## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

**Id: 32** [1154725]

Submitted on:

5/10/2018 00:00:02 (eastern)

OFFICE USE ONLY

| Building A Stronger Beach Name                                                                                                                                                                                 |                                                                         | Committee Office Sought                                       |                                                                   |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------|---------------------------------------------------------------|-------------------------------------------------------------------|
|                                                                                                                                                                                                                |                                                                         |                                                               |                                                                   |
| Address                                                                                                                                                                                                        |                                                                         | City                                                          | State Zip Code                                                    |
| Candidate                                                                                                                                                                                                      | X Political Committee                                                   | Party Execu                                                   | itive Committee                                                   |
| NOTE: This form does not apply<br>waiver) that no reportable                                                                                                                                                   |                                                                         | cations organization (ECO). Arere made during the reporting p |                                                                   |
| Check here if address has                                                                                                                                                                                      | changed since last report.                                              | Check here if PC has DIS reports.                             | BANDED and will no longer file                                    |
| TYPE OF REPORT                                                                                                                                                                                                 | (Check Appropriate Box                                                  | x and Complete Applical                                       | ble Line beneath Box)                                             |
| X MONTHLY REPORT                                                                                                                                                                                               | PRIMARY ELECTION                                                        | GENERAL ELECTION                                              | OTHER REPORT TYPE                                                 |
| Indicate report #                                                                                                                                                                                              | Indicate report #                                                       | Indicate report #                                             | Indicate report type and # as applicable:                         |
| NOTIFICATION OF                                                                                                                                                                                                | TERMINATION REPORT                                                      | SPECIAL ELECTION                                              | PORTING PERIOD OF                                                 |
| Nothication of                                                                                                                                                                                                 | 4 /1 /0010                                                              | 4 / 2 0 / 2 0 1 0                                             |                                                                   |
| x                                                                                                                                                                                                              | 47172010 THR                                                            | OUGH 4/30/2018                                                |                                                                   |
| Signature                                                                                                                                                                                                      |                                                                         |                                                               | Date                                                              |
| X                                                                                                                                                                                                              |                                                                         |                                                               |                                                                   |
| Signature                                                                                                                                                                                                      |                                                                         |                                                               | Date                                                              |
| EQUIRED SIGNATURES FOR:  Candidates: Candidate and Campaign Treasurer or Deputy Treasurer (s. 108.07(5), F.S.)  Political Committees: Chairman and Campaign Treasurer or Deputy Treasurer (s. 108.07(5), F.S.) |                                                                         |                                                               |                                                                   |
|                                                                                                                                                                                                                | Party Executive Committees: Treasurer and Chairman (s. 108.29(2), F.S.) |                                                               |                                                                   |
|                                                                                                                                                                                                                | ), in any reporting period when red report is waived. However,          |                                                               | e account (no funds expended or<br>d in writing on the prescribed |