

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Christine King  
 Name  
 (2) PO BOX 681966  
 Address (number and street)  
Miami, FL 33168-9998  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1215615]

Submitted on:  
 7/9/2020 14:38:08 (eastern)

Check here if address has changed (3) ID Number: 47

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner District 5

Political Committee (PC)  Check here if PC or ECO has disbanded

Electioneering Communications Org. (ECO)  Check here if PTY has disbanded

Party Executive Committee (PTY)  Check here if no other IE or EC reports will be filed

Independent Expenditure (IE) (also covers an individual making electioneering communications)

### (5) Report Identifiers

Cover Period: From 6 / 1 / 2020 To 6 / 30 / 2020 Report Type: M06

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      ,   1   , 500 . 00

Loans \$      ,      ,   0   . 00

Total Monetary \$      ,   1   , 500 . 00

In-Kind \$      ,      ,   0   . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      ,      ,  51   . 00

Transfers to Office Account \$      ,      ,   0   . 00

Total Monetary \$      ,      ,  51   . 00

**(8) Other Distributions**  
 \$      ,      ,   0   . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      ,   92   , 180 . 00

**(10) TOTAL Monetary Expenditures To Date**  
 \$      ,   3   , 128 . 99

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

**X** \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

**X** \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Christine King (2) I.D. Number 47

(3) Cover Period 6/1/2020 through 6/30/2020 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation |                              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                              |                             |                                |                   |                |
| 6/5/2020<br>/ /           | Kasdin, Neisen O<br>98 SE 7th St<br>#11<br>Miami, FL 33131-3522                                | I                                     | attorney                     | CH                          |                                |                   | \$1,000.00     |
| 1                         |  |                                       |                              |                             |                                |                   |                |
| 6/5/2020<br>/ /           | Ward, Keith T<br>7221 SW 59th Street<br>Miami, FL 33143  | I                                     | real<br>estate<br>investment | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |
| / /                       |  |                                       |                              |                             |                                |                   |                |

**CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES**

(1) Name Christine King

(2) I.D. Number 47

(3) Cover Period 6/1/2020 through 6/30/2020

(4) Page 1 of 1

| (5)<br>Date     | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|-----------------|--|--|----------------------------|-------------------|----------------|
| 6/29/2020<br>// | Metro PCS,<br>1313 156th Ave NE<br>#225<br>Bellevue, WA 98007                                  | cell phone<br>payment  | PW                         |                   | \$51.00        |
| 1               |  |  |                            |                   |                |
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