#### AFFIDAVIT OF CANDIDATE

#### **CITY OF MIAMI, FLORIDA**

#### RECEIVED 2017 SEP 22 AM 9: 42 OFF ACE OF THE CITY CLERK CITY OF MIAMI

STATE OF FLORIDA)COUNTY OF MIAMI-DADE)CITY OF MIAMI)

onso M. Leon

(hereinafter "affiant"), being first duly sworn, deposes and says:

1. My name is tonso

 For those candidates seeking the office of Mayor, please check the appropriate subsection (a) below. Those candidates seeking the office of Commissioner please check and fill in the blank in subsection (b) below:

(a) I am offering myself as a candidate for the office of Mayor of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the City of Miami for the duration of my term of office.

 $\checkmark$  (b) I am offering myself as a candidate for the office of Commissioner in District Number 3 of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the district for the duration of my term of office.

3. I have resided in the City of Miami for a minimum of one year before qualifying if applying for Mayor, and one year in the district if applying for the Commission, and I am a registered voter and a duly qualified elector of the City of Miami, Florida, presently registered to vote in Precinct No. 596.

I presently reside at the following address (must include zip code):

2368 SW 4th St. Miami FL 33135

which is my legal address, and I have resided continually at said address from the  $\frac{4}{3}$  day of

April 2016 to the present.

4. Immediately prior to residing at the above-stated address, I have resided at the hereinbelow listed addresses for the cited periods of time (list hereinbelow all addresses at which you have resided for the past five years, as well as the length of time at each address):

**Prior Addresses** 

For the Period

1861 NW S. River Drive # 1006 June 2012 - March 2016 Miani 12 33125

5. In addition to the residence that I have listed as my present address, I also reside at the following listed addresses on a temporary basis as a secondary domicile or domiciles:

6. Affiant's spouse resides at the following address (must include city, state and zip code):

St. Miami, FZ 33135 2368 SW

7. Affiant's minor children reside at the following address (must include city, state and zip code):

In

- 8. At the present time, affiant (is) (is not) registered to vote in any city, county or state other than as stipulated in subparagraph 3 above.
- 9. Name and business address of affiant's employer:

tonso St. Mamilakes

10. Affiant's occupation: Attame

Affiant's business telephone number(s): 786.395.084

11. Affiant has been employed in the above-cited capacity for the following period of time:

One year

(Note: In the event the occupation of affiant has been for a period of less than one year, or the employment period with the same employer has been for a period of less than one year, affiant shall give the name(s) and address(es) of his/her employer(s) and occupation(s) for the period of one year prior to the date of this affidavit).

3500 Van American olicy Advisor

- 12. Affiant represents that he/she (is) (is not) currently holding another elective or appointive office whether city, county or municipal the term of which or any part thereof runs concurrently with that of the office he/she seeks, and that he/she has resigned from any office from which he/she is required to resign pursuant to F.S. 99.012 and/or the City of Miami Charter.
- 13. Affiant represents that, as of this date, he/she (is) (is not) seeking to qualify for public office which is currently held by an officer who has authority to appoint, employ, promote, or otherwise supervise him/her and who has qualified as a candidate for reelection to that office.

Note: If affiant is an employee of the City of Miami, affiant shall take a leave of absence, without pay from his/her employment during the period in which affiant has become a candidate for elective public office. This subsection does not apply to the Commissioners and Mayor, City Manager, City Attorney, City Clerk, and Independent Auditor General. Such leave of absence shall be effective upon whichever occurs first:

- (a) Such employee receives contributions or makes expenditures, or gives her or his consent for any other person to receive contributions or make expenditures, with a view to bringing about his or her nomination or election to public office; or
- (b) At the time such employee appoints a campaign treasurer and designates a primary depository; or
- (c) At the time such employee files qualification papers and subscribes to a candidate's oath as required by law.

14. Affiant's campaign headquarters address and telephone number:

786.780.3448 33135 2368 SW th St Miani, IZ

Affiant's campaign treasurer's name:

Brian Quintana

Affiant's campaign treasurer's address: Miani 33134 the. Almeria 25 Telephone numbers: (work) 550 8243 877 (home)

- 15. Affiant represents that, if elected, he/she shall serve in the elective office to which he/she seeks election.
- 16. Following is the exact way in which affiant would like to have his/her name printed on the official ballot: Alfonso 'Alfie' Leon

BEFORE ME, the undersigned authority, personally appeared AltonSO who, after first being duly sworn, deposes and states that \_\_\_\_\_\_ executed the foregoing to the best his knowledge and belief. of

AFFIANT

SANDRA FORGES Notary Public - State of Florida FOR CITY CLERK Commission # GG 084618 My Comm, Expires Mar 19, 2021 CITY OF MIAMI, FLORIDA Bonded through National Notary Assn (SEAL) Did take an oath Produced identification S: Type of identification produced:

SIGNED THIS 22 DAY OF September, 2017.

