

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) SAVE OPTIMIST PARK  
 Name  
 (2) 15476 NW 77th Court, Unit 172,  
 Address (number and street)  
Miami Lakes, 33016  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1260829]

Submitted on:  
 5/9/2022 11:11:16 (eastern)

Check here if address has changed

(3) ID Number: 49

(4) Check appropriate box(es):

- Candidate Office Sought: \_\_\_\_\_
- Political Committee (PC)
- Electioneering Communications Org. (ECO)       Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)                       Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)       Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 4 / 1 / 2022 To 4 / 30 / 2022 Report Type: M4

Original       Amendment       Special Election Report

### (6) Contributions This Report

Cash & Checks      \$      ,   1   ,  500  .  00 

Loans                      \$      ,      ,   0   .  00 

Total Monetary      \$      ,   1   ,  500  .  00 

In-Kind                      \$      ,      ,   0   .  00 

### (7) Expenditures This Report

Monetary Expenditures      \$      ,      ,   0   .  00 

Transfers to Office Account      \$      ,      ,   0   .  00 

Total Monetary      \$      ,      ,   0   .  00 

### (8) Other Distributions

\$      ,      ,   0   .  00 

### (9) TOTAL Monetary Contributions To Date

\$      ,   1   ,  500  .  00 

### (10) TOTAL Monetary Expenditures To Date

\$      ,      ,   0   .  00 

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)       Treasurer       Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate                       Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name SAVE OPTIMIST PARK (2) I.D. Number 49  
 (3) Cover Period 4/1/2022 through 4/30/2022 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
(6) Sequence Number		Type	Occupation	Type	Description	Amendment	Amount
4/19/2022 / /	Jeffrey Rodriguez P.A., 6550 Lake Como Terrace Miami Lakes, FL 33014	B	attorney	CH			\$500.00
1							
4/25/2022 / /	Optimist Club of Miami Lakes, P.O. Box 4034 Miami Lakes, FL 33014	B	recreation al club/organ izat	CH			\$1,000.00
2							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name SAVE OPTIMIST PARK

(2) I.D. Number 49

(3) Cover Period 4/1/2022 through 4/30/2022

(4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
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