|       | CAMPAIGN TREASURE   | R'S REPORT SUMMARY                                      |
|-------|---|---|
| (1)   | Thomas McMahon  | OFFICE USE ONLY   |
| ` '   | Name  | ONLINE SUBMISSION                                       |
| (2)   | 473 NE 1st Street   | Submitted on:   |
|       | Address (number and street)   | 11/2/2022 16:36:37 (eastern)                            |
|       | Pompano Beach, FL 33060   |   |
|       | City, State, Zip Code   |   |
|       | Check here if address has changed   | (3) ID Number:5   |
| (4)   | Check appropriate box(es):  |   |
|       | Candidate Office Sought: Commissioner   | - District 3  |
|       | <ul><li>☐ Political Committee (PC)</li><li>☐ Electioneering Communications Org. (ECO)</li></ul> | Check here if PC or ECO has disbanded                   |
|       | Party Executive Committee (PTY)   | Check here if PTY has disbanded                         |
|       | ☐ Independent Expenditure (IE) (also covers an  | ☐ Check here if no other IE or EC reports will be filed |
|       | individual making electioneering communications)  |   |
|       | (5) Report  | Identifiers   |
| Cove  |   | 10 / 7 / 2022 Report Type: G-1                          |
| □ 0   |   | ecial Election Report                                   |
| (6)   | Contributions This Report   | (7) Expenditures This Report                            |
| (0)   | Contributions This Report   |   |
| Cash  | n & Checks \$ , , 0 . 00  | Monetary Expenditures \$ , , 95 . 00                    |
| Ousi  | , , , ,   | ,, <u></u> ,  |
| Loar  | ns \$ , , 95.00   | Transfers to  |
|       |   | Office Account \$ , , 0 . 00                            |
| Tota  | I Monetary \$,, 95 . 00   |   |
|       |   | Total Monetary \$ , , _95 . 00                          |
| In-Ki | ind \$,,  |   |
|       |   | (8) Other Distributions                                 |
|       |   | \$ , , <u>0</u> . <u>00</u>                             |
| (9)   | TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                |
|       | \$, <u>49</u> , <u>120</u> . <u>66</u>  | \$ , 33 , 848 . 74                                      |
|       |   |   |
|       | (11) Cert<br>It is a first degree misdemeanor for any pers                                      | tification  |
| 1     |   | , , , ,   |
| 1 0   | certify that I have examined this report and it is true, corr                                   | ect, and complete:                                      |
| _(T   | ype name)   | (Type name)   |
|       | Individual (only for IE   | ☐ Candidate ☐ Chairperson (only for PC and PTY)         |
| Х     |   | ×   |
|       | gnature   | Signature   |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name         | nas McMah | on |         | (2) I.D. Number |      |          |   |    |   |  |
|------------------|-----------|----|---------|-----------------|------|----------|---|----|---|--|
|                  | 9/1/202   | 2  |         | 10/7/           | 2022 |          |   |    |   |  |
| (3) Cover Period | 1         | 1  | throuah | 1               | 1    | (4) Page | 1 | of | 1 |  |

| . Z                          | riod///   | _    | ough                      | <i>' '</i> _     | (4) Pa                   | ge     | of                    |
|------------------------------|---|------|---------------------------|------------------|--------------------------|--------|-----------------------|
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address &  | 8/8/ | (8) ontributor            | (9) Contribution | (10) In-kind Description | (11)   | (12)                  |
| Number                       | City, State, Zip Code   | Туре |                           | Туре             |                          |        | 20 100 1000 1000 1000 |
| 9/20/2022                    | McMahon, Thomas R<br>473 NE 1st<br>Pompano Beach, FL 33060    | I    | motor<br>sports<br>dealer | IK               | data                     | Delete | \$50.0                |
| 9/20/2022                    | McMahon, Thomas R<br>473 NE 1st<br>Pompano Beach, FL 33060    | S    | motorsport<br>s<br>dealer | LO               | soe data                 | Add    | \$50.0                |
| 2<br>10/7/2022<br>/ /        | Thomas R McMahon, 473 NE 1st St Pompano Beach, fl 33060       | I    | motor<br>sports<br>dealer | IK               | webelect                 | Delete | \$45.0                |
| 10/7/2022                    | Thomas R McMahon,<br>473 NE 1st St<br>Pompano Beach, FL 33060 | S    | motorsport<br>s<br>dealer | : LO             | webelect                 | Add    | \$45.0                |
| j j                          |   |      |                           |                  |                          |        |                       |
| l l                          |   |      |                           |                  |                          |        |                       |
| 1 1                          |   |      |                           |                  |                          |        |                       |
| 1 1                          |   |      |                           |                  |                          |        |                       |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name _1  | Thomas | McMaho | n  |         |        |     | <br>(2) I.D. Num | nber | 5  | 5 | 300 |
|--------------|--------|--------|----|---------|--------|-----|------------------|------|----|---|-----|
|              |        | 9/1/20 | 22 |         | 10/7/2 | 022 |                  | -    |    |   |     |
| (3) Cover Po | eriod  | 1      | 1  | through | 1      | 1   | (4) Page         | 1    | of | 1 |     |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)    |
|---------------------------|---|---|---------------------|-----------|---------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount  |
| 9/20/2022                 | Supervisor of Elections,<br>115 S. Andrews Ave., Room 102<br>Ft. Lauderdale, FL 33301   | soe data  | МО                  | Add       | \$50.00 |
| 1 10/7/2022               | WebElect,<br>10150 Highland Manor Dr., Ste. 200<br>Tampa, FL 33610                      | prepaid credits   | MO                  | Add       | \$45.00 |
| 2                         |   |   |                     |           |         |
| //                        |   |   |                     |           |         |
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