

# STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

OFFICE USE ONLY

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2018 MAY 15 PM 2: 37

CITY OF MIAMI BEACH  
OFFICE OF THE CITY CLERK

**1. Full Name of Committee**

Miami Beach Fair for All

Telephone

305 531-2424

Mailing Address (include city, state and zip code)

600 Brickell Avenue, Suite 1715, Miami Beach, FL 33130

Street Address (include city, state and zip code)

**2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees)**

| Name of Affiliated or Connected Organization | Mailing Address | Relationship |
|--|-----------------|--------------|
| N/A  |                 |              |

**3. Area, Scope and Jurisdiction of the Committee**

City of Miami Beach

**4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.)**

Promoting fairness in commerce for all in Miami Beach

**5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)**

| Full Name               | Mailing Address                        | Committee Title or Position |
|-------------------------|--|-----------------------------|
| Ilan Atun               | 427 W 42 Street,<br>Miami Beach, 33140 | Chairman                    |
| Klara Fishman<br>Sinbon | 80 SW 8th Street<br>Miami, FL 33130    | Treasurer                   |

6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)

| Full Name | Mailing Address                       | Committee Title or Position |
|-----------|---------------------------------------|-----------------------------|
| Ilan Atun | 427 SW 42 Street<br>Miami Beach 33140 | Chairman                    |

7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this Committee is Supporting (if none, please indicate)

| Full Name | Mailing Address | Office Sought | Party |
|-----------|-----------------|---------------|-------|
| N/A       |                 |               |       |

8. List Any Issues this Committee is Supporting:

List Any Issues this Committee is Opposing:

Ordinance to ban Scooter Rental on Memorial Day

9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party

N/A

10. In the Event of Dissolution, What Disposition will be Made of Residual Funds?

N/A

11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds

| Name of Bank or Depository & Account Number | Mailing Address   |
|---|---|
| Suntrust                                    | 1900 E Hallandale Beach Blvd,<br>Hallendale Beach, FL 33009 |

12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any

| Report Title  | Dates Required to be Filed | Name & Position of Official | Mailing Address |
|---------------|----------------------------|-----------------------------|-----------------|
| SS4           | Upon Formation             | IRS                         | Ogden, UT 84201 |
| Form 8871     | Upon Formation             | IRS                         | Ogden UT 84201  |
| Form 1120 POL | March 15, annually         | IRS                         | Ogden UT 84201  |
| Form 990      | May 15, annually           | IRS                         | Ogden UT 84201  |

STATE OF Florida

Miami-Dade

COUNTY

I, Ilan Atun, certify that the information in this Statement of Organization is complete, true and correct.

X

Signature of Chairman of Political Committee

Date

5/18/18