## WAIVER OF REPORT

(Section 106.07(7), F.S.)

(PLEASE TYPE)

## ONLINE SUBMISSION

Id: 3 [11!

[1159593]

Submitted on:

7/3/2018 18:21:44 (eastern) **OFFICE USE ONLY** 

| Name 22851 SW 88 Place    |  | Council Member Seat 3  Office Sought  Cutler Bay, FL 33190 |   |         |  |                                  |                |
|---------------------------|--|--|---|---------|--|----------------------------------|----------------|
|                           |  |  |   | Address |  | City                             | State Zip Code |
|                           |  |  |   |         |  | cations organization (ECO). An I |                |
| Check here if address has |  | Check here if PC has DISB reports.                         | ANDED and will no longer file             |         |  |                                  |                |
| TYPE OF REPORT            | (Check Appropriate Bo                          | x and Complete Applicable                                  | le Line beneath Box)                      |         |  |                                  |                |
| MONTHLY REPORT            | PRIMARY ELECTION                               | GENERAL ELECTION   | OTHER REPORT TYPE                         |         |  |                                  |                |
| Indicate report # M6      | Indicate report #                              | Indicate report #  | Indicate report type and # as applicable: |         |  |                                  |                |
| NOTIFICATION OF           | TERMINATION REPORT                             | SPECIAL ELECTION  SN ACCOUNT FOR THE REF                   | PORTING PERIOD OF                         |         |  |                                  |                |
|                           | 6/1/2018 THR                                   | OUGH 6/30/2018   |   |         |  |                                  |                |
| X                         |  |  |   |         |  |                                  |                |
| X                         | Signature                                      |  | Date                                      |         |  |                                  |                |
| Signature                 |  |  | Date                                      |         |  |                                  |                |
| EQUIRED SIGNATURES FOR:   | Political Committees:<br>Chairman and Campaign | Treasurer or Deputy Treasurer (                            |   |         |  |                                  |                |
|                           | red report is waived. However,                 |  |   |         |  |                                  |                |