| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | |
|---|---|---|--|--|--|--|--|--|
| (1) | Guardians of Miami Beach | OFFICE USE ONLY | | | | | | |
| • | Name | ONLINE SUBMISSION [1195035] | | | | | | |
| (2) | 2618 Centennial Place | Submitted on: | | | | | | |
| | Address (number and street) | 11/15/2019 08:06:54 (eastern) | | | | | | |
| , | Tallahassee, FL 32308 | | | | | | | |
| | City, State, Zip Code | | | | | | | |
| | Check here if address has changed | (3) ID Number:30 | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | |
| | Candidate Office Sought: | | | | | | | |
| | ☐ Political Committee (PC) ☑ Electioneering Communications Org. (ECO) [| Check here if PC or ECO has disbanded | | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded ☐ Check here if PTY has disbanded | | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an | ☐ Check here if no other IE or EC reports will be filed | | | | | | |
| | individual making electioneering communications) | | | | | | | |
| | (5) Report | Identifiers | | | | | | |
| Cove | | 11 / 14 / 2019 Report Type: R02 | | | | | | |
| | | ecial Election Report | | | | | | |
| | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | |
| | · · · · · · · · · · · · · · · · · · | Monetary Expanditures \$ 0.00 | | | | | | |
| Casr | n & Checks \$,,,000 | Expenditures \$, , 0 . 00 | | | | | | |
| Loan | ns \$, , 0.00 | Transfers to | | | | | | |
| Loui | , , , | Office Account \$, , 0 . 00 | | | | | | |
| Total | I Monetary \$, , 0 . 00 | · · · · | | | | | | |
| | | Total Monetary \$, , _ 0 . 00_ | | | | | | |
| In-Ki | ind \$, , 0.00 | | | | | | | |
| | | (8) Other Distributions | | | | | | |
| | | \$,,, <u>0</u> . <u>00</u> | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | |
| (3) | \$, , , 0 . 00 | | | | | | | |
| | · , , | \$, , <u>0</u> . <u>00</u> | | | | | | |
| | (11) Cert | | | | | | | |
| | It is a first degree misdemeanor for any person | on to falsify a public record (ss. 839.13, F.S.) | | | | | | |
| I certify that I have examined this report and it is true, correct, and complete: | | | | | | | | |
| (Ty | ype name) | (Type name) | | | | | | |
| | Individual (only for IE | ☐ Candidate ☐ Chairperson (only for PC and PTY) | | | | | | |
| Х | | X | | | | | | |
| | gnature | Signature | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Guardians of Miami | h | (2) I.D. Number | | | | |
|---------------------|---|-----------------|-----------------|--------------|-------------|------------|--------|
| | 11/2/2019 | | 1 | 1/14/2019 | | . 1 | |
| (3) Cover Peri | od/// | _ thro | ough | <i>l l</i> | (4) Pag | e <u> </u> | of |
| (5) Date | (7) Full Name | (8) | | (9) (10) | (10) | (11) | (12) |
| (6) Sequence | (Last, Suffix, First, Middle) Street Address & | Contributor | | Contribution | In-kind | | |
| Number | City, State, Zip Code | Type Occupation | | Туре | Description | Amendment | Amount |
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DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| | ians of Miami 11/2/2019 | | | 2) I.D. Number | f | 30 |
|---------------------------|---|--------------------------|---|---------------------|-----------|--------|
| Cover Period _ | 11/2/2019 // | through | _/(| 4) Page <u>1</u> | of | 0 |
| _(5) | (7) | | (8) | (9) | (10) | (11) |
| (6) Sequence Number | Full Na (Last, Suffix, F Street Add City, State, | irst, Middle) dress & | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
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| DS-DE 14 (Rev. 11/13) SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES | | | | | | | |

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