OFFICE ACCOUNT REPORT

(Section 106.141, F.S.)

(PLEASE TYPE)

OFFICE USE ONLY

RECEIVED

SEP 30 2022

CITY OF MIAMI BEACH OFFICE OF THE CITY CLERK

| Name | | Office to Which Elected | | |
|---|-------------|----------------------------------|---------------|----------------|
| David Richardson | | City of Miami Beach Commissioner | | |
| Address | City | | State | Zip Code |
| 1700 Convention Center Drive | Miami Beach | | FL | 33139 |
| Name of Bank | | | | |
| Bank of America, N.A. | | | | |
| Address | City | | State | Zip Code |
| 1414 Alton Rd. | Miami Beach | | FL | 33139 |
| This report contains 1 pages of Deposits and | | | | |
| Disbursements, upon which I have written my initials covering the period of | | | | |
| July 1, 2022 through September 30, 2022 | | | | |
| | | | | |
| Balance on hand at beginning of reporting period | | | 810.74 | |
| Deposits during reporting period \$ | | | | |
| Disbursements during reporting period \$ | | | 208.15 | |
| Balance on hand at end of reporting period \$ | | | 602.59 | |
| | | | | |
| I,David Richardson | | | , certify the | at this report |
| is complete, true and correct. | | | | |
| X Signature of Elected Official | | | | |