

## CAMPAIGN TREASURER'S REPORT SUMMARY

(1) Alfonso M. Leon Campaign  
 Name  
2368 SW 4th Street  
 Address (number and street)  
Miami, FL 33135  
 City, State, Zip Code

**OFFICE USE ONLY**

RECEIVED  
 2017 JUN 12 PM 4:42  
 OFFICE OF THE CITY CLERK  
 CITY OF MIAMI

Check here if address has changed

(3) ID Number: 00000

(4) Check appropriate box(es):

Candidate Office Sought: City of Miami Commissioner District #3

Political Committee (PC)

Electioneering Communications Org. (ECO)

Party Executive Committee (PTY)

Independent Expenditure (IE) (also covers an individual making electioneering communications)

Check here if PC or ECO has disbanded

Check here if PTY has disbanded

Check here if no other IE or EC reports will be filed

### (5) Report Identifiers

Cover Period: From 05 / 01 / 2017 To 05 / 31 / 2017 Report Type: M05

Original

Amendment

Special Election Report

### (6) Contributions This Report

Cash & Checks \$        ,        5, 147. 17

Loans \$        ,        ,        0 . 00

Total Monetary \$        ,        5, 147. 17

In-Kind \$        ,        ,        .       

### (7) Expenditures This Report

Monetary Expenditures \$        ,        2, 549. 96

Transfers to Office Account \$        ,        ,        0 . 00

Total Monetary \$        ,        2, 549. 96

### (8) Other Distributions

\$        ,        ,        0 . 00

### (9) TOTAL Monetary Contributions To Date

\$        ,        44, 472. 71

### (10) TOTAL Monetary Expenditures To Date

\$        ,        15, 977. 84

### (11) Certification

**It is a first degree misdemeanor for any person to falsify a public record (ss. 839.13, F.S.)**

I certify that I have examined this report and it is true, correct, and complete:

(Type name) Brian A. Quintana, CPA

Individual (only for IE or electioneering comm.)  Treasurer  Deputy Treasurer

X   
 Signature

(Type name) Alfonso M. Leon

Candidate  Chairperson (only for PC and PTY)

X   
 Signature

# CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alfonso M. Leon Campaign (2) I.D. Number 00000

(3) Cover Period 05 / 01 / 2017 through 05 / 31 / 2017 (4) Page 1 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|--------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |              |                             |                                |                   |                |
| 05 / 03 / 2017<br>1       | Bennett, Linda<br>5737 SW 55 St<br>Miami, FL 33155   | I                                       | Retired      | CHE                         |                                |                   | \$27.00        |
| 05 / 23 / 2017<br>2       | Wigoda, Nicholas M.<br>1111 Brickell Ave<br>Suite 2000<br>Miami, FL 33131                      | I                                       | Real Estate  | CHE                         |                                |                   | \$500.00       |
| 05 / 25 / 2017<br>3       | Liquorland, Inc.<br>1646 SW 27 Ave<br>Miami, FL 33145  | B                                       | Liquor Store | CHE                         |                                |                   | \$200.00       |
| 05 / 25 / 2017<br>4       | Crocodile Liquor Corp.<br>1516 NW 27 Ave<br>Miami, FL 33125                                    | B                                       | Liquor Store | CHE                         |                                |                   | \$200.00       |
| 05 / 25 / 2017<br>5       | Jensens Liquors, Inc.<br>1516 NW 27 Ave<br>Miami, FL 33125                                     | B                                       | Liquor Store | CHE                         |                                |                   | \$200.00       |
| 05 / 25 / 2017<br>6       | Medium Chief, Inc.<br>1516 NW 27 Ave<br>Miami, FL 33125  | B                                       | Liquor Store | CHE                         |                                |                   | \$200.00       |
| 05 / 25 / 2017<br>7       | Liquor Mart of Miami<br>2150 NW 17 Ave<br>Miami, FL 33142                                      | B                                       | Liquor Store | CHE                         |                                |                   | \$200.00       |

OFFICE OF THE CITY CLERK  
CITY OF MIAMI

2017 JUN 12 PM 4:42

RECEIVED

## CAMPAIGN TREASURER'S REPORT – ITEMIZED CONTRIBUTIONS

(1) Name Alfonso M. Leon Campaign (2) I.D. Number 00000  
 (3) Cover Period 05 / 01 / 2017 through 05 / 31 / 2017 (4) Page 2 of 3

