

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Thomas McMahon  
 Name  
 (2) 473 NE 1st Street  
 Address (number and street)  
Pompano Beach, FL 33060  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1286174]

Submitted on:  
 11/2/2022 16:53:23 (eastern)

Check here if address has changed

(3) ID Number: 5

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner - District 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 8 / 2022 To 10 / 21 / 2022 Report Type: G-2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 220 . 59

Total Monetary \$        ,        , 220 . 59

In-Kind \$        ,        , -220 . 59

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 220 . 59

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 220 . 59

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 49 , 341 . 25

### (10) TOTAL Monetary Expenditures To Date

\$        , 34 , 069 . 33

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Thomas McMahon (2) I.D. Number 5  
 (3) Cover Period 10/8/2022 through 10/21/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number							
10/17/2022 / /	McMahon, Thomas 473 NE 1st St Pompano Beach, FL 33060	S	motorsport dealer	IK	food for meet & greet	Delete	\$220.59
1							
10/17/2022 / /	McMahon, Thomas 473 NE 1st St Pompano Beach, FL 33060	S	motorsport dealer	LO	publix food for meet & greet	Add	\$220.59
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Thomas McMahon

(2) I.D. Number 5

(3) Cover Period 10/8/2022 through 10/21/2022

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
10/17/2022 //	Publix, 411 S. Cypress Rd. Pompano Beach, FL 33060	food for meet & greet	MO	Add	\$123.20
1					
10/17/2022 //	Publix, 411 S. Cypress Rd. Pompano Beach, FL 33060	food for meet & greet	MO	Add	\$97.39
2					
//					
//					
//					
//					
//					
//					
//					