

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Horacio S. Aguirre  
 Name

(2) 1910 NW 13 Street  
 Address (number and street)  
Miami, FL 33125  
 City, State, Zip Code

**OFFICE USE ONLY**  
**ONLINE SUBMISSION**  
 [1188763]

Submitted on:  
 6/10/2019 16:49:40 (eastern)

Check here if address has changed (3) ID Number: 40

(4) Check appropriate box(es):

Candidate Office Sought: Commissioner District 1

Political Committee (PC)

Electioneering Communications Org. (ECO)  Check here if PC or ECO has disbanded

Party Executive Committee (PTY)  Check here if PTY has disbanded

Independent Expenditure (IE) (also covers an individual making electioneering communications)  Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 5 / 1 / 2019 To 5 / 31 / 2019 Report Type: M05

Original  Amendment  Special Election Report

**(6) Contributions This Report**

Cash & Checks \$      , 10 , 150 . 00

Loans \$      ,      , 0 . 00

Total Monetary \$      , 10 , 150 . 00

In-Kind \$      ,      , 0 . 00

**(7) Expenditures This Report**

Monetary Expenditures \$      , 7 , 482 . 13

Transfers to Office Account \$      ,      , 0 . 00

Total Monetary \$      , 7 , 482 . 13

**(8) Other Distributions**  
 \$      ,      , 0 . 00

**(9) TOTAL Monetary Contributions To Date**  
 \$      , 100 , 555 . 75

**(10) TOTAL Monetary Expenditures To Date**  
 \$      , 28 , 029 . 46

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) \_\_\_\_\_  
 Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X \_\_\_\_\_  
 Signature

(Type name) \_\_\_\_\_  
 Candidate  Chairperson (only for PC and PTY)

X \_\_\_\_\_  
 Signature

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Horacio S. Aguirre (2) I.D. Number 40  
 5/1/2019 through 5/31/2019  
 (3) Cover Period / / through / / (4) Page 1 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---------------------------------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |                                       |                             |                                |                   |                |
| 5/3/2019<br>/ /           | Di Stefano, Chad<br>3520 Crystal Court<br>Miami, FL 331330000                                  | I investment<br>adviser<br>cr. card   | CH                          |                                |                   | \$100.00       |
| 1                         |  |                                       |                             |                                |                   |                |
| 5/6/2019<br>/ /           | HYDROLOGIC<br>ASSOCIATES USA,<br>INC,<br>10406 S W 186th Terrace<br>Miami, FL 331570000        | B engineerin<br>g firm                | CH                          |                                |                   | \$500.00       |
| 2                         |  |                                       |                             |                                |                   |                |
| 5/8/2019<br>/ /           | Urbieta-Distefano,<br>Olga M.<br>3520 Crystal Ct.<br>Miami, FL 331330000                       | I attorney                            | CH                          |                                |                   | \$100.00       |
| 3                         |  |                                       |                             |                                |                   |                |
| 5/8/2019<br>/ /           | Tschumy Jr.,<br>William E.<br>3610 Bayview Rd.<br>Coconut Grove, FL 331330000                  | I architect                           | CH                          |                                |                   | \$50.00        |
| 4                         |  |                                       |                             |                                |                   |                |
| 5/15/2019<br>/ /          | PORT LABELLE<br>MARINA,<br>1152 Marina Drive<br>Labelle, FL 339350000                          | B marine<br>investment<br>firm        | CH                          |                                |                   | \$1,000.00     |
| 5                         |  |                                       |                             |                                |                   |                |
| 5/15/2019<br>/ /          | KEY POWER INC.,<br>P. O. Box 014739<br>Miami, FL 331010000                                     | B diesel<br>engine<br>service         | CH                          |                                |                   | \$1,000.00     |
| 6                         |  |                                       |                             |                                |                   |                |
| 5/15/2019<br>/ /          | D S F CONSULTING<br>CORPORATION,<br>P. O. Box 014739<br>Miami, FL 331010000                    | B consultant                          | CH                          |                                |                   | \$1,000.00     |
| 7                         |  |                                       |                             |                                |                   |                |
| 5/15/2019<br>/ /          | XIA HOLDING LLC,<br>P. O. Box 014739<br>Miami, FL 331010000                                    | B investor                            | CH                          |                                |                   | \$1,000.00     |
| 8                         |  |                                       |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Horacio S. Aguirre (2) I.D. Number 40  
 5/1/2019 5/31/2019  
 (3) Cover Period      /      /      through      /      /      (4) Page 2 of 2

