

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Charles L. (Charlie) Gressman
 Name

(2) 45142 Gressman Dairy Rd
 Address (number and street)

Callahan, FL 32011
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1194067]

Submitted on:
 11/4/2019 17:28:48 (eastern)

Check here if address has changed

(3) ID Number: 550

(4) Check appropriate box(es):

- Candidate Office Sought: County Commissioner, District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 9 / 1 / 2019 To 9 / 30 / 2019 Report Type: M9

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , 16 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , 16 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 3 , 100 . 00

(10) TOTAL Monetary Expenditures To Date

\$, , 160 . 29

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Charles L. (Charlie) Gressman (2) I.D. Number 550

(3) Cover Period 9/1/2019 through 9/30/2019 (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Charles L. (Charlie) Gressman

(2) I.D. Number 550

(3) Cover Period 9/1/2019 through 9/30/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
9/17/2019 //	Harland Clarke Check, 15955 La Cantera Parkway San Antonio, TX 7825	deposit slips	MO	Add	\$16.00
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