|           | CAMPAIGN TREASURE  | R'S REPORT SUMMARY                        |  |  |  |  |  |  |  |  |  |
|-----------|--|---|--|--|--|--|--|--|--|--|--|
| (1)       | Eddy V. Leal   | OFFICE USE ONLY                           |  |  |  |  |  |  |  |  |  |
| ` '       | Name   | ONLINE SUBMISSION                         |  |  |  |  |  |  |  |  |  |
| (2)       | 2100 Salzedo Street, Suite 200   | [1300944]                                 |  |  |  |  |  |  |  |  |  |
|           | Address (number and street)  | Submitted on:                             |  |  |  |  |  |  |  |  |  |
|           | Coral Gables, FL 33134   | 11/3/2023 14:30:20 (eastern)              |  |  |  |  |  |  |  |  |  |
|           | City, State, Zip Code  |   |  |  |  |  |  |  |  |  |  |
|           | Check here if address has changed  | (3) ID Number:107                         |  |  |  |  |  |  |  |  |  |
| (4)       | Check appropriate box(es):   |   |  |  |  |  |  |  |  |  |  |
|           | <ul> <li>☐ Candidate Office Sought: Commissioner District 2</li> <li>☐ Political Committee (PC)</li> <li>☐ Electioneering Communications Org. (ECO)</li> <li>☐ Party Executive Committee (PTY)</li> <li>☐ Independent Expenditure (IE) (also covers an individual making electioneering communications)</li> <li>☐ Check here if PTY has disbanded</li> <li>☐ Check here if no other IE or EC reports will be filed</li> </ul> |   |  |  |  |  |  |  |  |  |  |
|           | (5) Report   | Identifiers                               |  |  |  |  |  |  |  |  |  |
| Cove      | er Period: From 10 / 21 / 2023 To  |   |  |  |  |  |  |  |  |  |  |
| X O       | riginal Amendment Spe  | ecial Election Report                     |  |  |  |  |  |  |  |  |  |
| (6)       | Contributions This Report  | (7) Expenditures This Report              |  |  |  |  |  |  |  |  |  |
| Cash      | n & Checks \$ ,1 , 400 . 00  | Monetary                                  |  |  |  |  |  |  |  |  |  |
| Loar      | s , , , ,  | Transfers to Office Account \$ , , 0 . 00 |  |  |  |  |  |  |  |  |  |
| Tota      | I Monetary \$ ,1 , 400 . 00  | Total Monetary \$ , 1 ,858 . 62           |  |  |  |  |  |  |  |  |  |
| In-Ki     | nd \$,,,000  |   |  |  |  |  |  |  |  |  |  |
|           |  | (8) Other Distributions \$ , , 000_       |  |  |  |  |  |  |  |  |  |
| (9)       | TOTAL Monetary Contributions To Date   | (10) TOTAL Monetary Expenditures To Date  |  |  |  |  |  |  |  |  |  |
|           | \$   | \$, <u>10</u> , <u>201</u> . <u>10</u>    |  |  |  |  |  |  |  |  |  |
| <u>(T</u> | (11) Cert It is a first degree misdemeanor for any pers Pertify that I have examined this report and it is true, corr Page name)  Individual (only for IE  |   |  |  |  |  |  |  |  |  |  |
| X         |  | x   |  |  |  |  |  |  |  |  |  |
|           | gnature  | Signature                                 |  |  |  |  |  |  |  |  |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS**

| (1) Name         | ddy V. Leal |     |         |       | (2   |          | 107 |    |   |
|------------------|-------------|-----|---------|-------|------|----------|-----|----|---|
|                  | 10/21/2     | 023 |         | 11/2/ | 2023 |          |     |    |   |
| (3) Cover Period | l /         | 1   | through | 7     | 1    | (A) Page | 1   | of | 1 |

| (5) Date (6) Sequence | (7) Full Name (Last, Suffix, First, Middle)                                 | (8)  |                          | (9) Contribution | (10)                   | (11)      | (12)     |  |
|-----------------------|---|------|--------------------------|------------------|------------------------|-----------|----------|--|
| Number                | Street Address &<br>City, State, Zip Code                                   | Туре | ontributor<br>Occupation | Туре             | In-kind<br>Description | Amendment | Amount   |  |
| 10/25/2023<br>/ /     | NAVEA, IGNACIO<br>1420 BRICKELL BAY DRIVE<br>MIAMI, FL 33131                | Ĭ    | pharmacist               |                  | ·                      |           | \$100.0  |  |
| 10/26/2023            | LEW, ISAAC<br>1826 WEST RICE STREET<br>CHICAGO, IL 60622                    | I    | attorney                 | СН               |                        |           | \$100.0  |  |
| 11/1/2023             | ISLAND COCONUTS,<br>LLC,<br>3678 GRAND AVE<br>MIAMI, FL 33133               | В    |                          | СН               |                        |           | \$100.0  |  |
| 10/31/2023            | FOWLER WHITE<br>BURNETT,<br>1395 BRICKELL AVE, FLOOR 14<br>MIAMI , FL 33131 | В    | law firm                 | СН               |                        |           | \$1,000. |  |
| 10/31/2023            | MANTON, STEVEN 667 SW 19 RD MIAMI, FL 33129                                 | I    |                          | СН               |                        |           | \$100.   |  |
| J I                   |   |      |                          |                  |                        |           |          |  |
| J I                   |   |      |                          |                  |                        |           |          |  |
| 1 1                   |   |      |                          |                  |                        |           |          |  |

## **CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

| (1) Name Ed   | ldy V. | Leal   | 100  |         |        | 100 | <br>(2) I.D. Nun | nber | ]  | L07 | - |
|---------------|--------|--------|------|---------|--------|-----|------------------|------|----|-----|---|
|               |        | 10/21/ | 2023 |         | 11/2/2 | 023 |                  |      |    |     |   |
| (3) Cover Per | iod    | 1      | 1    | through | /      | 1   | (4) Page         | 1    | of | 1   |   |

| (5)                       | (7)   | (8)   | (9)                 | (10)      | (11)       |
|---------------------------|---|---|---------------------|-----------|------------|
| (6)<br>Sequence<br>Number | Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | Purpose<br>(add office sought if<br>contribution to a<br>candidate) | Expenditure<br>Type | Amendment | Amount     |
| 10/24/2023                | QUINTANA TAX, PLLC.,<br>2100 SALZEDO STREET, STE 200<br>CORAL GABLES, FL 33134          | accounting  | МО                  |           | \$250.00   |
| 1 11/1/2023               | ATLANTIS SOLUTIONS, ,<br>2222 NE 2 AVE, APT 835<br>MIAMI, FL 33137                      | marketing   | MO                  |           | \$1,600.02 |
| 11/1/2023                 | ANEDOT,<br>1340 POYDRAS STREET, STE 1770  | merchant fees   | MO                  |           | \$8.60     |
| 3                         | NEW ORLEANS, LA 70112   |   |                     |           |            |
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| DS-DE 14 (Rev             |   |   |                     |           |            |