## STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

**OFFICE USE ONLY** 

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SEP 2 2022

CITY OF MIAMI BEACH OFFICE OF THE CITY CLERK

| 1. Full Name of Committee<br>Miami Beach Residents fo  | Telephone<br>786-762-4990                |                             |              |  |  |  |  |
|--|--|-----------------------------|--------------|--|--|--|--|
| Mailing Address (include city, state and zip code) 1742 W Flagler Street Miami, FL 33135   |  |                             |              |  |  |  |  |
| Street Address (include city, state and zip code) 1742 W Flagler Street Miami, FL 33135  |  |                             |              |  |  |  |  |
| 2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)  |  |                             |              |  |  |  |  |
| Name of Affiliated or<br>Connected Organization  | Mailing Address                          |                             | Relationship |  |  |  |  |
| N/A  |  |                             |              |  |  |  |  |
| 3. Area, Scope and Jurisdiction of the Committee City of Miami Beach political committee to support/oppose candidates for local office and other activities not prohibited by Florida Law. |  |                             |              |  |  |  |  |
| 4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) Political   |  |                             |              |  |  |  |  |
| 5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)  |  |                             |              |  |  |  |  |
| Full Name  | Mailing Address                          | Committee Title or Position |              |  |  |  |  |
|  | 1742 W Flagler Street<br>Miami, FL 33135 | Treasure                    | r            |  |  |  |  |

| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)    |  |                        |            |                             |                |  |  |  |
|---|--|------------------------|------------|-----------------------------|----------------|--|--|--|
| Full Name   | Mailing Addr                                   | Mailing Address        |            | Committee Title or Position |                |  |  |  |
| Sabrina Cohen   | 1800 Sunset Harbour D<br>Miami Beach, FL 33139 |                        |            | nan & Registered Agent      |                |  |  |  |
| 7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate) |  |                        |            |                             |                |  |  |  |
| Full Name   | Mailing Address                                | Mailing Address Office |            |                             | Party          |  |  |  |
| To Be Determined  |  |                        |            |                             |                |  |  |  |
| 8. List Any Issues this Committee is Supporting: None   |  |                        |            |                             |                |  |  |  |
| List Any Issues this Committee is Opposing: None  |  |                        |            |                             |                |  |  |  |
| 9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party<br>N/A  |  |                        |            |                             |                |  |  |  |
| 10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Residual funds will be distributed to an IRC 527 entity.                    |  |                        |            |                             |                |  |  |  |
| 11. List all Banks, Safety  | Deposit Boxes, or Other Depos                  | sitories Used for Co   | mmittee    | Funds                       |                |  |  |  |
| Name of Bank or Depository & Account Number Mailing Address   |  |                        |            |                             |                |  |  |  |
| Bank of America - Acco  | 9101 S Dixie Highway, Miami, FL 33156          |                        |            |                             |                |  |  |  |
| 12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any           |  |                        |            |                             |                |  |  |  |
| Report Title  | Dates Required to be Filed                     | Name & Position of     | f Official | М                           | ailing Address |  |  |  |
| SS4   | Upon Formation                                 | IRS                    |            | Ogden, UT 84201             |                |  |  |  |
| Form 8871   | Upon Formation                                 | IRS                    |            | Ogden, UT 84201             |                |  |  |  |
| Form 1120POL  | Annually                                       | IRS                    |            | Ogden                       | , UT 84201     |  |  |  |
| Florida Miami-Dade  |  |                        |            |                             |                |  |  |  |
| STATE OF COUNTY   |  |                        |            |                             |                |  |  |  |
| Sabrina Cohen  I,, certify that the information in this Statement of  |  |                        |            |                             |                |  |  |  |
| Organization is complete, true and correct.   |  |                        |            |                             |                |  |  |  |
| X Dabin Wen 9/2/2022  |  |                        |            |                             |                |  |  |  |
| Signature of Chairman of Political Committee  |  |                        |            | Date                        |                |  |  |  |

## RECEIVED

September 2, 2022

SEP 2 2022

Mr. Rafael Granado City Clerk City of Miami Beach

CITY OF MIAMI BEACH OFFICE OF THE CITY CLERK

Dear Mr. Granado:

Please find attached an updated DS-DE5 Statement of Organization to reflect that the political committee we formed has updated its name to Miami Beach Residents for Progress.

If you have any questions, please feel free to call Christian Ulvert at 305-336-3631.

Admire Wyn

Thank you,

Sabrina Cohen