| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|---|---|--|--|--|--|--|--|
| (1) Beach Residents for Quality of Life | OFFICE USE ONLY | | | | | | |
| Name (2) 2618 Centennial Place | ONLINE SUBMISSION [1202604] | | | | | | |
| (2) <u>2618 Centennial Place</u> Address (number and street) | Submitted on: | | | | | | |
| Tallahassee, FL 32308 | 4/1/2020 07:53:32 (eastern) | | | | | | |
| City, State, Zip Code | | | | | | | |
| Check here if address has changed | (3) ID Number: 33 | | | | | | |
| (4) Check appropriate box(es): | | | | | | | |
| Candidate Office Sought: | | | | | | | |
| Political Committee (PC) Electioneering Communications Org. (ECO) | Check here if PC or ECO has disbanded | | | | | | |
| Party Executive Committee (PTY) | Check here if PTY has disbanded | | | | | | |
| Independent Expenditure (IE) (also covers an individual making electioneering communications) | Check here if no other IE or EC reports will be filed | | | | | | |
| | | | | | | | |
| (5) Report Identifiers | | | | | | | |
| Cover Period: From <u>3</u> / <u>1</u> / <u>2020</u> To | 0 <u>3</u> / <u>31</u> / <u>2020</u> Report Type: <u>M3</u> | | | | | | |
| Criginal Amendment Sp | pecial Election Report | | | | | | |
| (6) Contributions This Report | (7) Expenditures This Report | | | | | | |
| | Monetary | | | | | | |
| Cash & Checks \$, , , 0 . 00 | Expenditures \$, , , 00 | | | | | | |
| Loans \$,, 0.00 | Transfers to | | | | | | |
| | Office Account \$, , 0.00 | | | | | | |
| Total Monetary \$,,,000 | | | | | | | |
| | Total Monetary \$,,, | | | | | | |
| In-Kind \$,, 00 | | | | | | | |
| | (8) Other Distributions | | | | | | |
| | \$, <u>0</u> . <u>00</u> | | | | | | |
| (9) TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| \$, <u>10</u> , <u>800</u> . <u>00</u> | \$, <u>8</u> , <u>938</u> . <u>00</u> | | | | | | |
| (11) Co. | I | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | |
| (Type name) | (Type name) | | | | | | |
| Individual (only for IE Treasurer Deputy Treasurer or electioneering comm.) | Candidate Chairperson (only for PC and PTY) | | | | | | |
| | | | | | | | |
| <u>X</u> | <u>X</u> | | | | | | |
| Signature | Signature | | | | | | |

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CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Beach Residents for Quality of Life (2) I.D. Number 33 | | | | | | |
|--------------------|--|---|------------|--------------|-------------|-----------|--------|
| | 3/1/2020 | ~ | | /31/2020 | | | |
| (3) Cover Peri | od / / | thro | ough | <i>ll</i> | (4) Pag | e _1 | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) | (Last, Suffix, First, Middle) Street Address & | | ontributor | Contribution | In-kind | | |
| Sequence Number | City, State, Zip Code | | Occupation | Туре | Description | Amendment | Amount |
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SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Beac | CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES (1) Name Beach Residents for Quality of Life (2) I.D. Number 33 | | | | | | | |
|--|---|--|----------------------------|-------------------|----------------|--|--|--|
| (3) Cover Period | 3/1/2020 /through | 3/31/2020 | 4) Page <u>1</u> | of | 0 | | | |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount | | | |
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