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type Occupation      | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|--|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                             |                                |                   |                |
| 5/15/2019<br>/ /          | GOODNO RANCH, INC.,<br>P. O. Box 014739<br>Miami, FL 331010000                                 | B farmer                                   | CH                          |                                |                   | \$1,000.00     |
| 9                         |  |  |                             |                                |                   |                |
| 5/20/2019<br>/ /          | R P J INC.,<br>4977 S W 74 Court<br>Miami, FL 331760000  | B consulting<br>engineers                  | CH                          |                                |                   | \$1,000.00     |
| 10                        |  |  |                             |                                |                   |                |
| 5/20/2019<br>/ /          | Fonseca, Herbert S.<br>604 S W 64th Ave.<br>Miami, FL 331440000                                | I educationa<br>l excedir<br>of schools    | CH                          |                                |                   | \$250.00       |
| 11                        |  |  |                             |                                |                   |                |
| 5/20/2019<br>/ /          | Sandoval, Judith<br>2536 S W 25th Terrace<br>Miami, FL 331330000                               | I retired                                  | CH                          |                                |                   | \$50.00        |
| 12                        |  |  |                             |                                |                   |                |
| 5/20/2019<br>/ /          | Bohnsack, Frances<br>M.<br>5700 SW 87th Avenue<br>Miami, FL 331430000                          | I government<br>executive                  | CH                          |                                |                   | \$100.00       |
| 13                        |  |  |                             |                                |                   |                |
| 5/20/2019<br>/ /          | ELITE PROPERTY<br>HOLDINGS LLC,<br>10008 W Flagler St. Ste 287<br>Miami, FL 331740000          | B affordable<br>housing<br>developmen<br>t | CH                          |                                |                   | \$1,000.00     |
| 14                        |  |  |                             |                                |                   |                |
| 5/24/2019<br>/ /          | MIA RESTORATION<br>INC.,<br>9 MontgomeryRd.<br>Livingston, NJ 070390000                        | B restoratio<br>n co.                      | CH                          |                                |                   | \$1,000.00     |
| 15                        |  |  |                             |                                |                   |                |
| 5/30/2019<br>/ /          | Mobley, Thomas<br>3909 Reserve Drive No. 813<br>Tallahassee, FL 323110000                      | I administra<br>tor - cr.<br>card          | CH                          |                                |                   | \$1,000.00     |
| 16                        |  |  |                             |                                |                   |                |

## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Horacio S. Aguirre

(2) I.D. Number 40

(3) Cover Period 5/1/2019 through 5/31/2019

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| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 5/2/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | event  | MO                         |                   | \$250.00       |
| 1              |  |  |                            |                   |                |
| 5/2/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | event  | MO                         |                   | \$120.00       |
| 2              |  |  |                            |                   |                |
| 5/2/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | campaign worker  | MO                         |                   | \$300.00       |
| 3              |  |  |                            |                   |                |
| 5/2/2019<br>// | Loyal Ms., Milagros<br>1780 S W 6th St. Apt. 3<br>Miami, FL 331330000                          | campaign worker  | MO                         |                   | \$300.00       |
| 4              |  |  |                            |                   |                |
| 5/3/2019<br>// | DONATE BUCKET,<br>1779 N. University Drive Suite 102<br>Pembroke Pines, FL 330240000           | online credit<br>service fee - c<br>di estefano                            | MO                         |                   | \$5.10         |
| 5              |  |  |                            |                   |                |
| 5/9/2019<br>// | PRESIDENTE SUPERMARKET<br>NO. 18,<br>8th Street and SW 19th Avenue<br>Miami, FL 331300000      | food for<br>campaign event   | MO                         |                   | \$256.80       |
| 6              |  |  |                            |                   |                |
| 5/9/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | campaign worker  | MO                         |                   | \$300.00       |
| 7              |  |  |                            |                   |                |
| 5/9/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | misc. expenses<br>for campaign<br>event                                    | MO                         |                   | \$156.16       |
| 8              |  |  |                            |                   |                |