CM-AC (Rev. 08/17)

#### AFFIDAVIT OF NICKNAME

STATE OF	Florida
COUNTY OF	- Dade

RECEIVED 2017 SEP 22 AM 9: 43 OFFINE OF THE CITY OLERK

BEFORE ME, the undersigned, personally appeared:

Enso M. Leon

ite legal name of candidate)

who being first duly sworn or placed under affirmation says:

- 1. My legal name is: <u>Altonso</u> <u>M. Leon</u>. I am over the age of eighteen (18) and the contents of this affidavit are true and correct.
- 2. I am a candidate for the office of: Mani Commissioner District 3
- 3. My nickname is: Alfie

I am generally known by this nickname or have used it as part of my legal name. I have not created the nickname to mislead voters. I plan to designate this nickname on my candidate oath as the same name I wish to have printed on the ballot when I submit the candidate oath form during the qualifying period for the above office.

**4.** Attached are documents that show that my nickname is one by which I am generally known or one that I have used as a part of my legal name. [List the title of any documents or affidavits from other persons reflecting that the candidate is generally known by the nickname or that it has been used as part of the candidate's legal name.]

A. City of Miami Business Card B. Miami-Dade County Board Annual Brochure Placand Name Honso Alfie 1 ed Name of Affiant Signature of Affiant Sworn to me this 22 20 day of Notary Public SANDRA FORGES Notary Public - State of Florida Commission # GG 084618 vaes My Comm. Expires Mar 19, 2021 Printed Name Bonded through National Notary Assn 9 larc 907 n My Commission Expires Personally known or Produced Identification Type of Identification Produced:

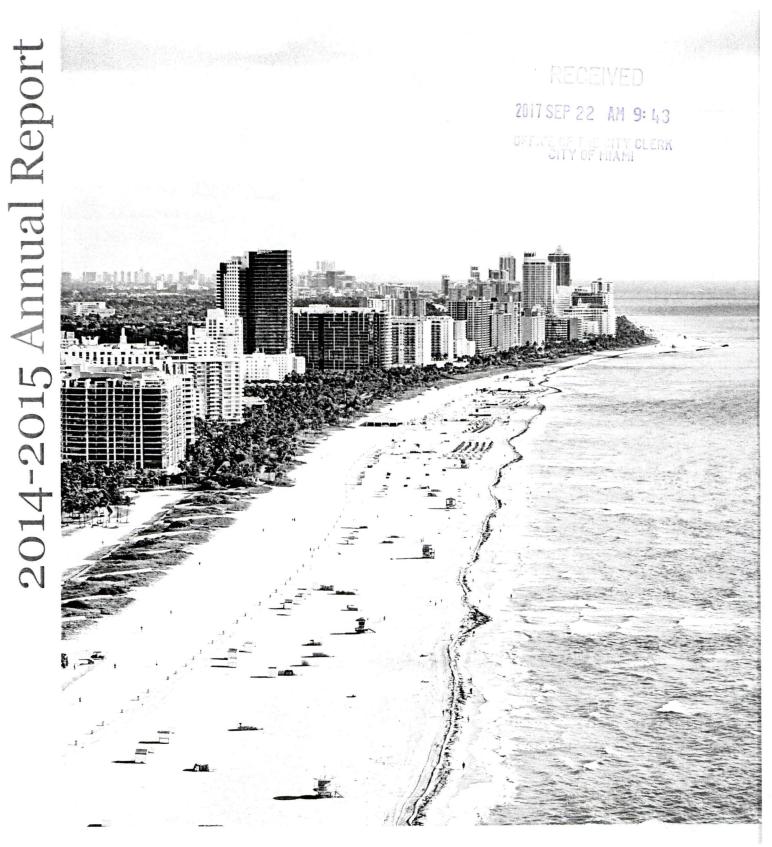
# City of Miami



ALFONSO "ALFIE" LEON Legislative Aide

#### OFFICE OF COMMISSIONER FRANK CAROLLO 3500 Pan American Drive, Miami, FL 33133 (305) 250-5380 / E-Mail: aleon@miamigov.com







