CAMPAIGN TREASURER'S REPORT SUMMARY								
(1) Citizens for a Safe Miami Beach	OFFICE USE ONLY							
Name	ONLINE SUBMISSION							
(2) 1688 Meridian Avenue; Suites 600-700) 6th Floor [1201070] Submitted on:							
Address (number and street)	5/9/2022 20:38:42 (eastern)							
Miami Beach, FL 33139 City, State, Zip Code								
	(2) ID Number							
Check here if address has changed	(3) ID Number: 80							
(4) Check appropriate box(es):								
Candidate Office Sought:								
Electioneering Communications Org. (ECO)	Check here if PC or ECO has disbanded							
Party Executive Committee (PTY)	Check here if PTY has disbanded							
Independent Expenditure (IE) (also covers an individual making electioneering communications)	Check here if no other IE or EC reports will be filed							
(5) Report Identifiers								
Cover Period: From <u>4</u> / <u>1</u> / <u>2022</u>	To <u>4</u> / <u>30</u> / <u>2022</u> Report Type: <u>M4</u>							
☑ Original ☐ Amendment ☐ 3	Special Election Report							
(6) Contributions This Report	(7) Expenditures This Report							
	Monetary							
Cash & Checks \$,,,	Expenditures \$,6 , <u>634</u> . <u>00</u>							
\$ 0.00	The first							
Loans \$,, <u>0</u> .00	Transfers to Office Account \$,,,0							
Total Monetary \$, , 0.00	· · · · · · · · · · · · · · · · · · ·							
	Total Monetary \$, 6,634.00							
In-Kind \$,,0.00	· · · · · · · · · · · · · · · · · · ·							
	(8) Other Distributions							
	\$,, <u>0</u> . <u>00</u>							
(9) TOTAL Monetary Contributions To Date	(10) TOTAL Monetary Expenditures To Date							
\$ <u>1</u> , <u>240</u> , <u>000</u> . <u>00</u>	\$ _ 1, 146, 802.66							
(11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)								
I certify that I have examined this report and it is true, correct, and complete:								
	(Type name)							
Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.)	Candidate Chairperson (only for PC and PTY)							
×								
X	X							
Signature	Signature							

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name							30	
		4/1/2022			/30/2022			
(3) Cove	r Peric	od / /	thro	ough	<i>ll</i>	(4) Pag	e _1	of
(5) Date (6)		(7) Full Name (Last, Suffix, First, Middle)		(8)	(9)	(10)	(11)	(12)
Sequence	е	Street Address &	C	ontributor	Contribution	In-kind		
Number		City, State, Zip Code		Occupation	Туре	Description	Amendment	Amount
1	1							
1	1							
/	1							
1	1							
1	1							
1	1							
/	1							
/	1							

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name <u>Cit</u>	CAMPAIGN TREASURER' izens for a Safe Miami B	Beach	EXPENDITURES 2) I.D. Number ⁸⁰		
(3) Cover Period	4/1/2022 1//through_	4/30/2022 //	(4) Page <u>1</u>	of	1
(5) Date (6) Sequence Number	(7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code	(8) Purpose (add office sought if contribution to a candidate)	(9) Expenditure Type	(10) Amendment	(11) Amount
4/21/2022	Fishkind Litigation Services, 3504 Lake Lynda Dr Ste 107 Orlando, FL 32817	travel and consulting fees	МО		\$6,634.00
_/ /					
_ / /					
11					
//					
11					
_ / /					

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