

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) David Richardson  
 Name  
 (2) P.O. Box 190772  
 Address (number and street)  
Miami Beach, FL 33119-0772  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1194467]

Submitted on:  
 11/8/2019 14:37:14 (eastern)

Check here if address has changed

(3) ID Number: 48

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner Group VI
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 11 / 1 / 2019 To 11 / 1 / 2019 Report Type: R01

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 770 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 770 . 00

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 177 , 097 . 75

### (10) TOTAL Monetary Expenditures To Date

\$        , 141 , 053 . 74

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name David Richardson (2) I.D. Number 48

(3) Cover Period 11/1/2019 through 11/1/2019 (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							
/ /							

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name David Richardson

(2) I.D. Number 48

(3) Cover Period 11/1/2019 through 11/1/2019

(4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
(6) Sequence Number					
11/1/2019 //	NGP VAN, Inc., 1445 New York Ave. NW Suite 200 Washington, DC 20005	database management	MO		\$710.00
1					
11/1/2019 //	Google, 1600 Amphitheatre Parkway Mountain View, CA 94043	e-mail services	MO		\$60.00
2					
//					
//					
//					
//					
//					
//					
//					