| CAMPAIGN TREASURER'S REPORT SUMMARY   |   |  |  |  |  |  |  |
|---|---|--|--|--|--|--|--|
| (1)Beach Residents for Quality of Life  | OFFICE USE ONLY   |  |  |  |  |  |  |
| Name<br>(2) 2618 Centennial Place   | ONLINE SUBMISSION [1245581]                                 |  |  |  |  |  |  |
| (2) <u>2618 Centennial Place</u><br>Address (number and street)                               | Submitted on:   |  |  |  |  |  |  |
| Tallahassee, FL 32308   | 5/4/2021 09:20:37 (eastern)                                 |  |  |  |  |  |  |
| City, State, Zip Code   |   |  |  |  |  |  |  |
| Check here if address has changed   | (3) ID Number: <u>33</u>                                    |  |  |  |  |  |  |
| (4) Check appropriate box(es):  |   |  |  |  |  |  |  |
| Candidate Office Sought:  |   |  |  |  |  |  |  |
| Political Committee (PC) Electioneering Communications Org. (ECO)                             | Check here if PC or ECO has disbanded                       |  |  |  |  |  |  |
| Party Executive Committee (PTY)   | Check here if PTY has disbanded                             |  |  |  |  |  |  |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed       |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| (5) Report Identifiers  |   |  |  |  |  |  |  |
| Cover Period: From <u>4</u> / <u>1</u> / <u>2021</u> To                                       | 0 <u>4</u> / <u>30</u> / <u>2021</u> Report Type: <u>M4</u> |  |  |  |  |  |  |
| Original Amendment Sp   | pecial Election Report                                      |  |  |  |  |  |  |
| (6) Contributions This Report   | (7) Expenditures This Report                                |  |  |  |  |  |  |
|   | Monetary  |  |  |  |  |  |  |
| Cash & Checks \$ , , , 0 . 00   | Expenditures \$,,,  |  |  |  |  |  |  |
| Loans \$,,0.00  | Transfers to  |  |  |  |  |  |  |
|   | Office Account \$,,,0.00                                    |  |  |  |  |  |  |
| Total Monetary \$,,,000   |   |  |  |  |  |  |  |
|   | Total Monetary \$,,,  |  |  |  |  |  |  |
| In-Kind \$,, 00   |   |  |  |  |  |  |  |
|   | (8) Other Distributions<br>\$ 0.00                          |  |  |  |  |  |  |
|   | \$,,000   |  |  |  |  |  |  |
| (9) TOTAL Monetary Contributions To Date  | (10) TOTAL Monetary Expenditures To Date                    |  |  |  |  |  |  |
| \$, <u>10</u> , <u>800</u> . <u>00</u>  | \$, <u>9</u> , <u>448</u> . <u>00</u>                       |  |  |  |  |  |  |
| (11) Cei  | I   |  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |   |  |  |  |  |  |  |
| I certify that I have examined this report and it is true, cor                                | rect, and complete:   |  |  |  |  |  |  |
| (Type name)   | (Type name)   |  |  |  |  |  |  |
| ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer or electioneering comm.)             | Candidate Chairperson (only for PC and PTY)                 |  |  |  |  |  |  |
|   |   |  |  |  |  |  |  |
| X   | <u>x</u>  |  |  |  |  |  |  |
| Signature   | Signature   |  |  |  |  |  |  |

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## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name <u>Beach Residents for Quality of Life</u> (2) I.D. Number |   |      |            |              |  | : <b>r</b> 3 | 33     |  |
|---|---|------|------------|--------------|--|--------------|--------|--|
|   | 4/1/2021  | ~    |            | /30/2021     |  |              |        |  |
| (3) Cover Perio   | / bo  | thro | ough       | <i>ll</i>    | (4) Pag  | e _1         | of     |  |
| (5)<br>Date   | (7)<br>Full Name                                  |      | (8)        | (9)          | (10)   | (11)         | (12)   |  |
| (6)<br>Sequence   | (Last, Suffix, First, Middle)<br>Street Address & |      | ontributor | Contribution | In-kind  |              |        |  |
| Number  | City, State, Zip Code                             | Туре |            | Туре         | Description  | Amendment    | Amount |  |
|   |   |      |            | 5.3.12       | Notes and the second seco |              |        |  |
| 1 1   | -   |      |            |              |  |              |        |  |
| 1 1   |   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |
| 1 1   | -   |      |            |              |  |              |        |  |
| 1 1   | _   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |
| 1 1   | -   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |
| 1 1   | -   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |
| 1 1   | -   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |
| 1 1   |   |      |            |              |  |              |        |  |
|   |   |      |            |              |  |              |        |  |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Beac             | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES<br>(1) Name Beach Residents for Quality of Life (2) I.D. Number 33 |  |                     |           |        |  |  |  |
|---------------------------|--|--|---------------------|-----------|--------|--|--|--|
| (3) Cover Period          | 4/1/2021<br>/through_  | 4/30/2021  | 4) Page <u>1</u>    |           | 0      |  |  |  |
| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose   | (9)                 | (10)      | (11)   |  |  |  |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code   | (add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount |  |  |  |
|                           |  |  |                     |           |        |  |  |  |
|                           |  |  |                     |           |        |  |  |  |
|                           |  |  |                     |           |        |  |  |  |
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| _/ /                      |  |  |                     |           |        |  |  |  |
| _/ /                      |  |  |                     |           |        |  |  |  |
| 11                        |  |  |                     |           |        |  |  |  |
| _/ /                      |  |  |                     |           |        |  |  |  |

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