## STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

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CITY OF MIAMI BEACH OFFICE OF THE CITY CLERK

|   |  | OFF TOT OF                  | THE CITY CLERK       |  |  |
|---|--|-----------------------------|----------------------|--|--|
| 1. Full Name of Committee<br>MIAMI BEACH GATEWA<br>COMMITTEE, INC.  | Telephone<br>305-672-2486                      |                             |                      |  |  |
| Mailing Address (include city<br>301 OCEAN DRIVE #604<br>MIAMI BEACH, FL 33139  |  |                             |                      |  |  |
| Street Address (include city,<br>301 OCEAN DRIVE #604<br>MIAMI BEACH, FL 33139  |  |                             |                      |  |  |
| 2. Affiliated or Connected Or committees)   | ganizations (includes other committees of cor  | ntinuous exi                | stence and political |  |  |
| Name of Affiliated or<br>Connected Organization   | Mailing Address                                |                             | Relationship         |  |  |
| NONE  |  |                             |                      |  |  |
| 3. Area, Scope and Jurisdiction of the Committee CITY OF MIAMI BEACH, FL  |  |                             |                      |  |  |
| 4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) POLITICAL COMMITTEE REGARDING CITY OF MIAMI BEACH ISSUES AND CANDIDATES AS PROVIDED FOR UNDER FLORIDA LAW. |  |                             |                      |  |  |
| 5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name)   |  |                             |                      |  |  |
| Full Name   | Mailing Address                                | Committee Title or Position |                      |  |  |
| FRANK DEL VECCHIO   | 301 OCEAN DRIVE #604, MIAMI<br>BEACH, FL 33139 | TREASU                      | RER                  |  |  |

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|---|--|--|-----------------|--|
| 6. List by Name, Address and Position, Other Principal Officers, Including Officers and Members of the Finance Committee, If Any (include chairman's name)                        |  |  |                 |  |
| Full Name   | Mailing Add  | Mailing Address Committee Title or Position      |                 |  |
| GAYLE DURHAM<br>FRANK DEL VECCHI  | BEACH, FL 33139  | 301 OCEAN DRIVE #604, MIAMI OFF DERESIDENT CLERK |                 |  |
| 7. List by Name, Address, Office Sought and Party Affiliation Each Candidate or Other Individual that this<br>Committee is Supporting (if none, please indicate)                  |  |  |                 |  |
| Full Name   | Mailing Address  | Office Sought                                    | Party           |  |
| NONE  |  |  |                 |  |
| 8. List Any Issues this Co  | ommittee is Supporting: TO BE [  | DETERMINED                                       |                 |  |
| List Any Issues this Committee is Opposing: TO BE DETERMINED  |  |  |                 |  |
| 9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party<br>N.A.   |  |  |                 |  |
| 10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? RETURN TO CONTRIBUTORS OR TO AN IRC SEC. 501(c) OR 527 ORGANIZATION AS MAY BE PERMITTED BY LAW. |  |  |                 |  |
| 11. List all Banks, Safety  | Deposit Boxes, or Other Depos  | sitories Used for Committee                      | Funds           |  |
| Name of Bank or Depository & Account Number   |  | Mailing Address                                  |                 |  |
| CITY NATIONAL BANK (PENDING)  |  | 446 COLLINS AVE., MIAMI BEACH, FL 33139          |                 |  |
| 12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any                               |  |  |                 |  |
| Report Title  | Dates Required to be Filed   | Name & Position of Official                      | Mailing Address |  |
| FORM 990  | ANNUALLY   | IRS  | OGDEN, UT       |  |
| STATE OF FLORIDA  |  | MIAMI-DADE COUNTY                                |                 |  |
| I, FRANK DEL VECCHIO , certify that the information in this Statement of Organization is complete, true and correct.  |  |  |                 |  |
| X Frank Del Vecchio APRIL 4, 2018   |  |  |                 |  |
| Signature of  | Shairman of Political Committee  |  | Date            |  |