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## Acknowledgements

#### Florida Department of Health in Miami-Dade County

#### Lillian Rivera, RN, MSN, PhD

Administrator

#### Consortium Executive Board

Alina Soto Department of Children and Families Co-Chair, Executive Board Chair, Children Issues

Karen Hamilton South Florida Regional Planning Council Co-Chair, Executive Board Chair, Health and the Built Environment

Alfie Leon Florida International University Vice-Chair, Children Issues

David Saltman Florida International University Chair, Elder Issues

**Beatiz Jimenez** Miami-Dade County Vice-Chair, Elder Issues

**Cheryl Jacobs** Center for Architecture & Design Vice-Chair, Health and Built Environment

Leyanee Perez The American Healthy Weight Alliance Chair, Health Promotion and Disease Prevention

Katiana Diaz YWCA- Greater Miami-Dade Vice-Chair, Health Promotion and Disease Prevention Nelly RubioCBS TelevisionChair, Marketing and Membersh

Jeffrey Hurst Department of Children and Families Vice-Chair, Marketing and Membership

Nancy Hernandez Florida International University Chair, Tobacco-Free Workgroup

**Georgette Baeza Kores** Royal Caribbean Cruiseline Vice-Chair, Tobacco-Free Workgroup

Marlene Rodriguez Bayview Asset Management, *Chair, Worksite Wellness* 

**Dr. M. Enrique Flores** Shin Wellness Vice-Chair, Worksite Wellness

Marisel Losa Health Council of South Florida President & CEO at Health Council of South Florida

Ann-Karen Weller Florida Department of Health in Miami-Dade County Director, Office of Community Health and Planning

**Valerie Turner** Florida Department of Health in Miami-Dade County Management Review Specialist, Office of Community Health and Planning

Robert Wood Johnson Foundation

# Alfie Leon Miami-Dade County

7

RECEIVED 2017 SEP 22 AM 9: 43 OFFICE SPECTOR NIT CLERK

	STATEMI	ENT OF	2016
Please print or type your name, mailing address, agency name, and position below:	FINANCIAL I	NTERESTS	FOR OFFICE USE ONLY:
LAST NAME FIRST NAME MIDDLE 		17 Bay	and zinez
2368 SW 4th St.			
CITY: Miani NAME OF AGENCY: City of Miani NAME OF OFFICE OR POSITION HELD Commissioner Dis		role	S RECEIV
You are not limited to the space on the line			AM 9: L
<u> </u>	PARTS OF THIS SECTION		PLETED ****
DISCLOSURE PERIOD: THIS STATEMENT REFLECTS YOUR YEAR OR ON A FISCAL YEAR. PLEA EITHER (must check one):	FINANCIAL INTERESTS FOR THE	E PRECEDING TAX YEAR, '	WHETHER BASED ON A CALENDAR
DECEMBER 31, 201	6 <u>OR</u> SPECIFY	TAX YEAR IF OTHER THAN	THE CALENDAR YEAR:
CALCULATIONS, OR USING COMPA for further details). CHECK THE ONE	G REPORTING THRESHOLDS THA RATIVE THRESHOLDS, WHICH AF YOU ARE USING (must check on	RE USUALLY BASED ON P e):	R VALUES, WHICH REQUIRES FEWER ERCENTAGE VALUES (see instructions
PART A PRIMARY SOURCES OF INC	OME [Major sources of income to the		tions]
(If you have nothing to report NAME OF SOURCE	n a nanosena contratoren en ante a nano en a		
OF INCOME	ADDR	CE'S ESS	DESCRIPTION OF THE SOURCE'S PRINCIPAL BUSINESS ACTIVITY
of INCOME City of Miami	ADDRI	ESS	PRINCIPAL BUSINESS ACTIVITY
City of Miami		ESS A Drive P	a second provide the second to the second provide the second second second second second second second second s
City of Miami	3500 Pan American	ESS A Drive P	PRINCIPAL BUSINESS ACTIVITY
City of Miami Law office of Altonso Leon PART B SECONDARY SOURCES OF	ADDRI 3500 Pan American 7735 NW 146th Sta INCOME d other sources of income to businesses	ESS n Drive P eet L	PRINCIPAL BUSINESS ACTIVITY Nunicipality au fractice
PART B SECONDARY SOURCES OF [Major customers, clients, and (If you have nothing to repo	ADDRI 3500 Pan American 7735 NW 146th Sta INCOME d other sources of income to businesses	ESS n Drive P eet L	PRINCIPAL BUSINESS ACTIVITY Nunicipality au fractice
City of Miami Law Office of Altonso Leon PART B SECONDARY SOURCES OF [Major customers, clients, and (If you have nothing to repo NAME OF	ADDRI 3500 Pan American n 7735 NW 146th Sta income d other sources of income to businesses ort, write "none" or "n/a") NAME OF MAJOR SOURCES	ESS brive eeT b s owned by the reporting person ADDRESS	PRINCIPAL BUSINESS ACTIVITY
PART B SECONDARY SOURCES OF [Major customers, clients, and (If you have nothing to repo	ADDRI 3500 Pan American n 7735 NW 146th Sta income d other sources of income to businesses ort, write "none" or "n/a") NAME OF MAJOR SOURCES	ESS brive eeT b s owned by the reporting person ADDRESS	PRINCIPAL BUSINESS ACTIVITY
City of Miami Law Office of Altonso Leon PART B SECONDARY SOURCES OF [Major customers, clients, and (If you have nothing to repo NAME OF	ADDRI 3500 Pan American 7735 NW 146th Str TINCOME d other sources of income to businesses ort, write "none" or "n/a") NAME OF MAJOR SOURCES OF BUSINESS' INCOME	ESS  Drive  ADDRESS OF SOURCE  See instructions]	PRINCIPAL BUSINESS ACTIVITY

