| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | |
|---|---|---|--|--|--|--|--|--|--|
| (1) | Carlos "Sp4" Enrique Gutierre | OFFICE USE ONLY | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | |
| (2) | 708 Pennsylvania Ave; #4 | Submitted on: | | | | | | | |
| | Address (number and street) | 11/8/2021 10:42:00 (eastern) | | | | | | | |
| | Miami Beach, FL 33139 | | | | | | | | |
| | City, State, Zip Code | | | | | | | | |
| | Check here if address has changed | (3) ID Number:76 | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | |
| | ☐ Candidate Office Sought: Mayor | | | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | | |
| | individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | | |
| Cove | | 10 / 1 / 2021 Report Type: G1 | | | | | | | |
| | | ecial Election Report | | | | | | | |
| | | <u> </u> | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | |
| Casl | n & Checks \$, , 0 . 00 | Monetary Expenditures \$, 1 , 360 . 00 | | | | | | | |
| | | | | | | | | | |
| Loar | ns \$,,,000 | Transfers to | | | | | | | |
| | | Office Account \$, , , 0 . 00 | | | | | | | |
| Tota | I Monetary \$, , 0 . <u>00</u> | | | | | | | | |
| | | Total Monetary \$,1 , 360 . 00 | | | | | | | |
| In-Ki | nd \$,, <u>0</u> .00 | | | | | | | | |
| | | (8) Other Distributions | | | | | | | |
| | | \$, , <u>0</u> . <u>00</u> | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| | \$, _ 1 , 610 . 00 | \$, <u>1</u> , <u>360</u> . <u>00</u> | | | | | | | |
| | | | | | | | | | |
| | | tification | | | | | | | |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | | |
| _(T | ype name) | (Type name) | | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | | |
| Х | | × | | | | | | | |
| | gnature | Signature | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Carlos "Sp4" | ; Enr | ique Gutie | errez (| 2) I.D. Numbe | :r | 6 |
|-----------------|---|-------|------------|--------------|---------------|-----------|------------|
| | 9/1/2021 | | 1 | 0/1/2021 | | | |
| (3) Cover Perio | od / / | thro | ough | <i>I I</i> | (4) Pag | e | of |
| | | r | | r | r | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date | Full Name | | | | | | |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Number | City, State, Zip Code | Туре | | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Carlos | "Sp4 | 34; Enrique | Gutierre | Z | (2) I.D. Num | ber | 7 | 16 | - |
|-------------|--------|----------|-------------|-----------|---|--------------|-----|----|----|---|
| | | 9/1/2021 | | 10/1/2021 | L | | - | | | |
| (3) Cover P | eriod | 1 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|-----------------------------------|---|---|---------------------|-----------|------------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 9/14/2021 | City of Miami Beach, Office of the City Clerk | qualifying fee accoroding to | MO | Add | \$1,360.00 |
| 1 | 1700 Convention Center Drive Miami Beach, Fl 33139 | fla. stat. sec. 106.07 (2) | | | |
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| DS-DE 14 (Rev. | 14/43 | | | | |