

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Matt E. Turpin  
 Name

(2) 224 Yacht Club Drive  
 Address (number and street)  
Fort Walton Beach, FL 32548  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1256738]

Submitted on:  
 3/9/2022 10:41:38 (eastern)

Check here if address has changed

(3) ID Number: 732

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, Dist. 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 2 / 1 / 2022 To 2 / 28 / 2022 Report Type: M2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   1   ,  350  .  00 

Loans \$      ,      ,   0  .  00 

Total Monetary \$      ,   1  ,  350  .  00 

In-Kind \$      ,      ,   0  .  00 

### (7) Expenditures This Report

Monetary Expenditures \$      ,      ,   4  .  70 

Transfers to Office Account \$      ,      ,   0  .  00 

Total Monetary \$      ,      ,   4  .  70 

### (8) Other Distributions

\$      ,      ,   0  .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   57  ,  635  .  84 

### (10) TOTAL Monetary Expenditures To Date

\$      ,   4  ,  051  .  72 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Matt E. Turpin     (2) I.D. Number     732      
 (3) Cover Period     2/1/2022     through     2/28/2022     (4) Page     1     of     1    

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
2/1/2022 / /	Parisot, David 56 11th St Shalimar, FL 32579	I	retired	CH			\$250.00
1							
2/12/2022 / /	Kilpatrick, Christina 4081 Indian Bayou N Destin, FL 32541	I	consultin	CH			\$1,000.00
2							
2/15/2022 / /	Gonzales, Nic 416 Adams ST NW Fort Walton Beach, FL 32548	I	utitilities	CH			\$100.00
3							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Matt E. Turpin

(2) I.D. Number 732

(3) Cover Period 2/1/2022 through 2/28/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
2/15/2022 //	Donor Box, 601 King St Ste. 200 Alexandria, VA 22314	credit card fee	MO		\$4.70
1					
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