PART D — INTANGIBLE PERSONAL PROPERT (If you have nothing to report, write		s of deposit, etc See in	nstructions]
TYPE OF INTANGIBLE		BUSINESS ENTITY TO	WHICH THE PROPERTY RELATES
Checking Account	Bank	of Ameri	ca
Savings Account	Banke	of America	
PART E — LIABILITIES [Major debts - See instructions] (If you have nothing to report, write "none" or "n/a")			
NAME OF CREDITOR	1	ADDRE	ESS OF CREDITOR
Nelnet	P.O. Box 82	565 Lincolr	
////////	910 0 0 inc	AV SELECT	
PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]			
(If you have nothing to report, write "none" or "n/a") BUSINESS ENTITY # 1 BUSINESS ENTITY # 2			
NAME OF BUSINESS ENTITY	I N/A		N/A
ADDRESS OF BUSINESS ENTITY	170		
PRINCIPAL BUSINESS ACTIVITY			
POSITION HELD WITH ENTITY	1		om SE T
I OWN MORE THAN A 5% INTEREST IN THE BUSI	NESS		
NATURE OF MY OWNERSHIP INTEREST			
PART G — TRAINING			
For elected municipal officers required to complete	ete annual ethics training purs	suant to section 112.314	12, F.S.
	AT I HAVE COMPL	ETED THE REG	UIRED TRAINING.
IF ANY OF PARTS A THROUGH G ARE CONTINUED ON A SEPARATE SHEET, PLEASE CHECK HERE			
SIGNATURE OF F			ORNEY SIGNATURE ONLY
Signature: If a certified public accountant licensed under Chapter 473, or attorned in good standing with the Florida Bar prepared this form for you, he can be appreciated with the florida Bar prepared the florida Bar pre			
she must complete the following statement:			
		I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the	
		instructions to the form. Upon my reasonable knowledge and belief, the	
Date Signed:	siste postis	disclosure herein is true and correct.	
9/22/17	- Land	CPA/Attorney Signatu	re:
	× 30° × 40° ×	Date Signed:	The contract we have the contract of the
	FILING INSTR	UCTIONS:	
WHAT TO FILE:	WHERE TO FILE:		WHEN TO FILE:
After completing all parts of this form, <b>including</b>	If you were mailed the form on Ethics or a County Supe		Initially, each local officer/employee, state officer, and specified state employee must file within
signing and dating it, send back only the first sheet (pages 1 and 2) for filing.	your annual disclosure filin		30 days of the date of his or her appointment
If you have nothing to report in a particular	that location.	file with the	or of the beginning of employment. Appointees who must be confirmed by the Senate must file
section, write "none" or "n/a" in that section(s).	Local officers/employe Supervisor of Elections of th	e county in which they	prior to confirmation, even if that is less than 30 days from the date of their appointment.
NOTE:	permanently reside. (If you reside in Florida, file with		<b>Candidates</b> must file at the same time they file
MULTIPLE FILING UNNECESSARY:	county where your agency l		their qualifying papers.
A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission	State officers or specific file with the Commission of		<i>Thereafter</i> , file by July 1 following each calendar year in which they hold their positions.
or Supervisor of Elections.	15709, Tallahassee, FL 3	32317-5709; physical	Finally, file a final disclosure form (Form 1F)
Facsimiles will not be accepted.	address: 325 John Knox R 200, Tallahassee, FL 32303		within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial
	<b>Candidates</b> file this form qualifying papers.	n together with their	Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2016.
	To determine what catego		2000/1001 01, 2010.
	under, see page 3 of instruc	ctions.	

