

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SAVE OPTIMIST PARK  
 Name  
 (2) 15476 NW 77th Court, Unit 172,  
 Address (number and street)  
Miami Lakes, 33016  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1280498]  
 Submitted on:  
 9/12/2022 09:42:16 (eastern)

Check here if address has changed

(3) ID Number: 49

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 8 / 1 / 2022 To 8 / 31 / 2022 Report Type: M8

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$        ,   3   ,  600  .  00 

Loans                      \$        ,        ,   0   .  00 

Total Monetary      \$        ,   3   ,  600  .  00 

In-Kind                      \$        ,        ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures      \$        ,        ,   4   .  30 

Transfers to Office Account      \$        ,        ,   0   .  00 

Total Monetary      \$        ,        ,   4   .  30 

### (8) Other Distributions

\$        ,        ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$        ,   11   ,  600  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$        ,        ,   49   .  30 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name SAVE OPTIMIST PARK (2) I.D. Number 49  
 (3) Cover Period 8/1/2022 through 8/31/2022 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                   | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation        | Type                        | Description                    | Amendment         | Amount         |
| 8/18/2022<br>/ /          | Ochoa, Eugenio<br>16105 W Prestwick Place<br>Miami Lakes, FL 33014                             | I                                     | engineer          | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                   |                             |                                |                   |                |
| 8/30/2022<br>/ /          | Rogers, Nancy<br>15558 Braemer Court<br>Miami Lakes, FL 33014                                  | I                                     | retired           | CH                          |                                |                   | \$1,000.00     |
| 2                         |  |                                       |                   |                             |                                |                   |                |
| 8/31/2022<br>/ /          | Blanco, Eduardo<br>6290 Lake Champlain Terrace<br>Miami Lakes, FL 33014                        | I                                     | real<br>estate    | CH                          |                                |                   | \$1,000.00     |
| 3                         |  |                                       |                   |                             |                                |                   |                |
| 8/26/2022<br>/ /          | Medina, Jose<br>6371 Lake Champlain Court<br>Miami Laked, FL 33014                             | I                                     | business<br>owner | CH                          |                                |                   | \$500.00       |
| 4                         |  |                                       |                   |                             |                                |                   |                |
| 8/25/2022<br>/ /          | Fernandez, Juan<br>Carlos<br>7963 NW 163rd Terrace<br>Miami Lakes, FL 33016                    | I                                     | real<br>estate    | CA                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |
| / /                       |  |                                       |                   |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name SAVE OPTIMIST PARK

(2) I.D. Number 49

(3) Cover Period 8/1/2022 through 8/31/2022

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 8/25/2022<br>//           | Anedot,<br>1340 Poydras Street<br>Suite 1770<br>New Orleans, LA 70112                          | processing fee   | MO                         |                   | \$4.30         |
| 1                         |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
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