STATEMENT OF ORGANIZATION OF POLITICAL COMMITTEE

(PLEASE TYPE)

1. Full Name of Committee

OFFICE USE ONLY

2017 MAR 31 PR 3: 28

MANAGE STATE

Telephone

| Save Mia | mi be | ach | 2016 | | 305-450-2033 | | | | |
|---|------------|-----------------|-----------|---------|---------------------------------------|--|--|--|--|
| Mailing Address (include city, state and zip code) | | | | | | | | | |
| 4469 Royal Palm Ave, Miami Beach, Fl, 33/40 | | | | | | | | | |
| Street Address (include city, state and zip code) | | | | | | | | | |
| Sare | | | | | | | | | |
| 2. Affiliated or Connected Organizations (includes other committees of continuous existence and political committees) | | | | | | | | | |
| Name of Affiliated or Connected Organization | | Mailing Address | | | Relationship | | | | |
| - Connected Organization | | | | | · · · · · · · · · · · · · · · · · · · | | | | |
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| 3. Area, Scope and Jurisdiction of the Committee | | | | | | | | | |
| 4. Nature of Organization or Organization's Special Interest (e.g., medical, legal, education, etc.) | | | | | | | | | |
| 5. Identify by Name, Address and Position, the Custodian of Books and Accounts (include treasurer's name) | | | | | | | | | |
| Full Name | Mailing Ad | | dress Cor | | nmittee Title or Position | | | | |
| Scrah Leddich | 4469 | Regal | Palm Ave | Treasur | er/Registorel Agent | | | | |
| | | | | | • | | | | |
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| | | | | · | | | | | |

| | and Position, Other Principal Any (include chairman's name | | Officers and Men | nbers of the | | | | |
|---|---|-----------------------|-----------------------------|-----------------|--|--|--|--|
| Full Name | Mailing Add | ress | Committee Title or Position | | | | | |
| Na | | | | | | | | |
| | | | | | | | | |
| | Office Sought and Party Affiling (if none, please indicate) | ation Each Candida | te or Other Indiv | idual that this | | | | |
| Full Name | Mailing Address | Office | Sought | Party | | | | |
| n/a | | | | | | | | |
| | | | | | | | | |
| 8. List Any Issues this Committee is Supporting: ballot initiatives | | | | | | | | |
| List Any Issues this Committee is Opposing: | | | | | | | | |
| 9. If this Committee is Supporting the Entire Ticket of a Party, Give Name of Party | | | | | | | | |
| n/a | | | | | | | | |
| 10. In the Event of Dissolution, What Disposition will be Made of Residual Funds? Lonate to 50163 or return to Lanars | | | | | | | | |
| 11. List all Banks, Safety Deposit Boxes, or Other Depositories Used for Committee Funds | | | | | | | | |
| Name of Bank or Depo | Mailing Address | | | | | | | |
| City Watrand Bank 500 71st Street, MB, FL | | | | | | | | |
| | | | | | | | | |
| 12. List all Reports Required to be Filed by this Committee with Federal Officials and the Names, Addresses and Positions of Such Officials, If Any | | | | | | | | |
| Report Title | Dates Required to be Filed | Name & Position of | Official N | Mailing Address | | | | |
| nla | | | | | | | | |
| | | | | | | | | |
| STATE OF <u>Florida</u> <u>Hianui Jade</u> COUNTY | | | | | | | | |
| 1. Sarah t | t- heddick | , certify that the in | formation in this | Statement of | | | | |
| Organization is complete, tr | ue and correct. | <i>1.1</i> | | / | | | | |
| X Salah D | . Ledelle | · · | 3/3/1 | /// | | | | |
| Signature of C | Chairman of Political Committee | → | Da | are | | | | |