

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas McMahon
 Name
 (2) 473 NE 1st Street
 Address (number and street)
Pompano Beach, FL 33060
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1291731]

Submitted on:
 2/2/2023 18:16:19 (eastern)

Check here if address has changed (3) ID Number: 5

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner - District 3

Political Committee (PC) Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO) Check here if PTY has disbanded

Party Executive Committee (PTY) Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

(5) Report Identifiers

Cover Period: From 7 / 1 / 2022 To 7 / 31 / 2022 Report Type: M7

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , -0 . 01

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , -0 . 01

(8) Other Distributions
 \$, , 0 . 00

(9) TOTAL Monetary Contributions To Date
 \$, 70 , 517 . 37

(10) TOTAL Monetary Expenditures To Date
 \$, 45 , 329 . 32

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Thomas McMahon (2) I.D. Number 5

7/1/2022 through 7/31/2022

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thomas McMahon

(2) I.D. Number 5

(3) Cover Period 7/1/2022 through 7/31/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
7/6/2022 / /	Executive Printing, 1800 NW 15th Ave #140 Pompano Beach, FL 33069	envelopes	MO	Delete	\$253.01
1					
7/6/2022 / /	Executive Printing, 1800 NW 15th Ave #140 Pompano Beach, FL 33069	envelopes	MO	Add	\$253.00
2					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					
/ /					