|   | CAMPAIGN TREASURE  | R'S REPORT SUMMARY  |  |  |  |  |  |
|---|--|---|--|--|--|--|--|
| (1)   | Juan Carlos Esquivel   | OFFICE USE ONLY   |  |  |  |  |  |
|   | Name   | ONLINE SUBMISSION [1199217]   |  |  |  |  |  |
| (2)   | 9845 NW 25 Terrace   | Submitted on:   |  |  |  |  |  |
|   | Address (number and street)  | 2/7/2020 12:32:12 (eastern)   |  |  |  |  |  |
|   | Doral, FL 33172  |   |  |  |  |  |  |
|   | City, State, Zip Code  |   |  |  |  |  |  |
|   | Check here if address has changed  | (3) ID Number: 43   |  |  |  |  |  |
| (4)   | Check appropriate box(es):   |   |  |  |  |  |  |
|   | ☐ Candidate Office Sought: Council Seat                                    | 3   |  |  |  |  |  |
|   | Political Committee (PC)   | Charlebone # DC av ECO has disbonded  |  |  |  |  |  |
|   |  | <ul><li>☐ Check here if PC or ECO has disbanded</li><li>☐ Check here if PTY has disbanded</li></ul> |  |  |  |  |  |
|   |  | ☐ Check here if no other IE or EC reports will be filed   |  |  |  |  |  |
|   | individual making electioneering communications)                           | -   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
|   | , , ,  | dentifiers  |  |  |  |  |  |
| Cove  | er Period: From $\underline{1}$ / $\underline{1}$ / $\underline{2020}$ To  | 1 / 31 / 2020 Report Type: M01  |  |  |  |  |  |
| X O   | Original Amendment Spe   | ecial Election Report   |  |  |  |  |  |
| (6)   | Contributions This Report  | (7) Expenditures This Report  |  |  |  |  |  |
|   |  | Monetary  |  |  |  |  |  |
| Cash  | h & Checks \$ , , <u>100</u> . <u>00</u>                                   | Expenditures \$ , , 0 . 00  |  |  |  |  |  |
|   | <b>*</b>   |   |  |  |  |  |  |
| Loar  | ns \$,, <u>0</u> .00   | Transfers to  |  |  |  |  |  |
|   | <b>*</b> 100 00  | Office Account \$ , , , 0 . 00  |  |  |  |  |  |
| Tota  | al Monetary \$ , , <u>100</u> . <u>00</u>                                  |   |  |  |  |  |  |
|   |  | Total Monetary \$ , , 0 . 00  |  |  |  |  |  |
| In-Ki   | ind \$,, <u>0</u> .00  |   |  |  |  |  |  |
|   |  | (8) Other Distributions   |  |  |  |  |  |
|   |  | \$,, <u>0</u> . <u>00</u>   |  |  |  |  |  |
| (9)   | TOTAL Monetary Contributions To Date                                       | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |
| (3)   | _  |   |  |  |  |  |  |
|   | \$, <u>100</u> . <u>00</u>   | \$ , , 000  |  |  |  |  |  |
|   | (11) Cert  | tification  |  |  |  |  |  |
| It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) |  |   |  |  |  |  |  |
| I certify that I have examined this report and it is true, correct, and complete:             |  |   |  |  |  |  |  |
|   |  |   |  |  |  |  |  |
| -   | Type name)   | (Type name)   |  |  |  |  |  |
|   | Individual (only for IE  Treasurer  Deputy Treasurer electioneering comm.) | ☐ Candidate ☐ Chairperson (only for PC and PTY)   |  |  |  |  |  |
| Х   |  | X   |  |  |  |  |  |
|   | ignature   | Signature   |  |  |  |  |  |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name (2) I.D. Number     |  |           |                           |                       |                          |  | 3       |
|------------------------------|--|-----------|---------------------------|-----------------------|--------------------------|--|---------|
|                              | 1/1/2020   |           | 1                         | /31/2020<br>///       | (4) Page1 _ of _1        |  |         |
| (5) Date (6) Sequence Number | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co        | (8) ontributor Occupation | (9) Contribution Type | (10) In-kind Description | (11)   | (12)    |
| 1/27/2020                    | ESQUIVEL, Juan C 9845 N.W. 25TH TERRACE DORAL, FL 33172                            | Type<br>S | Occupation                | СН                    | Description              | , and an | \$100.0 |
| 1                            |  |           |                           |                       |                          |  |         |
| 1 1                          |  |           |                           |                       |                          |  |         |
| 1 1                          |  |           |                           |                       |                          |  |         |
| j j                          |  |           |                           |                       |                          |  |         |
| f I                          |  |           |                           |                       |                          |  |         |
| f I                          |  |           |                           |                       |                          |  |         |
| f I                          |  |           |                           |                       |                          |  |         |
| 1 1                          |  |           |                           |                       |                          |  |         |

DS-DE 13 (Rev. 11/13 )

SEE REVERSE FOR INSTRUCTIONS AND CODE VALUES

| (1) Name Juan             | CAMPAIGN TREASURER'S Carlos Esquivel                                 |  | EXPENDIT<br>2) I.D. Number |           | 43     |
|---------------------------|--|--|----------------------------|-----------|--------|
|                           |  | 1/31/2020  | 4) Page1                   |           | 0      |
| (5)<br>Date               | (7)<br>Full Name   | (8)<br>Purpose                                     | (9)                        | (10)      | (11)   |
| (6)<br>Sequence<br>Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (add office sought if contribution to a candidate) | Expenditure<br>Type        | Amendment | Amount |
| //                        |  |  |                            |           |        |
| //                        |  |  |                            |           |        |
| //                        |  |  |                            |           |        |
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