

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Douglas Capps  
 Name

(2) 720 Ridge Lake Road  
 Address (number and street)

Crestview, FL 32536  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1269026]

Submitted on:  
 7/15/2022 08:31:28 (eastern)

Check here if address has changed

(3) ID Number: 754

(4) Check appropriate box(es):

- Candidate Office Sought: Crestview City Council Member, Pct 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2022 To 9 / 15 / 2022 Report Type: QTR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 1 , 426 . 69

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 1 , 426 . 69

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 1 , 500 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 1 , 439 . 60

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Douglas Capps (2) I.D. Number 754

6/1/2022 through 9/15/2022

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
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**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Douglas Capps

(2) I.D. Number 754

(3) Cover Period 6/1/2022 through 9/15/2022

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 7/15/2022<br>/ / | Turpin, Matt<br>224 Yacht Club Drive NE<br>Ft Walton Beach, FL 32548                           | disposition of<br>funds, return<br>of full<br>donation                     | MO                         |                   | \$500.00       |
| 1                |  |  |                            |                   |                |
| 7/15/2022<br>/ / | The Lewis Diamond<br>Gallery,<br>2670 S Ferdon Blvd<br>Ste 103<br>Crestview, FL 32536          | disposition of<br>funds, return<br>of full<br>donation                     | MO                         |                   | \$500.00       |
| 2                |  |  |                            |                   |                |
| 7/15/2022<br>/ / | Capps, Douglas A<br>720 Ridge Lake Rd<br>Crestview, FL 32536                                   | disposition of<br>funds, return<br>remaining funds<br>from loan to<br>self | MO                         |                   | \$426.69       |
| 3                |  |  |                            |                   |                |
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