

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) South Beach Hotel and Restaurant Association PAC

Name

(2) P.O. Box 359

Address (number and street)

Miami Beach, FL 33119-0359

City, State, Zip Code

Check here if address has changed

(3) ID Number: 87

(4) Check appropriate box(es):

Candidate Office Sought: _____

Political Committee (PC)

Electioneering Communications Org. (ECO)

Check here if PC or ECO has disbanded

Party Executive Committee (PTY)

Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 29 / 2021 To 10 / 29 / 2021 Report Type: R1

Original

Amendment

Special Election Report

(6) Contributions This Report

Cash & Checks \$ _____ , _____ , 0 . 00

Loans \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , _____ , 0 . 00

In-Kind \$ _____ , _____ , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$ _____ , 16 , 866 . 00

Transfers to Office Account \$ _____ , _____ , 0 . 00

Total Monetary \$ _____ , 16 , 866 . 00

(8) Other Distributions

\$ _____ , _____ , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$ _____ , 115 , 000 . 00

(10) TOTAL Monetary Expenditures To Date

\$ _____ , 107 , 987 . 88

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X

Signature

(Type name)

Candidate Chairperson (only for PC and PTY)

X

Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name South Beach Hotel and Restaurant Association PAC (2) I.D. Number 87

10/29/2021 through 10/29/2021

(3) Cover Period / / through / / (4) Page 1 of 0

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Contributor Type Occupation		(9) Contribution Type	(10) In-kind Description	(11) Amendment	(12) Amount
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name South Beach Hotel and Restaurant Association PA (2) I.D. Number 87
 (3) Cover Period 10/29/2021 through 10/29/2021 (4) Page 1 of 1

(5) Date	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
10/29/2021 / / 1	Ministry of Information, LLC, Ministry of 12865 West Dixie Highway, Ste 102 North Miami, FL 33161-	mailing	MO		\$16,846.00
10/29/2021 / / 2	Hancock Bank, Hancock 2453 MAHAN DR. TALLAHASSEE, FL 32308-	wire transfer fee	MO		\$20.00
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