

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alberto H. Chavez  
 Name

(2) 11356 NW 57 Terrace  
 Address (number and street)

Doral, FL 33178  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1235745]

Submitted on:  
 10/22/2020 22:05:13 (eastern)

Check here if address has changed

(3) ID Number: 42

(4) Check appropriate box(es):

- Candidate Office Sought: Council Seat 3
- Political Committee (PC)
- Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded
- Party Executive Committee (PTY)  Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 10 / 3 / 2020 To 10 / 16 / 2020 Report Type: G2

Original  Amendment  Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        , 670 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 670 . 00

In-Kind \$        ,        , 0 . 00

### (7) Expenditures This Report

Monetary Expenditures \$        ,        , 7 . 70

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , 7 . 70

### (8) Other Distributions

\$        ,        , 0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        , 13 , 875 . 00

### (10) TOTAL Monetary Expenditures To Date

\$        , 9 , 170 . 68

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alberto H. Chavez (2) I.D. Number 42  
 10/3/2020 through 10/16/2020  
 (3) Cover Period      /      /      through      /      /      (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation |                             |                                |                   |                |
| 10/6/2020<br>/ /          | Gonzalez, Carlos<br>11241 NW 57 Lane<br>Doral, FL 33178  | I                                     |            | CH                          |                                |                   | \$20.00        |
| 1                         |  |                                       |            |                             |                                |                   |                |
| 10/8/2020<br>/ /          | Julien, Enrique<br>765 Horizon Circle<br>Grand Forks, ND 58203                                 | I                                     |            | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |            |                             |                                |                   |                |
| 10/8/2020<br>/ /          | Thomas J. Hess,<br>P.A.,<br>3105 NW 107 Avenue<br>Suite # 603<br>Doral, FL 33172               | B                                     | attorney   | CH                          |                                |                   | \$500.00       |
| 3                         |  |                                       |            |                             |                                |                   |                |
| 10/14/2020<br>/ /         | Chorny, Anabellia<br>507 Hunting Lodge Drive<br>Miami Springs, FL 33166                        | I                                     |            | CH                          |                                |                   | \$100.00       |
| 4                         |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |
| / /                       |  |                                       |            |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Alberto H. Chavez

(2) I.D. Number 42

(3) Cover Period 10/3/2020 through 10/16/2020

(4) Page 1 of 1

| (5)<br>Date       | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-------------------|--|--|----------------------------|-------------------|----------------|
| 10/14/2020<br>/ / | Anedot,<br>5555 Hilton Avenue<br>Baton Rouge, LA 70802   | processing<br>fees   | MO                         |                   | \$7.70         |
| 1                 |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |
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| / /               |  |  |                            |                   |                |
| / /               |  |  |                            |                   |                |