

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Richardson
 Name
 (2) P.O. Box 190772
 Address (number and street)
Miami Beach, FL 33119-0772
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1199153]

Submitted on:
 2/7/2020 09:16:40 (eastern)

Check here if address has changed (3) ID Number: 48

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner Group VI

Political Committee (PC)

Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded

Party Executive Committee (PTY) Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 11 / 15 / 2019 To 2 / 18 / 2020 Report Type: TR

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, 1 , 739 . 26

(7) Expenditures This Report

Monetary Expenditures \$, 77 , 594 . 00

Transfers to Office Account \$, 7 , 980 . 03

Total Monetary \$, 85 , 574 . 03

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 249 , 242 . 75

(10) TOTAL Monetary Expenditures To Date

\$, 249 , 242 . 75

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____

Signature

(Type name) _____

Candidate Chairperson (only for PC and PTY)

X _____

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Richardson (2) I.D. Number 48
 11/15/2019 through 2/18/2020
 (3) Cover Period / / through / / (4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------------|--|---------------------------------------|--------------|-----------------------------|-----------------------------------|-------------------|----------------|
| 11/15/2019 / / | Richardson, David 1005 8th Street PH1 Miami Beach, FL 33139 | S | commissioner | IK | watch party food and refreshments | | \$1,739.26 |
| 1 | | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Richardson

(2) I.D. Number 48

(3) Cover Period 11/15/2019 through 2/18/2020

(4) Page 1 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|------------------|--|--|----------------------------|-------------------|----------------|
| 12/2/2019 // | Google, 1600 Amphitheatre Parkway Mountain View, CA 94043 | campaign email | MO | | \$60.00 |
| 1 | | | | | |
| 11/18/2019 // | Edge Communications, 2929 SW 3rd Ave #220 Miami, FL 33129 | campaign mail | MO | | \$20,470.00 |
| 2 | | | | | |
| 11/18/2019 // | MDW Communications, LLC, 333 Las Olas Way Suite 100 Fort Lauderdale, FL 33301 | campaign mail | MO | | \$18,501.00 |
| 3 | | | | | |
| 11/18/2019 // | SRS Solutions, PO Box 430748 South Miami, FL 33243 | financial consulting | MO | | \$5,917.00 |
| 4 | | | | | |
| 11/18/2019 // | SRS Solutions, PO Box 430748 South Miami, FL 33243 | financial consulting | MO | | \$96.00 |
| 5 | | | | | |
| 11/21/2019 // | Edge Communications, 2929 SW 3rd Ave #220 Miami, FL 33129 | campaign mail | MO | | \$5,625.00 |
| 6 | | | | | |
| 11/21/2019 // | MDW Communications LLC, 333 Las Olas Way Suite 100 Fort Lauderdale, FL 33301 | campaign mail | MO | | \$875.00 |
| 7 | | | | | |
| 11/21/2019 // | Richardson, David 1005 8th Street PH1 Miami Beach, FL 33139 | return of loan | MO | | \$25,000.00 |
| 8 | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Richardson

(2) I.D. Number 48

(3) Cover Period 11/15/2019 through 2/18/2020

(4) Page 2 of 2

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 11/21/2019 // | Blanco, Atiosis 1551 Lenox Avenue 7 Miami Beach, FL 33139 | consulting | MO | | \$990.00 |
| 9 | | | | | |
| 1/2/2020 // | Google, 1600 Amphitheatre Parkway Mountain View, CA 94043 | campaign email | MO | | \$60.00 |
| 10 | | | | | |
| 1/2/2020 // | Office of Commissioner, David Richardson 1700 Convention Center Drive Miami Beach, FL 33139 | transfer to office account | TO | | \$7,980.03 |
| 11 | | | | | |
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