CAMPAIGN TREASURER'S REPORT SUMMARY								
(1)	John P Ladson	OFFICE USE ONLY						
` '	Name	ONLINE SUBMISSION						
(2)	55243 County Trail Drive	[1311408]						
	Address (number and street)	Submitted on: 6/20/2024 11:22:57 (eastern)						
	Callahan, FL 32011	(eastern)						
	City, State, Zip Code							
	Check here if address has changed	(3) ID Number:						
(4)	Check appropriate box(es):							
	☐ Candidate Office Sought: County Commis	sioner, District 5						
	Political Committee (PC)							
	☐ Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded						
	<ul><li>☐ Party Executive Committee (PTY)</li><li>☐ Independent Expenditure (IE) (also covers an</li></ul>	☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed						
	individual making electioneering communications)	Check here if no other in of he reports will be med						
		Identifiers						
Cove	er Period: From $\underline{6}$ / $\underline{1}$ / $\underline{2024}$ To	6 / 14 / 2024 Report Type: P1						
X O	riginal Amendment Spe	ecial Election Report						
(6)	Contributions This Report	(7) Expenditures This Report						
		Monetary						
Cash	n & Checks \$ , , 0 . 00	Expenditures \$ , 3,764.64						
Loar	s \$,, <u>0</u> . <u>00</u>	Transfers to						
		Office Account \$ , , , 0 . 00						
Tota	I Monetary \$ , , <u>0</u> . <u>00</u>							
		Total Monetary \$ , 3 , 764 . 64						
In-Ki	nd \$,, <u>0</u> .00							
		(8) Other Distributions						
		\$,, <u>0</u> . <u>00</u>						
(9)	TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date						
(-)	\$, 7,600.00	\$ , 5 , 725 12						
	, <u>,</u> , <u>, , , , , , , , , , , , , , , ,</u>	, <u>, , , , , , , , , , , , , , , , , , </u>						
		tification						
	It is a first degree misdemeanor for any pers	on to falsify a public record (ss. 839.13, F.S.)						
I certify that I have examined this report and it is true, correct, and complete:								
(T)	ype name)	(Type name)						
	Individual (only for IE  Treasurer Deputy Treasurer	☐ Candidate ☐ Chairperson (only for PC and PTY)						
	electioneering comm.)							
х		X						
	gnature	Signature						

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

(1) Name	John P Ladson	(2) I.D. Number							
	6/1/2024		6	/14/2024					
(3) Cover Perio	od / /	thro	ough	<i>I I</i>	(4) Pag	e	of		
(5)	(7)		(8)	(9)	(10)	(11)	(12)		
Date	Full Name								
(6) Sequence	(Last, Suffix, First, Middle) Street Address &		ontributor	Contribution	In-kind				
Number	City, State, Zip Code	Туре		Туре	Description	Amendment	Amount		
	3.0), 3.000, <b>2</b> p 3230	. , , ,		. , , , , =	2000, p. 000		3 111123113		
1									
	•								
						•			
1									
1 1									
1									
-									
1									
I									
<i>y</i> <u>E</u>									
1 1									
, ,									
1 1									

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name	Tohn	Р	Ladson	1				 (2) I.D. Num	ber		701	
			6/1/20	24		6/14/	2024					
(3) Cover Pe	eriod		1	1	through	1	1	(4) Page	1	of	1	

(5)	(7)	(8)	(9)	(10)	(11)
(6) Sequence Number	Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	Purpose (add office sought if contribution to a candidate)	Expenditure Type	Amendment	Amount
6/10/2024	Supervisor of Elections, 96135 Nassau Place, Suite 3 Yulee, FL 32097	qualifying fees for county commissioner district 5	МО		\$3,764.64
//					
//					
//					
//					
//					
//					
//					
DS-DE 14 (Rev.	4440 1				