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|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/9/2019<br>//  | VOID,<br>VOID<br>VOID, FL 999990000  | void   | MO                         |                   | \$0.00         |
| 9               |  |  |                            |                   |                |
| 5/9/2019<br>//  | SEDANOS SUPERMARKET,<br>24TH Avenue and S W 8 Street<br>Miami, FL 331350000                    | gift cards for<br>campaign event   | MO                         |                   | \$150.00       |
| 10              |  |  |                            |                   |                |
| 5/9/2019<br>//  | REALISTIC IDEAS, INC.,<br>3695 S W 149 Ave.<br>Miami, FL 331850000                             | phone bank list  | MO                         |                   | \$800.00       |
| 11              |  |  |                            |                   |                |
| 5/13/2019<br>// | EL GALLITO,<br>1551 S W 27 Avenue<br>Miami, FL 331450000                                       | campaign event   | MO                         |                   | \$371.50       |
| 12              |  |  |                            |                   |                |
| 5/17/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | campaign worker  | MO                         |                   | \$350.00       |
| 13              |  |  |                            |                   |                |
| 5/20/2019<br>// | DARIO MORENO, INC.,<br>822 Venetia Ave.<br>Coral Gables, FL 331340000                          | may consulting<br>fee, post cards  | MO                         |                   | \$2,800.00     |
| 14              |  |  |                            |                   |                |
| 5/21/2019<br>// | SUNFLEX 1910,<br>1910 N W 7 St.<br>Miami, FL 331250000   | gas - campaign<br>events dr. card  | MO                         |                   | \$30.00        |
| 15              |  |  |                            |                   |                |
| 5/23/2019<br>// | VALSAN OF MIAMI,<br>2015 N W 20th Street<br>Miami, FL 331420000                                | misc.<br>merchandise for<br>campaign event                                 | MO                         |                   | \$400.00       |
| 16              |  |  |                            |                   |                |

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|-----------------|--|--|----------------------------|-------------------|----------------|
| 5/23/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | campaign worker  | MO                         |                   | \$300.00       |
| 17              |  |  |                            |                   |                |
| 5/23/2019<br>// | GRAZIANOS MARKET,<br>2301 Galiano St.<br>Coral Gables, FL 331340000                            | food for<br>campaign<br>meeting - dr.<br>card                              | MO                         |                   | \$15.31        |
| 18              |  |  |                            |                   |                |
| 5/23/2019<br>// | CITY OF CORAL GABLES<br>PARKING G,<br>245 Andalusia Avenue<br>Coral Gables, FL 331340000       | parking -<br>campaign<br>meeting dr.<br>card                               | MO                         |                   | \$2.00         |
| 19              |  |  |                            |                   |                |
| 5/29/2019<br>// | DON TOSTON INC.,<br>2234 N W 17th Avenue<br>Miami, FL 331420000                                | food - campaign<br>meeting dr.<br>card                                     | MO                         |                   | \$17.36        |
| 20              |  |  |                            |                   |                |
| 5/29/2019<br>// | FIRST WATCH,<br>5799 N W 7th Street<br>Miami, FL 331250000                                     | food - campaign<br>meeting dr.<br>card                                     | MO                         |                   | \$14.65        |
| 21              |  |  |                            |                   |                |
| 5/30/2019<br>// | DONATE BUCKET,<br>1779 N. University Drive Suite 102<br>Pembroke Pines, FL 330240000           | cr. card online<br>service<br>charge-t.<br>moblely                         | MO                         |                   | \$50.10        |
| 22              |  |  |                            |                   |                |
| 5/30/2019<br>// | INTERNATIONAL LINKS,<br>1802 N W 37th Avenue<br>Miami, FL 331250000                            | refreshments<br>for campaign<br>event dr. card                             | MO                         |                   | \$108.15       |
| 23              |  |  |                            |                   |                |
| 5/31/2019<br>// | Cruz, Asber<br>2537 S W 21 St.<br>Miami, FL 331450000  | campaign worker  | MO                         |                   | \$350.00       |
| 24              |  |  |                            |                   |                |

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|---------------------------|--|--|----------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |  |                            |                   |                |
| 5/31/2019<br>//           | SUNSHINE,<br>2740 N W 27th Avenue<br>Miami, FL 331420000                                       | gas - campaign<br>event dr.<br>card  | MO                         |                   | \$35.00        |
| 25                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |
| //                        |  |  |                            |                   |                |