

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Aaron Bell  
 Name  
 (2) 5161 First Coast Highway  
 Address (number and street)  
Fernandina Beach, FL 32034  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1262272]

Submitted on:  
 6/1/2022 17:46:14 (eastern)

Check here if address has changed

(3) ID Number: 638

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 2
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2022 To 5 / 31 / 2022 Report Type: M5

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$      , 10 , 985 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 10 , 985 . 00

In-Kind \$      ,      , 86 . 95

### (7) Expenditures This Report

Monetary Expenditures \$      ,      , 0 . 00

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      ,      , 0 . 00

### (8) Other Distributions

\$      ,      , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$      , 10 , 985 . 00

### (10) TOTAL Monetary Expenditures To Date

\$      ,      , 0 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Aaron Bell (2) I.D. Number 638  
 (3) Cover Period 5/1/2022 through 5/31/2022 (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             | Type                        | Description                    | Amendment         | Amount         |
| 5/27/2022<br>/ /          | Green, Pam<br>23615 Bahama Point, Unit 1415<br>Fernandina, FL 32034                            | I                                     | retired                | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Bell, Aaron<br>***Protected Voter***   | S                                     | county<br>commissioner | IK                          | website<br>hosting             |                   | \$76.95        |
| 2                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Green, Marilyn<br>4963 Summer Beach Blvd<br>Fernandina, FL 32034                               | I                                     | retired                | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Noonan, Kim<br>8030 First Coast Hwy, #209<br>Fernandina, FL 32034                              | I                                     | investor               | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Roberts, Charlotte<br>8262 Sanctuary Lane<br>Fernandina, FL 32034                              | I                                     | retired                | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Grady Domagola,<br>Terry<br>2881 Turtle Shores Drive<br>Fernandina, FL 32034                   | I                                     | nurse<br>practitioner  | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                        |                             |                                |                   |                |
| 5/27/2022<br>/ /          | Lajoux, Alexandra<br>646 Spanish Way E<br>Fernandina, FL 32034                                 | I                                     | author                 | CH                          |                                |                   | \$25.00        |
| 7                         |  |                                       |                        |                             |                                |                   |                |
| 5/30/2022<br>/ /          | Lindhart, Ronald<br>1520 Plantation Oaks Lane<br>Fernandina, FL 32034                          | I                                     | retired                | CH                          |                                |                   | \$100.00       |
| 8                         |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Aaron Bell     (2) I.D. Number     638      
 5/1/2022 through 5/31/2022  
 (3) Cover Period     /    /     through     /    /     (4) Page     2     of     3    

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                        | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation             |                             |                                |                   |                |
| 5/30/2022<br>/ /          | Bell, Aaron<br>***Protected Voter***   | S                                     | county<br>commissioner | IK                          | online<br>advertisement        |                   | \$10.00        |
| 9                         |  |                                       |                        |                             |                                |                   |                |
| 5/31/2022<br>/ /          | Johnson, Tracy<br>4594 Province Line<br>Princeton, NJ 08540                                    | I                                     |                        | CH                          |                                |                   | \$10.00        |
| 10                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Johnson, Mark<br>4594 Province Line Rd<br>Princeton, NJ 08540                                  | I                                     | retired                | CH                          |                                |                   | \$1,000.00     |
| 11                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Matovina, Gregory<br>1506 Lee Rd<br>Jacksonville, FL 32259                                     | I                                     | ceo                    | CH                          |                                |                   | \$1,000.00     |
| 12                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Hoffman, Creighton<br>8360 Sanctuary Ln<br>Fernandina, FL 32034                                | I                                     | retired                | CH                          |                                |                   | \$1,000.00     |
| 13                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | WR Howell Company,<br>12443 San Jose Blvd Ste 504<br>Jacksonville, FL 32223                    | B                                     | real<br>estate         | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Matovina and<br>Company,<br>12443 San Jose Blvd Ste 504<br>Jacksonville, FL 32223              | B                                     | real<br>estate         | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |                                       |                        |                             |                                |                   |                |
| 5/25/2022<br>/ /          | Howell, William R<br>12443 San Jose Blvd Ste 504<br>Jacksonville, FL 32223                     | B                                     | manager                | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |                                       |                        |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name     Aaron Bell     (2) I.D. Number     638      
 (3) Cover Period     5/1/2022     through     5/31/2022     (4) Page     3     of     3    

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                 | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|------------------|--|---------------------------------------|-----------------|-----------------------------|--------------------------------|-------------------|----------------|
| 5/25/2022<br>/ / | J Lucas &<br>Associates,<br>1305 Cedar St<br>Jacksonville, FL 32207                            | B                                     | engineerin<br>g | CH                          |                                |                   | \$1,000.00     |
| 17               |  |                                       |                 |                             |                                |                   |                |
| 5/25/2022<br>/ / | Southern Atlantic<br>Cabinets Inc,<br>5875 Mining Terrace Unit 206<br>Jacksonville, FL 32257   | B                                     | cabinetry       | CH                          |                                |                   | \$1,000.00     |
| 18               |  |                                       |                 |                             |                                |                   |                |
| 5/25/2022<br>/ / | New Atlantic<br>Builders Inc,<br>5875 Mining Ter Ste 206<br>Jacksonville, FL 32257             | B                                     | contractor      | CH                          |                                |                   | \$1,000.00     |
| 19               |  |                                       |                 |                             |                                |                   |                |
| 5/25/2022<br>/ / | Jacobs, Arthur<br>961687 Gateway Blvd Ste 201-I<br>Fernandina, FL 32034                        | I                                     | attorney        | CH                          |                                |                   | \$500.00       |
| 20               |  |                                       |                 |                             |                                |                   |                |
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## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Aaron Bell

(2) I.D. Number 638

(3) Cover Period 5/1/2022 through 5/31/2022

(4) Page 1 of 0

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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