

OFFICE ACCOUNT REPORT

(Section 106.141, F.S.)

(PLEASE TYPE)

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| OFFICE USE ONLY RECEIVED OCT 9 2020 CITY OF MIAMI BEACH OFFICE OF THE CITY CLERK |
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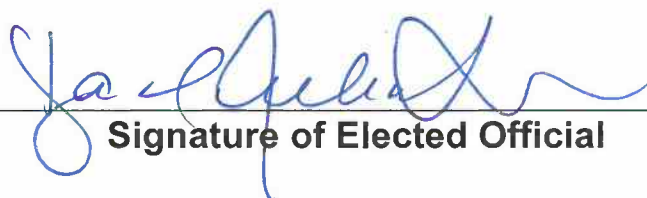
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|---|---------------------|---|-------------------|
| Name David Richardson | | Office to Which Elected City of Miami Beach Commissioner | |
| Address 1700 Convention Center Drive | City Miami Beach | State FL | Zip Code 33139 |
| Name of Bank Bank of America, N.A. | | | |
| Address 1414 Alton Road | City Miami Beach | State FL | Zip Code 33139 |

This report contains 1 pages of Deposits and Disbursements, upon which I have written my initials covering the period of July 1, 2020 through September 30, 2020.

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|--|-------------------|
| Balance on hand at beginning of reporting period | \$ <u>7498.71</u> |
| Deposits during reporting period | \$ <u>0</u> |
| Disbursements during reporting period | \$ <u>367.5</u> |
| Balance on hand at end of reporting period | \$ <u>7131.21</u> |

I, David Richardson, certify that this report is complete, true and correct.

X


Signature of Elected Official