| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | |
|---------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--|--|--|--|--|
| (1) | Michael Grieco Campaign | OFFICE USE ON | | | | | |
| ` ' | Name | | | | | | |
| (2) | 175 SW 7th Street, Suite 2410 | | | | | | |
| | Address (number and street) Miami, FL 33130 | المنافق المناف | | | | | |
| | City, State, Zip Code | To I m | | | | | |
| | Check here if address has changed | (3) ID Number: | | | | | |
| (4) | Check appropriate box(es): | | | | | | |
| | Candidate Office Sought: Commission Group 2 | | | | | | |
| | ☐ Political Committee (PC)☐ Electioneering Communications Org. (ECO) | ☐ Check here if PC or ECO has disbanded | | | | | |
| | Party Executive Committee (PTY) | ☐ Check here if PTY has disbanded | | | | | |
| | ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) | ☐ Check here if no other IE or EC reports will be filed | | | | | |
| 4 | manual making olderlooming deminational of | | | | | | |
| | (5) Report | | | | | | |
| Cov | er Period: From 11 / 01 / 16 To | 11 / 30 / 16 Report Type: M11 | | | | | |
| | original | cial Election Report | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | |
| Cas | h & Checks \$,, 200. 00 | Monetary Expenditures \$, , _13 . 75 | | | | | |
| Loai | ns \$, <u>0</u> . <u>00</u> | Transfers to Office Account \$, 00 . 00 | | | | | |
| Tota | al Monetary \$, , 200 . 00 | ,, | | | | | |
| 1010 | Third territories and the second seco | Total Monetary \$, , 13 . 75 | | | | | |
| In-K | ind \$,, _0 . 00 | | | | | | |
| | | (8) Other Distributions | | | | | |
| | | \$ | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | |
| | \$ | \$, <u>1</u> , <u>355</u> . <u>83</u> | | | | | |
| | (11) Certification | | | | | | |
| (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) | | | | | | | |
| I | I certify that I have examined this report and it is true, correct, and complete: | | | | | | |
| (7 | _{Type name)} Michael Grieco | (Type name) Michael Grieco | | | | | |
| | Individual (only for IE | ☑ Candidate ☐ Chairperson (only for PC and PTY) | | | | | |
| | | 1/2 1/1/2 | | | | | |
| | | x//rest | | | | | |
| S | ignature ` | Signature | | | | | |

CAMPAIGN TREASURER'S REPORT - ITEMIZED CONTRIBUTIONS

| (1) Name Michael Grieco Campaign | | | (2) I.D. Number | | | | |
|-----------------------------------|-----------------------------------------------------------------------------------------|-----------|--------------------------|----------------------|------------------------|-----------|----------|
| (3) Cover Period | 11 / 01 / 16 | throu | gh/_ | 30 / 16 | _ (4) Page | 1 | of |
| (5) | (7) | | (8) | (9) | (10) | (11) | (12) |
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 11 08 16 | Trie Music Corp. 1410 20th Street Miami Beach, FL 33139 | BUS | Entertainmen | CHE | | ADD | \$200.00 |
| 1 1 | | | | | | | |
| 1 1 | | | | | | | |
| 1 1 | | , | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

CAMPAIGN TREASURER'S REPORT - ITEMIZED EXPENDITURES

| (1) Name Michael Grieco Campaign | (2) I.D. Number | | | |
|----------------------------------|-----------------|--|--|--|
| (3) Cover Period | (4) Page1 of | | | |
| (7) (8) | (9) (10) (11) | | | |

| (5) | (7) | (9) | (10) | (11) | |
|---------------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------------------|---------------------|-----------|--------|
| Date (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 11 /08 / 16 | PayPal 2211 North First Street San Jose, CA 95131 | CC Processing Fee | MON | ADD | \$6.10 |
| 11 / 14 / 16 | Sabadell PO Box 5460 Hialeah, FL 33014 | Bank Fee | MON | ADD : | \$7.65 |
| / / | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |
| // | | | | | |