CANDIDATE OATH – NONPARTISAN OFFICE	RECEIVED
NON ACTION OFFICE	2017 SEP 22 AM 9: 43
(Not for use by Judicial or	OFFICE OF THE CITY CLERK CITY OF MIAMI
School Board Candidates)	
	OFFICE USE ONLY
	FCANDIDATE
I, <u>Alfonso "Alfie" Leo</u> (PLEASE PRINT NAME AS YOU WISH IT TO APPEAR ON THE BAL	LOT * NAME MAY NOT BE CHANGED AFTER THE END OF QUALIFYING)
am a candidate for the nonpartisan office of	(office), <u>3</u>
,; I am a qualified e (circuit #) (group or seat #)	
I am qualified under the Constitution and the Laws of elected; I have qualified for no other public office in concurrent with the office I seek; and I have resigned f	Florida to hold the office to which I desire to be nominated or the state, the term of which office or any part thereof runs from any office from which I am required to resign pursuant to e Constitution of the United States and the Constitution of the
	80.3448 alfie alfieleon.com
Signature of Candidate Telephone	Number Email Address
2368 SW 4th St Mian	ni Z 33/35 State ZIP Code
Candidate's Florida Voter Registration Number (located	on your voter information card):0117223
* Please print name phonetically on the line below as you with disabilities (see instructions on page 2 of this form)	ou wish it to be pronounced on the audio ballot for persons ):
	"AH-L-F-EE" L-E-OU-N
STATE OF FLORIDA	
COUNTY OF Miami-Dade	
Sworn to (or affirmed) and subscribed before me th	is 22nd day of September, 2017.
Personally Known: or	81F
Produced Identification:	Signature of Notary Public Print, Type, or Stamp Commissioned Name of Notary Public
Type of Identification Produced: U.S. Passport	SANDRA FORGES Notary Public – State of Florida Commission # GG 084618 My Comm. Expires Mar 19, 2021
	Bunded direction to the state of the state

Rule 1S-2.0001, F.A.C.

LOYALTY OATH
STATE OF FLORIDA COUNTY OF MIAMI-DADE I, <u>Alfonso</u> <u>Middle Initial</u> Last Name
a citizen of the State of Florida and of the United States of America, and a candidate for public office do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.
CITY OF MIAMI OATH OF CANDIDATE
OFFICE OF CITY OF MIAMI COMMISSIONER
Before me, an officer authorized to administer oaths, personally appeared       Alfonso     Image: Constraint of the second secon
who, being sworn, says he/she is a candidate for the office of <b>City of Miami Commissioner, District</b> 3, for the City of Miami, Florida; that he/she is a qualified elector of the City of Miami, Florida; that he/she is qualified under the Constitution, the Laws of Florida, and City of Miami Charter to hold the office to which he/she desires to be elected; that he/she has taken the oath required by Section 99.021, Florida Statutes; that he/she has qualified for no other public office in the State, the term of which office or any part thereof runs concurrent with that of the office he/she seeks; and that he/she has resigned or taken a leave of absence from any office from which he/she is required to resign or take a leave of absence, pursuant to Section 99.012, Florida Statutes.
ala
2368 SW 4m St. Miani FL 33135 Address City State ZIP Code
The Loyalty Oath and Oath of Candidate are sworn to (or affirmed) and subscribed before me this <u>22</u> <sup>nd</sup> day of <u>September</u> , 20 <u>17</u> . Signature of Officer Administering Oath or Notary Public <u>Sandra Forges</u> Name of Notary Typed, Printed or Stamped
Personally Known: OR Produced Identification: Type of Identification Produced:

