

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Maxwell Manuel Martinez  
 Name

(2) 520 Brickell Key Drive; Apt. 1113  
 Address (number and street)

Miami, FL 33131  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1244814]

Submitted on:  
 4/2/2021 18:16:13 (eastern)

Check here if address has changed

(3) ID Number: 56

(4) Check appropriate box(es):

Candidate Office Sought: Mayor

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 3 / 1 / 2021 To 3 / 31 / 2021 Report Type: M03

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$      ,   2   , 469   . 80

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 469   . 80

In-Kind \$      ,      ,   0   . 00

### (7) Expenditures This Report

Monetary Expenditures \$      ,   2   , 054   . 99

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,   2   , 054   . 99

### (8) Other Distributions

\$      ,      ,   0   . 00

### (9) TOTAL Monetary Contributions To Date

\$      ,   6   , 317   . 56

### (10) TOTAL Monetary Expenditures To Date

\$      ,   2   , 190   . 58

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name)

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X**

Signature

(Type name)

Candidate  Chairperson (only for PC and PTY)

**X**

Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Maxwell Manuel Martinez (2) I.D. Number 56  
 3/1/2021 through 3/31/2021  
 (3) Cover Period           /          /           through           /          /           (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|----------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation     |                             |                                |                   |                |
| 3/7/2021<br>/ /           | Harding, David<br>28661 Angeline Court<br>Warrenville, IL 60555                                | I                                     | professor      | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                |                             |                                |                   |                |
| 3/11/2021<br>/ /          | McHugh, Thomas<br>9129 East Oxford Drive<br>Denver, CO 80237                                   | I                                     |                | CH                          |                                |                   | \$50.00        |
| 2                         |  |                                       |                |                             |                                |                   |                |
| 3/11/2021<br>/ /          | Lainhart, Brandon<br>9927 Voyager Way<br>Cincinnati, OH 45252                                  | I                                     | real<br>estate | CH                          |                                |                   | \$275.00       |
| 3                         |  |                                       |                |                             |                                |                   |                |
| 3/11/2021<br>/ /          | Maseda, Mike<br>333 East 109th Street<br>4C<br>New York, NY 10029                              | I                                     |                | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                |                             |                                |                   |                |
| 3/12/2021<br>/ /          | Jarrett, Tor<br>8845 Southwest 113th Terrace<br>Miami, FL 33176                                | I                                     | med<br>student | CH                          |                                |                   | \$100.00       |
| 5                         |  |                                       |                |                             |                                |                   |                |
| 3/19/2021<br>/ /          | Allen, Vanya<br>3629 Grand Avenue<br>Miami, FL 33133   | I                                     |                | CH                          |                                |                   | \$50.00        |
| 6                         |  |                                       |                |                             |                                |                   |                |
| 3/21/2021<br>/ /          | Heller, Jonathan<br>815 Ponce de Leon Blvd.<br>Suite 101<br>Coral Gables, FL 33134             | I                                     | lawyer         | CH                          |                                |                   | \$500.00       |
| 7                         |  |                                       |                |                             |                                |                   |                |
| 3/22/2021<br>/ /          | Sam, Shinton<br>1830 Nw 119th St<br>Apt. 422<br>Miami, FL 33167                                | I                                     |                | CH                          |                                |                   | \$50.00        |
| 8                         |  |                                       |                |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Maxwell Manuel Martinez (2) I.D. Number 56  
 (3) Cover Period 3/1/2021 through 3/31/2021 (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |            | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  | Type                                  | Occupation | Type                        | Description                    | Amendment         | Amount         |
| 3/31/2021<br>/ /          | Dolan, Doug<br>211 North End Avenue<br>New York, NY 10282                                      | I                                     | lawyer     | CH                          |                                |                   | \$50.00        |
| 9                         |  |                                       |            |                             |                                |                   |                |
| 3/22/2021<br>/ /          | Murray, Robert<br>2770 Sw 30th Ct<br>Miami, FL 33133   | I                                     |            | CH                          |                                |                   | \$25.00        |
| 10                        |  |                                       |            |                             |                                |                   |                |
| 3/27/2021<br>/ /          | Sosa, Javier<br>120 W 75th Street<br>3B<br>New York, NY 10023                                  | I                                     | lawyer     | CH                          |                                |                   | \$250.00       |
| 11                        |  |                                       |            |                             |                                |                   |                |
| 3/28/2021<br>/ /          | Hufnagel, Peter<br>345 E 94th St<br>28F<br>New York, NY 10128                                  | I                                     |            | CH                          |                                |                   | \$20.00        |
| 12                        |  |                                       |            |                             |                                |                   |                |
| 3/30/2021<br>/ /          | Jiler, Nina<br>1700 sw 12th ave<br>Miami, FL 33129   | I                                     |            | CH                          |                                |                   | \$100.00       |
| 13                        |  |                                       |            |                             |                                |                   |                |
| 3/31/2021<br>/ /          | Harrington, Hailey<br>1628 N Sedgwick St<br>Chicago, IL 60614                                  | I                                     |            | CH                          |                                |                   | \$75.00        |
| 14                        |  |                                       |            |                             |                                |                   |                |
| 3/16/2021<br>/ /          | Gellatly, Grant<br>820 Lenora St.<br>Unit 1907<br>Seattle, WA 98121                            | I                                     | lawyer     | CH                          |                                |                   | \$193.60       |
| 15                        |  |                                       |            |                             |                                |                   |                |
| 3/16/2021<br>/ /          | Blasser, Elizabeth<br>1111 Crandon Blvd<br>C1104<br>Key Biscayne, FL 33149                     | I                                     | student    | CH                          |                                |                   | \$193.90       |
| 16                        |  |                                       |            |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Maxwell Manuel Martinez (2) I.D. Number 56

(3) Cover Period 3/1/2021 through 3/31/2021 (4) Page 3 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                  | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                  |                             |                                |                   |                |
| 3/31/2021<br>/ /          | Abaroa, IÃtigo<br>6337 Orange Street<br>Los Angeles, CA 90048                                  | I                                     |                  | CH                          |                                |                   | \$96.80        |
| 17                        |  |                                       |                  |                             |                                |                   |                |
| 3/31/2021<br>/ /          | Dichiara, Michael<br>234 Village Lane<br>Cincinnati, OH 45252                                  | I                                     |                  | CH                          |                                |                   | \$48.25        |
| 18                        |  |                                       |                  |                             |                                |                   |                |
| 3/11/2021<br>/ /          | Roberts, Cody<br>621 Euclid Ave.<br>1400<br>Cleveland, OH 44115                                | I                                     | sales<br>manager | CH                          |                                |                   | \$242.25       |
| 19                        |  |                                       |                  |                             |                                |                   |                |
| / /                       |  |                                       |                  |                             |                                |                   |                |
| / /                       |  |                                       |                  |                             |                                |                   |                |
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| / /                       |  |                                       |                  |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Maxwell Manuel Martinez

(2) I.D. Number 56

(3) Cover Period 3/1/2021 through 3/31/2021

(4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 3/24/2021<br>/ /          | LLC, Sunport Strategies<br>120 Maderia Drive NE<br>#220<br>Albuquerque, NM 87108               | exhibit<br>a-consulting<br>fee   | MO                         |                   | \$2,000.00     |
| 1                         |  |  |                            |                   |                |
| 3/25/2021<br>/ /          | , Zoom Video<br>Communications<br>243 Barker St.<br>San Jose, CA 94115                         | meetings   | MO                         |                   | \$54.99        |
| 2                         |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
| / /                       |  |  |                            |                   |                |
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| / /                       |  |  |                            |                   |                |