly Semrad (2) I.D. Number 1178  
 6/1/2024 6/14/2024  
 (3) Cover Period \_\_\_\_ / \_\_\_\_ / \_\_\_\_ through \_\_\_\_ / \_\_\_\_ / \_\_\_\_ (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|-----------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                         |                             |                                |                   |                |
| 6/10/2024<br>/ /          | Buchheit, Kim<br>6500 Swain Rd.<br>Sorrento, FL 32776                                          | I self-emplo CH<br>yed/landsu<br>rveyor |                             |                                |                   | \$100.00       |
| 17                        |                                                                                                |                                         |                             |                                |                   |                |
| 6/1/2024<br>/ /           | Semrad, Kelly J<br>3111 Amalfi Dr.<br>Orlando, FL 32820                                        | I uc f<br>teacher                       | LO                          |                                |                   | \$350.00       |
| 18                        |                                                                                                |                                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |                             |                                |                   |                |
|                           |                                                                                                |                                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |                             |                                |                   |                |
|                           |                                                                                                |                                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |                             |                                |                   |                |
|                           |                                                                                                |                                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |                             |                                |                   |                |
|                           |                                                                                                |                                         |                             |                                |                   |                |
| / /                       |                                                                                                |                                         |                             |                                |                   |                |
|                           |                                                                                                |                                         |                             |                                |                   |                |

# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Kelly Semrad

(2) I.D. Number 1178

(3) Cover Period 6/1/2024 through 6/14/2024

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| 6/1/2024<br>/ / | Act Blue,<br>PO Box 441146<br>Somerville, MA 02144                                             | service fees                                                               | MO                         |                   | \$35.51        |
| 1               |                                                                                                |                                                                            |                            |                   |                |
| 6/1/2024<br>/ / | Constant Contact,<br>1601 Trapelo Road<br>Waltham, MA 02451                                    | email<br>distribution                                                      | MO                         |                   | \$350.00       |
| 2               |                                                                                                |                                                                            |                            |                   |                |
| 6/7/2024<br>/ / | Graphic Marketing, Inc.,<br>941 N Pennsylvania Ave<br>Winter Park, FL 32789                    | marketing<br>materials                                                     | MO                         |                   | \$85.23        |
| 3               |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |
| / /             |                                                                                                |                                                                            |                            |                   |                |