| WAIVER OF REPOR<br>(Section 106.07(7), F.S.)<br>(PLEASE TYPE)  | T<br>Id: 48 [1240722]<br>Submitted on:<br>12/16/2020 16:55:50 (eastern)<br>OFFICE USE ONLY |
|--|--|
| Revran Shoshana Lincoln  | Commissioner District 5  |
| Name   | Office Sought  |
| 210 NW 16 Street, Apt. 3   | Miami, FL 33136  |
| Address  | City State Zip Code  |
| Candidate Political Comm   | tee Party Executive Committee  |
|  | eport. Check here if PC has DISBANDED and will no longer file                              |
| Indicate report # Indicate report # P  | Indicate report # Indicate report type and # as applicable:                                |
| 12/1/202   | CAMPAIGN ACCOUNT FOR THE REPORTING PERIOD OF<br>THROUGH 12/31/2020                         |
| X<br>Signature   | Date   |
|  | Date   |
| X<br>Signature   | Date   |
| Candidate an<br>Candidate an<br>Political Comm<br>Chairman an<br>Party Executive<br>Treasurer an<br>Except as noted above for an ECO, in any reporting<br>received) the filing of the required report is waive | Campaign Treasurer or Deputy Treasurer (s. 106.07(5), F.S.)                                |