\$ \$00000000\$\$\$0000000\$\$\$0000000\$\$0000000	
ALFONSO M LEON LEON FOR MIAMI COMMISSIONER	1011
2368 SW 4TH ST MIAMI FL 33135-3134 DATE <u>9-22-17</u>	
Six Hundred Eichta = Til 301	0 0
Bank of America 🥐	E Security Features Details on Back.
FOR Candidate Qualifying	MP +

	City of Miami OFFICIAL RECEIPT	No. 485050
\$ 683.00 Sales Tax \$	Total \$ 682.00	Date: 9 22 17
Six Hundred a	nd Eighty TWO	20/100 /100 Dollars
Received from: <u>ALFONSO</u>	M. LEON	*
Address: 2368 SU	J 4th St. MIAMIFI	. 33135
For: Qualifying - Distric	+3 Reference No: Check	NO. 1011
This Receipt not VALN unless dated,	issioner Sandra For	es
filled in and signed by authorized em- ployee of department or division des- ignated hereon and until the City has	Department: City Clerk	
collected the proceeds of any checks tendered as payment herein.	Division: Election	

C FN/TM 402 Rev. 03/03

Distribution: White - Customer; Canary - Finance; Pink - Issuing Department

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#### Alfonso Leon

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Account Number Billing Date Total Amount Due Payment Due By

09/11/17 \$71.99 10/02/17 Page 1 of 4

#### Monthly Statement Summary

Previous Balance	71.99
One-time EFT Payment - 09/07/17	-71.99
New Charges - see below	71.99
Total Amount Due	\$71.99
Payment Due By	10/02/17

New Charges Summary	
Bundled Services	
Additional TV Services	
Other Charges & Credits	
Taxes, Surcharges & Fees	
Total New Charges	



49.99

9.95 7.00

5.05

\$71.99



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ALFONSO LEON 2368 SW 4TH ST MIAMI, FL 33135-3134

# Account NumberPayment Due By10/02/17Total Amount Due\$71.99Amount Enclosed\$

վոինոկլիպիրիրիկնինոլիլընհրեզինիններոկլ

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#### Service Details

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***************************************	***************************************	***************************************
Bundled Services		
Internet Plus	09/15 - 10/14	74.95
Includes Limited Basic, Streampi Premium Channel, TV Box and F Internet		
Service Discount		-24.96
Total Bundled Services		\$49.99
Additional TV Services		
Showtime	09/15 - 10/14	0.00
Included in Bundle		
Service To Additional TV	09/15 - 10/14	9.95
With TV Box		
Total Additional TV Services		\$9.95
Other Charges & Credits		
Broadcast TV Fee		7.00
Total Other Charges & Credits		\$7.00
Taxes, Surcharges & Fees	a de la constitución de la constitu La constitución de la constitución d	
TV		
State Communications Serv	ice Tax	2.62
Local Communications Serv	ice Tax	2.02
Sales Tax		0.32

Account Number Billing Date 09/11/17 Total Amount Due \$71.99 Payment Due By 10/02/17 Page 2 of 4

Taxes, Surcharges & Fees, cont.	
FCC Regulatory Fee	0.09
Fotal Taxes, Surcharges & Fees	\$5.05

#### Important Account Information

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OTT SEP 22 AM 9: 44





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In Store At your nearest XFINITY store Find one at xfinity.com/storelocator

By chat Visit xfinity.com/chat



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#### Alfonso Leon

For service at: 2368 SW 4TH ST MIAMI FL 33135-3134

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Account Number Billing Date Total Amount Due Payment Due By

08/11/17 \$71.99 09/01/17 Page 1 of 2

#### Monthly Statement Summary

Previous Balance	62.82
One-time EFT Payment - 08/11/17	-62.82
New Charges - see below	71.99
Total Amount Due	\$71.99
Payment Due By	09/01/17

New Charges Summary	
Bundled Services	
Additional TV Services Other Charges & Credits	
Taxes, Surcharges & Fees	
Total New Charges	



49.99

9.95

5.05

\$71.99



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ALFONSO LEON 2368 SW 4TH ST MIAMI, FL 33135-3134

