| CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |
|--|---|
| (1) Beach Residents for Quality of Life  | OFFICE USE ONLY   |
| Name<br>(2) 2618 Centennial Place  |   |
| (2) <u>2618 Centennial Place</u><br>Address (number and street)                                  | CITY CLERIC'S OFFICE                                      |
| Tallahassee, FL 32308  |   |
| City, State, Zip Code  |   |
| Check here if address has changed  | (3) ID Number:  |
| (4) Check appropriate box(es):   |   |
| Candidate Office Sought:   |   |
| <ul> <li>Political Committee (PC)</li> <li>Electioneering Communications Org. (ECO)</li> </ul>   | Check here if PC or ECO has disbanded                     |
| Party Executive Committee (PTY)  | Check here if PTY has disbanded                           |
| Independent Expenditure (IE) (also covers an<br>individual making electioneering communications) | Check here if no other IE or EC reports will be filed     |
|  |   |
|  | Identifiers   |
| Cover Period: From <u>11</u> / <u>07</u> / <u>15</u> To  | <u>11</u> / <u>30</u> / <u>15</u> Report Type: <u>M11</u> |
| ✓ Original   | ecial Election Report                                     |
| (6) Contributions This Report  | (7) Expenditures This Report                              |
| <u> </u>   | Monetary  |
| Cash & Checks \$, _10, _800 00   | Expenditures \$ , , _0 . 00                               |
| Loans \$,,,.   | Transfers to  |
|  | Office Account \$ , , .                                   |
| Total Monetary \$, <u>10</u> , <u>800.00</u>   |   |
|  | Total Monetary \$ , , 0 . 00                              |
| In-Kind \$,,   |   |
|  | (8) Other Distributions<br>\$                             |
|  | Ψ,,,  |
| (9) TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date                  |
| \$, <u>10</u> , <u>800</u> . <u>00</u>   | \$, <u>4</u> , <u>250</u> <u>00</u>                       |
| (11) Cert  | tification  |
| It is a first degree misdemeanor for any pers  |   |
| I certify that I have examined this report and it is true, corr                                  | ect, and complete:  |
| (Type name) Mark Herron  | (Type name)   |
| Individual (only for IE / Treasurer Deputy Treasurer or electioneering comm)                     | Candidate Chairperson (only for PC and PTY)               |
|  |   |
| × Mark Jaun  | X   |
| Signature  | Signature   |
| DS-DE 12 (Rev. 11/13)  | SEE REVERSE FOR INSTRUCTIONS                              |

SEE REVERSE FOR INSTRUCTIONS

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Beach Residents for Quality of Life (2) I.D. Number |   |       |             |                             |                 |           |             |
|--|---|-------|-------------|-----------------------------|-----------------|-----------|-------------|
| (3) Cover Period   | 11 / 07 / <sup>15</sup>   | throu | gh /        | <sup>30</sup> <sup>15</sup> | _ (4) Page      | 1         | of          |
| (5)<br>Date<br>(6)<br>Sequence                               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &   |       | (8)         | (9)<br>Contribution         | (10)<br>In-kind | (11)      | (12)        |
| Number   | City, State, Zip Code   | Туре  | Occupation  | Туре                        | Description     | Amendment | Amount      |
| 11 06 2015   | Dval Corp   | В     | Real Estate |                             |                 |           | \$600.00    |
| 11 12 2015<br>/ / /<br>2                                     | Mark G. Samuelian<br>200 E. 65th St., Apt<br>19FG<br>New York, NY 10065 | I     | Real Estate | Check                       |                 |           | \$10,000.00 |
| 11 / 12 / 2015<br>3  | Jong-Suh, LLC<br>1442 Alton Rd.<br>Miami Beach, FL 33139                | В     | Printing    | Check                       |                 |           | \$200.00    |
| / /  |   |       |             |                             |                 |           |             |
| 1 1  |   |       |             |                             |                 |           |             |
|  |   |       |             |                             |                 |           |             |
|  |   |       |             |                             |                 |           |             |

DS-DE 13 (Rev. 11/13)

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

(1) Name Miami Beach Advisory Council

(2) I.D. Number \_\_\_\_\_

1

| (5)                               | (7)   | (8)   | (9)                                   | (10)      | (11)   |
|-----------------------------------|---|---|---------------------------------------|-----------|--------|
| Date<br>(6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type                   | Amendment | Amount |
| _/_/                              |   |   |                                       |           |        |
|                                   |   |   | · · · · · · · · · · · · · · · · · · · |           |        |
| / /                               |   |   |                                       |           |        |
|                                   |   |   |                                       |           | 999    |
|                                   |   |   |                                       |           |        |
|                                   |   |   |                                       |           |        |
|                                   |   |   |                                       |           |        |
|                                   |   |   |                                       |           |        |

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES