| CAMPAIGN TREASURER'S REPORT SUMMARY | | | | | | | | | | |
|-------------------------------------|---|---|--|--|--|--|--|--|--|--|
| (1) | Miguel Angel Gabela | OFFICE USE ONLY | | | | | | | | |
| ` ' | Name | ONLINE SUBMISSION | | | | | | | | |
| (2) | 1701 NW South River Drive | [1296523] | | | | | | | | |
| | Address (number and street) | Submitted on: | | | | | | | | |
| | Miami, FL 33128 | 5/10/2023 21:54:29 (eastern) | | | | | | | | |
| | City, State, Zip Code | | | | | | | | | |
| | Check here if address has changed | (3) ID Number:99 | | | | | | | | |
| (4) | Check appropriate box(es): | | | | | | | | | |
| | ☐ Candidate Office Sought: Commissioner District 1 ☐ Political Committee (PC) ☐ Electioneering Communications Org. (ECO) ☐ Party Executive Committee (PTY) ☐ Independent Expenditure (IE) (also covers an individual making electioneering communications) ☐ Check here if PC or ECO has disbanded ☐ Check here if PTY has disbanded ☐ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cove | | 4 / 30 / 2023 Report Type: M04 | | | | | | | | |
| X O | riginal Amendment Spe | ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| Casł | n & Checks \$, , ,000 | Monetary | | | | | | | | |
| Loar | s \$, <u>9</u> , <u>500</u> . <u>00</u> | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Tota | I Monetary \$,9 , <u>500</u> . <u>00</u> | Total Monetary \$, 5 ,867 . 00 | | | | | | | | |
| In-Ki | nd \$,, <u>0</u> . <u>00</u> | | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| (9) | TOTAL Monetary Contributions To Date | (10) TOTAL Monetary Expenditures To Date | | | | | | | | |
| | \$, <u>9</u> , <u>500</u> . <u>00</u> | \$, <u>5</u> , <u>867</u> . <u>00</u> | | | | | | | | |
| <u>(T</u> | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer | | | | | | | | | |
| X | | X | | | | | | | | |
| Sig | gnature | Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name | Miguel Angel Gabela | | | | 2) I.D. Numbe | er g | 19 |
|---------------------------|--|------------------------|--------------------------|----------------------|------------------------|-------------|-----------|
| | 4/1/2023 | | 4 | /30/2023 | | 1 | 1 |
| (3) Cover Perio | od / / | thro | ough | <i>I I</i> | (4) Pag | je <u> </u> | of |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | C _i Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount |
| 4/4/2023 | Gabela, Miguel Angel 1701 NW S RIVER DR | | businessma n | | Description | | \$9,500.0 |
| 1 | MIAMI, FL 33125 | | | | | | |
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CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _ | Miguel | Angel | Gabela | | | | (2) I.D. Nun | nber | 9 | 3 9 | - P |
|-------------|--------|--------|--------|---------|---------|-----|------------------|------|----|----------------|-----|
| | | 4/1/20 | 23 | | 4/30/20 | 023 | ** | | | | |
| (3) Cover P | eriod | 1 | 1 | through | 1 | 1 | (4) Page | 1 | of | 1 | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|------------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 4/11/2023 | DARK HORSE STRATEGIES, 3663 SW 8 ST #204B MIAMI, FL 33135 | consulting | МО | | \$5,830.00 |
| 1 | | | | | |
| 4/12/2023 | CITY NATIONAL BANK, 2855 S LE JEUNE RD #100 CORAL GABLES, FL 33134 | bank fee | МО | | \$37.00 |
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