

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mike Gelin  
 Name  
 (2) 7154 N University DR.  
 Address (number and street)  
Tamarac, FL 33321  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1292286]

Submitted on:  
 2/6/2023 15:26:25 (eastern)

Check here if address has changed

(3) ID Number: 10

(4) Check appropriate box(es):

- Candidate Office Sought: Mayor At-Large
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 4 / 2022 To 2 / 6 / 2023 Report Type: TR

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        , 20 , 861 . 65

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        , 20 , 861 . 65

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 94 , 686 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 94 , 686 . 00

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mike Gelin (2) I.D. Number 10

11/4/2022 through 2/6/2023

(3) Cover Period \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ through \_\_\_\_\_ / \_\_\_\_\_ / \_\_\_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type      Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |
| /      /    |  |  |  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Mike Gelin

(2) I.D. Number 10

(3) Cover Period 11/4/2022 through 2/6/2023

(4) Page 1 of 1

| (5)<br>Date      | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 11/4/2022<br>//  | Bergmann Zwerdling<br>Direct,<br>1350 Connecticut Avenue, NW #400<br>Washington, DC 20036      | direct<br>mail   | MO                         |                   | \$4,620.19     |
| 1                |  |  |                            |                   |                |
| 11/4/2022<br>//  | M&M Signman LLC,<br>511 SW 29TH AVE<br>Ft Lauderdale, FL 33312                                 | yard signs   | MO                         |                   | \$3,150.00     |
| 2                |  |  |                            |                   |                |
| 11/4/2022<br>//  | M&M Signman LLC,<br>511 SW 29TH AVE<br>Ft Lauderdale, FL 33312                                 | yard signs   | MO                         |                   | \$2,000.00     |
| 3                |  |  |                            |                   |                |
| 11/9/2022<br>//  | Statecraft Digital LLC,<br>37 North Orange Ave, Suite 500<br>Orlando, FL 32801                 | digital<br>advertising   | MO                         |                   | \$6,091.46     |
| 4                |  |  |                            |                   |                |
| 11/14/2022<br>// | Scale to Win,<br>13742 HARPER STREET<br>Santa Ana, CA 92703                                    | texting  | MO                         |                   | \$1,080.25     |
| 5                |  |  |                            |                   |                |
| 11/6/2022<br>//  | Xpress Color,<br>2766 NW 31st Ave<br>Lauderdale Lakes, FL 33311                                | printing   | MO                         |                   | \$3,919.75     |
| 6                |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
|                  |  |  |                            |                   |                |
| //               |  |  |                            |                   |                |
|                  |  |  |                            |                   |                |