

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Gus Martinez

Name

(2) 6747 Oman Court

Address (number and street)

Orlando, FL 32809

City, State, Zip Code

☐ Check here if address has changed

(3) ID Number: 1176

(4) Check appropriate box(es):

☒ Candidate Office Sought: County Commissioner District 3

☐ Political Committee (PC)

☐ Electioneering Communications Org. (ECO)

☐ Party Executive Committee (PTY)

☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)

☐ Check here if PC or ECO has disbanded

☐ Check here if PTY has disbanded

☐ Check here if no other IE or EC reports will be filed

OFFICE USE ONLY  
ONLINE SUBMISSION  
[1314951]

Submitted on:

7/5/2024 12:51:07 (eastern)

### (5) Report Identifiers

Cover Period: From 6 / 15 / 2024 To 6 / 28 / 2024 Report Type: P2

☒ Original

☐ Amendment

☐ Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 354 . 48

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 354 . 48

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 88 . 48

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 88 . 48

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 14 , 338 . 30

### (10) TOTAL Monetary Expenditures To Date

\$        , 13 , 581 . 47

### (11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

☐ Individual (only for IE or electioneering comm.) ☐ Treasurer ☐ Deputy Treasurer

X

Signature

(Type name)

☐ Candidate ☐ Chairperson (only for PC and PTY)

X

Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Gus Martinez (2) I.D. Number 1176  
 6/15/2024 through 6/28/2024  
 (3) Cover Period 6/15/2024 / 6/28/2024 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 6/15/2024<br>/ /          | Leiter, James<br>1908 Evenhart Dr.<br>Orlando, FL 32806  | I                                     | engineerin<br>g             | CH                             |                   | \$104.48       |
| 1                         |  |                                       |                             |                                |                   |                |
| 6/17/2024<br>/ /          | Fender, Richard<br>500 29th Street<br>Orlando, FL 32805  | I                                     | retired                     | CH                             |                   | \$250.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| / /                       |  |                                       |                             |                                |                   |                |
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# CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Gus Martinez

(2) I.D. Number 1176

(3) Cover Period 6/15/2024 through 6/28/2024

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 6/18/2024<br>/ / | FRA OC,<br>P O Box 194,<br>Ormond, FL 32175  | monthly<br>meeting   | MO                         |                   | \$32.00        |
| 1                |  |  |                            |                   |                |
| 6/28/2024<br>/ / | Regions Bank,<br>12301 S Orange Blossom Trl<br>Orlando, FL 32837                               | bank charges   | MO                         |                   | \$12.00        |
| 2                |  |  |                            |                   |                |
| 6/26/2024<br>/ / | MailChimp,<br>405 N Angier Ave NE<br>Atlanta, GA 30308   | email program  | MO                         |                   | \$40.00        |
| 3                |  |  |                            |                   |                |
| 6/15/2024<br>/ / | Anecdote/Website,<br>1340 Poydras St<br>New Orleans, LA 70112                                  | bank charges   | MO                         |                   | \$4.48         |
| 4                |  |  |                            |                   |                |
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