| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|--|--|--|--|--|--|--|
| (1)Beach Residents for Quality of Life | OFFICE USE ONLY | | | | | | | |
| Name (2) 2618 Centennial Place | ONLINE SUBMISSION [1244725] | | | | | | | |
| (2) <u>2618 Centennial Place</u> Address (number and street) | Submitted on: | | | | | | | |
| Tallahassee, FL 32308 | 4/1/2021 08:19:50 (eastern) | | | | | | | |
| City, State, Zip Code | | | | | | | | |
| Check here if address has changed | (3) ID Number: 33 | | | | | | | |
| (4) Check appropriate box(es): | | | | | | | | |
| Candidate Office Sought: | | | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | | |
| | Check here if PTY has disbanded | | | | | | | |
| Independent Expenditure (IE) (also covers an | Check here if no other IE or EC reports will be filed | | | | | | | |
| individual making electioneering communications) | | | | | | | | |
| (5) Report Identifiers | | | | | | | | |
| Cover Period: From <u>3</u> / <u>1</u> / <u>2021</u> To | 3/ 31/ 2021 Report Type:M3 | | | | | | | |
| ☐ Original ☐ Amendment ☐ Spe | ecial Election Report | | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | | |
| | Monetary | | | | | | | |
| Cash & Checks \$, , , 0 . 00 | Expenditures \$,,,00 | | | | | | | |
| Loans \$,, 0.00 | Transfers to | | | | | | | |
| | Office Account \$,,,0.00 | | | | | | | |
| Total Monetary \$, , 0.00 | | | | | | | | |
| · | Total Monetary \$,, 0 . 00 | | | | | | | |
| In-Kind \$,, <u>0</u> .00 | | | | | | | | |
| | (8) Other Distributions | | | | | | | |
| | \$,,000 | | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | |
| \$, <u>10</u> , <u>800</u> . <u>00</u> | \$,,, 44800 | | | | | | | |
| | | | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | | |
| | | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Type name) ☐ Individual (only for IE ☐ Treasurer ☐ Deputy Treasurer | (Type name) | | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | | | |
| v | × · | | | | | | | |
| X Signature | X Signature | | | | | | | |
| | | | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | | | | | | : r 3 | 33 | |
|-----------------|-------------------------------|------|--------------------------|--------------|----------------|--------------|-------------------|--|
| | 3/1/2021 | ~ | | /31/2021 | | | | |
| (3) Cover Perio | od/ / | thro | ough | 11 | (4) Pag | e _1 | of _ ⁰ | |
| 11005 198 | | | 1999 Se | | | | | |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) | |
| Date | Full Name | | | | | | | |
| (6) | (Last, Suffix, First, Middle) | _ | | - | Form Freedom 1 | | | |
| Sequence | Street Address & | | ontributor Occupation | Contribution | In-kind | Amendment | Amount | |
| Number | City, State, Zip Code | Туре | Occupation | Туре | Description | Americanient | Amount | |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Beac | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Beach Residents for Quality of Life (2) I.D. Number 33 | | | | | | | |
|---------------------------|---|--|---------------------|-----------|--------|--|--|--|
| (3) Cover Period | 3/1/2021 / through_ | 3/31/2021 | 4) Page <u>1</u> | | 0 | | | |
| (5) Date | (7) Full Name | (8) Purpose | (9) | (10) | (11) | | | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount | | | |
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