

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Mercedes Librada Rodriguez  
 Name  
 (2) P.O. Box 145443  
 Address (number and street)  
Coral Gables, FL 33114  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1303205]

Submitted on:  
 2/5/2024 12:12:41 (eastern)

Check here if address has changed (3) ID Number: 114

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner District 1

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 7 / 1 / 2023 To 10 / 6 / 2023 Report Type: G01

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$        ,        , 0 . 00

Loans \$        ,        , 0 . 00

Total Monetary \$        ,        , 0 . 00

In-Kind \$        ,        , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$        ,        , -200 . 00

Transfers to Office Account \$        ,        , 0 . 00

Total Monetary \$        ,        , -200 . 00

**(8) Other Distributions**  
 \$        ,        , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$        , 175 , 200 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$        , 167 , 938 . 44

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_

Signature

(Type name) \_\_\_\_\_

Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Mercedes Librada Rodriguez (2) I.D. Number 114

7/1/2023 10/6/2023

(3) Cover Period \_\_\_ / \_\_\_ / \_\_\_ through \_\_\_ / \_\_\_ / \_\_\_ (4) Page 1 of 0

| (5)<br>Date | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|-------------|------------------------------------------------------------------------------------------------|---------------------------------------|--|-----------------------------|--------------------------------|-------------------|----------------|
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
| / /         |                                                                                                |                                       |  |                             |                                |                   |                |
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| / /         |                                                                                                |                                       |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Mercedes Librada Rodriguez

(2) I.D. Number 114

(3) Cover Period 7/1/2023 through 10/6/2023

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |                                                                                                |                                                                            |                            |                   |                |
| 10/5/2023<br>//           | SANCHEZ, JORGE LUIS<br>3935 W FLAGLER ST #5<br>MIAMI, FL 33134                                 | voice over<br>talent                                                       | MO                         | Delete            | \$200.00       |
| 1                         |                                                                                                |                                                                            |                            |                   |                |
| 10/5/2023<br>//           | SANCHEZ, JORGE LUIS<br>3935 W FLAGLER ST #5<br>MIAMI, FL 33134                                 | voice over<br>talent                                                       | MO                         | Add               | \$0.00         |
| 2                         |                                                                                                |                                                                            |                            |                   |                |
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