# Account NumberPayment Due By09/01/17Total Amount Due\$71.99Amount Enclosed\$

Make checks payable to Comcast, and remit to address below

#### լկիկավերբիկիկինը կերկովիրինը

#### Service Details

#### Contact us: @ xfinity.com/customersupport

***************************************	*******	***************************************
Bundled Services		
Internet Plus	08/15 - 09/14	74.95
Includes Limited Basic, Streamp Premium Channel, TV Box and F Internet		
Service Discount		-24.96
Total Bundled Services		\$49.99
Additional TV Services		
Showtime	08/15 - 09/14	0.00
Included in Bundle		
Service To Additional TV	08/15 - 09/14	9.95
With TV Box		
Total Additional TV Services		\$9.95
Other Charges & Credits		
Broadcast TV Fee		7.00
Total Other Charges & Credits		\$7.00
Taxes, Surcharges & Fees		
TV		
State Communications Serv		2.62
Local Communications Serv	ice Tax	2.02
Sales Tax		0.32

Account Number Billing Date Total Amount Due Payment Due By

08/11/17 \$71.99 09/01/17 Page 2 of 2

Total Taxes, Surcharges & Fees	\$5.05
FCC Regulatory Fee	0.09
Taxes, Surcharges & Fees, cont.	

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KELGELVELU 111 SEP 22 AM 9: 44



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By app Use the My Account app. Download at xfinity.com/apps

By Phone Call 1-800-934-6489 (1-800 XFINITY)

In Store At your nearest XFINITY store Find one at xfinity.com/storelocator

By chat Visit xfinity.com/chat





Account Number Billing Date Total Amount Due Payment Due By

08/11/16 \$53.37 09/01/16 Page 1 of 2

#### Contact us: @ www.xfinity.com 1-800-XFINITY (1-800-934-6489)

#### Alfonso Leon

For service at: 2368 SW 4TH ST MIAMI FL 33135-3134

#### **News from Comcast**

For quick and convenient ways to manage your account and pay your bill, please visit www.Xfinity.com/myaccount

Monthly Statement Summary	
Previous Balance	53.37
One-time EFT Payment - 07/25/16	-53.37
New Charges - see below	53.37
Total Amount Due	\$53.37
Payment Due By	09/01/16
New Charges Summary	
XFINITY Bundled Services	44.99
Other Charges & Credits	5.00
Taxes, Surcharges & Fees	3.38
Total New Charges	\$53.37

Thank you for being a valued XFINITY customer!

077	2017	
CHON HON	SEP	
10F	22	
MAN	N	X
COLERK	9:44	$\Box$

Detach and enclose this coupon with your payment. Please write your account number on your check or money order. Do not send cash.



If undeliverable, please return to: 141 NW 16TH ST. POMPANO BEACH, FL 33060-5250 8495 6000 NO RP 11 08122016 NNNNNNN 01 999471

ALFONSO LEON 2368 SW 4TH ST MIAMI, FL 33135-3134

Account Number		
Payment Due By	09/01/16	
Total Amount Due	\$53.37	
Amount Enclosed	\$	

COMCAST PO BOX 530098 ATLANTA GA 30353-0098



## Comcast.

#### Service Details

Account Number Billing Date Total Amount Due Payment Due By

08/11/16 \$53.37 09/01/16 Page 2 of 2

#### Contact us: @www.xfinity.com (1-800-XFINITY (1-800-934-6489)

C XFINITY Bundled	Services	
XFINITY 2175 Latino	08/15 - 09/14	69.95
Bundle Includes XFINITY T Digital Converter and Perfo	,	
Promo W/self Serve Dscnt		-24.96

5.00

# Taxes, Surcharges & Fees TV State Communications Service Tax Local Communications Service Tax Sales Tax 0.13 FCC Regulatory Fee 0.08 Total Taxes, Surcharges & Fees

#### Important Account Information

The Broadcast TV fee recovers a portion of the costs of retransmitting television broadcast signals.

Accounts that are not paid in full by the due date are subject to a 9.50 fee.

For closed captioning concerns and other accessibility issues affecting customers with disabilities, call 855-270-0379, go online for a live chat at www.comcastsupport.com/accessibility or email accessibility@comcast.com or write to Comcast, 1701 John F. Kennedy Blvd., Phila., PA 19103-2838 Attn: K. Wilkinson, or fax: 1-888-612-7402.



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For Service Center locations near you, visit http://customer.xfinity.com/service-center-locations

Hearing/Speech Impaired Call 711