| | CAMPAIGN TREASURE | R'S REPORT SUMMARY | | | | | | | | |
|-------------------|--|---|--|--|--|--|--|--|--|--|
| ` _ | Miamians for an Independent and Account Name PO BOX 453406 | able Mayors Init Office USE ONLY 3.19.2018 ONLINE SUBMISSION [1185544] | | | | | | | | |
| | Address (number and street) Miami, FL 33245 City, State, Zip Code | Submitted on: 3/8/2019 14:42:35 (eastern) | | | | | | | | |
| | Check here if address has changed | (3) ID Number: 30 | | | | | | | | |
| | Check appropriate box(es): | | | | | | | | | |
| | □ Candidate Office Sought: ☑ Political Committee (PC) □ Electioneering Communications Org. (ECO) □ Check here if PC or ECO has disbanded □ Party Executive Committee (PTY) □ Check here if PTY has disbanded □ Independent Expenditure (IE) (also covers an individual making electioneering communications) □ Check here if no other IE or EC reports will be filed | | | | | | | | | |
| | (5) Report | Identifiers | | | | | | | | |
| Cover | | 2 / 28 / 2019 Report Type: M02 ecial Election Report | | | | | | | | |
| (6) | Contributions This Report | (7) Expenditures This Report | | | | | | | | |
| | & Checks \$,,,0 . 00 | Monetary | | | | | | | | |
| Loans | | Transfers to Office Account \$, , , 0 . 00 | | | | | | | | |
| Total Monetary \$ | | Total Monetary \$, , <u>685</u> . <u>61</u> | | | | | | | | |
| | | (8) Other Distributions \$, , 000_ | | | | | | | | |
| | TOTAL Monetary Contributions To Date \$1 , _338 , _33400_ | (10) TOTAL Monetary Expenditures To Date \$1 , _338 , _33400 | | | | | | | | |
| (Typ | (11) Certification It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.) I certify that I have examined this report and it is true, correct, and complete: (Type name) Individual (only for IE Deputy Treasurer | | | | | | | | | |
| X | nature | X Signature | | | | | | | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

| (1) Name Miamians for an Independent and Accountable (2) J.D. Numberative, 30c | | | | | | | | |
|--|--|------------|--------------------------|----------------------|------------------------|-----------|----------|--|
| 3.19.2018 | | 4.4.000 | 2 | /28/2019 | _ | . 1 | . 0 | |
| (3) Cover Perio | od// | _ thro | ough | <i>l l</i> | (4) Page | • | of | |
| (5) Date | (7) Full Name | | (8) | (9) | (10) | (11) | (12) | |
| (6) Sequence Number | (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Co Type | ontributor Occupation | Contribution Type | In-kind Description | Amendment | Amount | |
| Number | Oity, Otate, Zip Oode | Турс | Сосирацоп | 1 3 pc | Везеприон | | Timodite | |
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| DS-DE 13 (Rev. 11/13 | 3) | SEE RE | VERSE FOR I | NSTRUCTIONS | AND CODE VAL | JES | | |

CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

| (1) Name _1 | Miamians | for | an | Independent | and | Acc | ountable | Mayo | I.D. Num | bėve, | Inc. | 303. | 19. | 2018 |
|-------------|----------|------|----|-------------|-----|------|----------|------|----------|-------|------|------|-----|------|
| | 2/ | 1/20 | 19 | | 2/2 | 8/20 | 019 | | | | | | | |
| (3) Cover P | eriod | 1 | 1 | through | | 1 | 1 | (4) | Page | 1 | of | 1 | | |

| (5) | (7) | (8) | (9) | (10) | (11) |
|---------------------------|---|---|---------------------|-----------|----------|
| (6) Sequence Number | Full Name (Last, Suffix, First, Middle) Street Address & City, State, Zip Code | Purpose (add office sought if contribution to a candidate) | Expenditure Type | Amendment | Amount |
| 2/12/2019 | MIAMI'S FUTURE , 2600 SOUTH DOUGLAS RD STE 900 CORAL GABLES , FL 33134 | contribution | MO | | \$685.61 |
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