STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

2022 JUL 19 PM 12:

| | | | Telephone 786-762-4990 | | | | |
|---|--------------------------------------|---------------------|-----------------------------|--|--|--|--|
| 1. Full Name of Committee | | | Telephone == | | | | |
| For Our Miami Beach Quality of Life | | | 786-762-4990 | | | | |
| 5 | | | | | | | |
| Mailing Address (include city | , state and zip code) | | | | | | |
| 1742 W Flagler Street | | | | | | | |
| Miami, Florida 33135 | | | | | | | |
| Street Address (include city, | state and zin anda) | | | | | | |
| 1742 W Flagler Street | state and zip code) | | | | | | |
| Miami, Florida 33135 | | | | | | | |
| | | | | | | | |
| Affiliated or Connected Or committees) | ganizations (includes other committe | es of continuous ex | istence and political | | | | |
| Name of Affiliated or | Mailing Addres | Mailing Address | | | | | |
| Connected Organization | | Walling Address | | | | | |
| N/A | N/A | | N/A | | | | |
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| | | | | | | | |
| 3. Area, Scope and Jurisdiction of the Committee | | | | | | | |
| Committee supporting a ballot measure in Miami Beach, Florida | | | | | | | |
| 4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) | | | | | | | |
| Political, Voter Education | | | | | | | |
| | | | | | | | |
| 5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name) | | | | | | | |
| Full Name | Mailing Address | Com | Committee Title or Position | | | | |
| Maria Kuhn | 1742 W Flagler Street | Treasure | Treasurer | | | | |
| | liami, Florida 33135 | | | | | | |
| | | | | | | | |
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| | | | | | | | |

| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name) | | | | | | | | |
|---|---|--|------------------|--|----------------|--|--|--|
| Full Name | Mailing Addr | Mailing Address | | Committee Title or Position | | | | |
| Alex Fernandez | 3200 Chase Avenue Miami Beach, FL 33140 | | | Chairperson | | | | |
| Juan-Carlos Planas, Esq. | 2332 Galiano Street, 2nd Floor Coral Gables, FL 33134 | | | Registered Agent | | | | |
| 7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate) | | | | | | | | |
| Full Name | Mailing Address | Office Sought | | | Party | | | |
| N/A | N/A | N/A | | | N/A | | | |
| 8 List Any lesues this C | Any leaves this Committee is Commentions | | | | | | | |
| 8. List Any Issues this Committee is Supporting: Yes on Miami Beach Referendum 4. List Any Issues this Committee is Opposing: N/A | | | | | | | | |
| 9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party N/A | | | | | | | | |
| 10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Return to contributors or donate to 501(c)(3) organization. | | | | | | | | |
| 11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds | | | | | | | | |
| Name of Bank or Depository & Account Number | | Mailing Address | | | | | | |
| Bank of America | | 9101 S. Dixie Highway Pinecrest, FL 33156 | | | | | | |
| 12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any | | | | | | | | |
| Report Title | Dates Required to be Filed | Name & Position o | of Official Ma | | ailing Address | | | |
| SS4 Form 8871 Form 1120 POL Form 990 | Upon Formation Upon Formation March 15, Annually May 15, Annually | Internal Revenue Se Internal Revenue Se Internal Revenue Se Internal Revenue Se | ervice ervice | Ogden, UT 84201 Ogden, UT 84201 Ogden, UT 84201 Ogden, UT 84201 | | | | |
| STATE OF FLORIDA | | Miami-Dade county | | COUNTY | | | | |
| , Alex Fernandez | | , certify that the information in this Statement of | | | | | | |
| Organization is complete, true and correct. | | | | | | | | |
| X X CLUS. 7 | 07-19-22 Date | | | | | | | |