| CAMPAIGN TREASURER'S REPORT SUMMARY  |   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| (1) Charlie Gressman   | OFFICE USE ONLY                                       |  |  |  |  |  |  |
| Name   | ONLINE SUBMISSION [1230420]                           |  |  |  |  |  |  |
| (2) 45142 Gressman Dairy Road  | Submitted on:   |  |  |  |  |  |  |
| Address (number and street)  | 9/11/2020 10:27:33 (eastern)                          |  |  |  |  |  |  |
| Callahan, FL 32011<br>City, State, Zip Code  |   |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| Check here if address has changed  | (3) ID Number: <u>550</u>                             |  |  |  |  |  |  |
| (4) Check appropriate box(es):   |   |  |  |  |  |  |  |
| Candidate Office Sought: <u>County Commis</u>  | ssioner, District 5                                   |  |  |  |  |  |  |
| <ul> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> </ul> | Check here if PC or ECO has disbanded                 |  |  |  |  |  |  |
| Party Executive Committee (PTY)  | Check here if PTY has disbanded                       |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an individual making electioneering communications)  | Check here if no other IE or EC reports will be filed |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| (5) Report Identifiers   |   |  |  |  |  |  |  |
| Cover Period: From 7 / 25 / 2020 To  | 7 / <u>31</u> / <u>2020</u> Report Type: <u>P6</u>    |  |  |  |  |  |  |
| 🗌 Original 🛛 Amendment 🗌 Sp  | ecial Election Report                                 |  |  |  |  |  |  |
| (6) Contributions This Report  | (7) Expenditures This Report                          |  |  |  |  |  |  |
|  | Monetary  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 0 . 00  | Expenditures \$,, 220 . 00                            |  |  |  |  |  |  |
| \$ 0.00  | The stand   |  |  |  |  |  |  |
| Loans \$,, <u>0</u> .00  | Transfers to<br>Office Account \$                     |  |  |  |  |  |  |
| Total Monetary \$ , , 0.00   | Office Account \$,, 0 . 00                            |  |  |  |  |  |  |
|  | Total Monetary \$, , 220.00                           |  |  |  |  |  |  |
| In-Kind \$,,0.00   | , <u>, 220</u> , <u>00</u>                            |  |  |  |  |  |  |
| ······································   | (8) Other Distributions                               |  |  |  |  |  |  |
|  | \$,,000   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date              |  |  |  |  |  |  |
| \$, <u></u>  | \$ , 30 , 140 . 00                                    |  |  |  |  |  |  |
| · · · · · · · · · · · · · · · · · · ·  | · · · · · · · · · · · · · · · · · · ·                 |  |  |  |  |  |  |
|  | tification  |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)  |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:              |   |  |  |  |  |  |  |
| (Type name)  | (Type name)   |  |  |  |  |  |  |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)                    | Candidate Chairperson (only for PC and PTY)           |  |  |  |  |  |  |
|  |   |  |  |  |  |  |  |
| X  | X   |  |  |  |  |  |  |
| Signature  | Signature   |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name           | Charlie Gressman                                  | (2) I.D. Number |            |              |             |           | 50     |  |
|--------------------|---|-----------------|------------|--------------|-------------|-----------|--------|--|
|                    | 7/25/2020   |                 |            | 7/31/2020    |             |           |        |  |
| (3) Cover Peri     | od / /  | thro            | ough       | <i>ll</i>    | (4) Page    | e         | of     |  |
| (5)<br>Date<br>(6) | (7)<br>Full Name<br>(Last, Suffix, First, Middle) |                 | (8)        | (9)          | (10)        | (11)      | (12)   |  |
| Sequence           | Street Address &                                  | C               | ontributor | Contribution | In-kind     |           |        |  |
| Number             | City, State, Zip Code                             | Туре            | Occupation | Туре         | Description | Amendment | Amount |  |
| 1 1                | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1                  | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1 1                | -   |                 |            |              |             |           |        |  |
|                    |   | 2               |            |              |             |           |        |  |
| 1 1                | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1 1                | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1 1                | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1 1                |   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |
| 1 1                | _   |                 |            |              |             |           |        |  |
|                    |   |                 |            |              |             |           |        |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name <u>Char</u>                     | CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES Charlie Gressman (2) I.D. Number           |  |                            |                   |                |
|--|--|--|----------------------------|-------------------|----------------|
| (3) Cover Period                         | 7/25/2020<br>/through_   | 7/31/2020  | (4) Page <u>1</u>          | of                | 1              |
| (5)<br>Date<br>(6)<br>Sequence<br>Number | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|  | USPS,<br>450054 State Road 200<br>Callahan, FL 32011   | postage  | MO                         | Add               | \$220.00       |
| _/ /                                     |  |  |                            |                   |                |
| _/_/                                     |  |  |                            |                   |                |
| _ / _                                    |  |  |                            |                   |                |
| _/_/                                     |  |  |                            |                   |                |
| 11                                       |  |  |                            |                   |                |
| _ / /                                    |  |  |                            |                   |                |
| _ / /                                    |  |  |                            |                   |                |

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