

CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Jeffrey Watson
 Name
 (2) 3634 Grand Avenue
 Address (number and street)
Miami, FL 33133
 City, State, Zip Code

OFFICE USE ONLY
ONLINE SUBMISSION
 [1255518]

Submitted on:
 2/14/2022 10:41:41 (eastern)

Check here if address has changed

(3) ID Number: 73

(4) Check appropriate box(es):

- Candidate Office Sought: Commissioner District 5
- Political Committee (PC)
- Electioneering Communications Org. (ECO) Check here if PC or ECO has disbanded
- Party Executive Committee (PTY) Check here if PTY has disbanded
- Independent Expenditure (IE) (also covers an individual making electioneering communications) Check here if no other IE or EC reports will be filed

(5) Report Identifiers

Cover Period: From 10 / 2 / 2021 To 10 / 15 / 2021 Report Type: G02

Original Amendment Special Election Report

(6) Contributions This Report

Cash & Checks \$, , 0 . 00

Loans \$, , 0 . 00

Total Monetary \$, , 0 . 00

In-Kind \$, , 0 . 00

(7) Expenditures This Report

Monetary Expenditures \$, , -74 . 00

Transfers to Office Account \$, , 0 . 00

Total Monetary \$, , -74 . 00

(8) Other Distributions

\$, , 0 . 00

(9) TOTAL Monetary Contributions To Date

\$, 60 , 750 . 00

(10) TOTAL Monetary Expenditures To Date

\$, 59 , 539 . 05

(11) Certification

It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)

I certify that I have examined this report and it is true, correct, and complete:

(Type name) _____
 Individual (only for IE or electioneering comm.) Treasurer Deputy Treasurer

X _____
 Signature

(Type name) _____
 Candidate Chairperson (only for PC and PTY)

X _____
 Signature

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Jeffrey Watson (2) I.D. Number 73

10/2/2021 through 10/15/2021

(3) Cover Period _____ / _____ / _____ through _____ / _____ / _____ (4) Page 1 of 0

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Contributor Type Occupation | | (9) Contribution Type | (10) In-kind Description | (11) Amendment | (12) Amount |
|-------------|--|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |
| / / | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Jeffrey Watson

(2) I.D. Number 73

(3) Cover Period 10/2/2021 through 10/15/2021

(4) Page 1 of 1

| (5) Date | (7) Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | (8) Purpose (add office sought if contribution to a candidate) | (9) Expenditure Type | (10) Amendment | (11) Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6) Sequence Number | | | | | |
| 10/10/2021 / / | L2, Inc., 5 Schalks Crossing Road Ste 220 Plainsboro, NJ 08536 | voter mapping & phone bank | MO | Delete | \$1,193.83 |
| 1 | | | | | |
| 10/10/2021 / / | L2, Inc., 5 Schalks Crossing Road Ste 220 Plainsboro, NJ 08536 | voter mapping & phone bank | MO | Add | \$1,119.83 |
| 2 | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |
| / / | | | | | |