CAMPAIGN TREASURER'S REPORT SUMMARY							
(1) Noel E Stephen	OFFICE USE ONLY						
Name	ONLINE SUBMISSION [1192982]						
(2) Protected	Submitted on:						
Address (number and street)	10/8/2019 18:51:42 (eastern)						
City, State, Zip Code							
Check here if address has changed	(3) ID Number: 153						
(4) Check appropriate box(es):							
Candidate Office Sought: <u>Sheriff</u>							
Political Committee (PC) Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
Party Executive Committee (PTY)	Check here if PTY has disbanded						
Independent Expenditure (IE) (also covers an individual and him a deptice of the second s	Check here if no other IE or EC reports will be filed						
individual making electioneering communications)							
(5) Report Identifiers							
Cover Period: From 9 / <u>1</u> / <u>201</u> 9 T	o 9 / 30 / 2019 Report Type: M-9						
I ☐ Amendment ☐ S	Special Election Report						
(6) Contributions This Report	(7) Expenditures This Report						
	Monetary						
Cash & Checks \$,,500._00_	Expenditures \$ , , 0 . 00						
· • • • • • • • • • • • • • • • • • • •							
Loans \$,, <u>0</u> . <u>00</u>	Transfers to Office Account \$ 0.00						
Tatal Manatan, \$ 500.00	Office Account \$,,,,						
Total Monetary \$,, 500 . 00	Total Monetary \$ . 0.00						
In-Kind \$, 0.00	Total Monetary \$ , , , 00						
	(?) Other Distributions						
	(8) Other Distributions \$,,000						
	· · · · · · · · · · · · · · · · · · ·						
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
\$, <u>4</u> , <u>450</u> . <u>00</u>	\$,, <u>332</u> . <u>37</u>						
	ertification rson to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, co							
(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)						
X	<u>X</u>						
Signature	Signature						

DS-DE 12 (Rev. 11/13)

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name <u>Noel E Stephen</u>			(2) I.D. Number						
9/1/2019			9/30/2019						
(3) Cover Per	iod / /	thre	ough	I I	(4) Page	e	of		
(5)	(7)		(8)	(9)	(10)	(11)	(12)		
Date	Full Name		(-)	(5)	()	(C )	(		
(6)	(Last, Suffix, First, Middle)								
Sequence	Street Address &		ontributor	Contribution	In-kind				
Number	City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount		
9/19/2019 / /	The Fetterman Firm PLLC, 10380 SW Village Center Dr		law practice	CH			\$500.0		
1	Port St Lucie, FL 34987-19								
1 1									
1 1	_								
1 1									
	_								
1 1	_								
1 1									
	_								
1 1									
	_								
1 1									

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES (1) Name_Noel E Stephen (2) I.D. Number					
(3) Cover Period	9/1/2019 9 / /through	9/30/2019 / <u>/</u> /	(4) Page <u>1</u>	of	0
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
_/_/					
_/_/					
_/ /					
_/ /					
//					
11					
11					
11					

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