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Contributor<br>Type   Occupation |              | (9)<br>Contribution<br>Type | (10)<br>In-kind<br>Description | (11)<br>Amendment | (12)<br>Amount |
|---------------------------|--|---|--------------|-----------------------------|--------------------------------|-------------------|----------------|
| (6)<br>Sequence<br>Number |  |   |              |                             |                                |                   |                |
| 05 / 28 / 2017<br>8       | Torres, Jose<br>11410 SW 5 St<br>Miami, FL 33174   | I                                       | Financial Ad | CHE                         |                                |                   | \$20.17        |
| 05 / 31 / 2017<br>9       | Perez, Margaret<br>6959 Sharpecroft Ct<br>Miami Lakes, FL 33014                                | I                                       | Occupational | CHE                         |                                |                   | \$50.00        |
| 05 / 31 / 2017<br>10      | Leavitt, Jessica<br>1715 SW 23 Ter<br>Miami, FL 33145  | I                                       | Occupational | CHE                         |                                |                   | \$250.00       |
| 05 / 31 / 2017<br>11      | Bennett, Linda<br>5737 SW 55 St<br>Miami, FL 33155   | I                                       | Retired      | CHE                         |                                |                   | \$500.00       |
| 05 / 31 / 2017<br>12      | Madrigal, Daniel E.<br>13201 SW 21 St<br>Miami, FL 33175                                       | I                                       | Nurse        | CHE                         |                                |                   | \$300.00       |
| 05 / 31 / 2017<br>13      | Leavitt, James<br>240 Island Dr<br>Key Biscayne, FL 33149                                      | I                                       | Medicine     | CHE                         |                                |                   | \$500.00       |
| 05 / 31 / 2017<br>14      | Familyhouse<br>Management, LLC<br>7735 NW 146 St, STE 202<br>Miami Lakes, FL 33016             | B                                       | Management   | CHE                         |                                |                   | \$1,000.00     |

OFFICE OF THE CITY CLERK  
CITY OF MIAMI

RECEIVED



## CAMPAIGN TREASURER'S REPORT – ITEMIZED EXPENDITURES

(1) Name Alfonso M. Leon Campaign

(2) I.D. Number 00000

(3) Cover Period 05 / 01 / 2017 through 05 / 31 / 2017

(4) Page 1 of 2

| (5)<br>Date    | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Expenditure<br>Type | (10)<br>Amendment | (11)<br>Amount |
|----------------|--|--|----------------------------|-------------------|----------------|
| 05 / 01 / 2017 | Domino's Pizza<br>1400 Ponce De Leon Blvd.<br>Coral Gables, FL 33134                           | Events   | MON                        |                   | \$39.47        |
| 1              |  |  |                            |                   |                |
| 05 / 05 / 2017 | USPS<br>425 NW 27 Ave<br>Miami, FL 33125   | Postage  | MON                        |                   | \$49.00        |
| 2              |  |  |                            |                   |                |
| 05 / 06 / 2017 | Media Query, Inc.<br>141 NE 3rd Ave<br>Suite 201<br>Miami, FL 33132                            | Advertising  | MON                        |                   | \$1,810.00     |
| 3              |  |  |                            |                   |                |
| 05 / 06 / 2017 | Business Print & Marketing<br>3450 W 84 St<br>Hialeah, FL 33018                                | Supplies   | MON                        |                   | \$75.00        |
| 4              |  |  |                            |                   |                |
| 05 / 08 / 2017 | Tracfone Wireless<br>8390 NW 25th St<br>Doral, FL 33122  | Supplies   | MON                        |                   | \$22.13        |
| 5              |  |  |                            |                   |                |
| 05 / 15 / 2017 | Webelect.net, LLC<br>1256 Vinetree Dr<br>Brandon, FL 33510                                     | Data Fees  | MON                        |                   | \$150.00       |
| 6              |  |  |                            |                   |                |
| 05 / 15 / 2017 | Domino's Pizza<br>1400 Ponce De Leon Blvd.<br>Coral Gables, FL 33134                           | Events   | MON                        |                   | \$14.10        |
| 7              |  |  |                            |                   |                |
| 05 / 15 / 2017 | Domino's Pizza<br>1400 Ponce De Leon Blvd.<br>Coral Gables, FL 33134                           | Events   | MON                        |                   |                |
| 8              |  |  |                            |                   |                |

RECEIVED  
2017 JUN 12 PM 4:42  
OFFICE OF THE CITY CLERK  
CITY OF MIAMI



## CAMPAIGN TREASURER'S REPORT - ITEMIZED DISTRIBUTIONS

(1) Name Alfonso M. Leon Campaign (2) I.D. Number 00000

(3) Cover Period 05 / 01 / 2017 through 05 / 31 / 2017 (4) Page 1 of 1

| (5)<br>Date               | (7)<br>Full Name<br>(Last, Suffix, First, Middle)<br>Street Address &<br>City, State, Zip Code | (8)<br>Purpose<br>(add office sought if<br>contribution to a<br>candidate) | (9)<br>Related<br>Expenditures | (10)<br>Amendment | (11)<br>Amount | (12)<br>Distribution<br>Type |
|---------------------------|--|--|--------------------------------|-------------------|----------------|------------------------------|
| (6)<br>Sequence<br>Number |  |  |                                |                   |                |                              |
| / /                       | NOTHING TO REPORT ON THIS FORM   |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |
| / /                       |  |  |                                |                   |                |                              |

RECEIVED  
 2017 JUN 12 PM 4:42  
 OFFICE OF THE CITY CLERK  
 CITY OF MIAMI

**CAMPAIGN TREASURER'S REPORT – FUND TRANSFERS**

(1) Name Alfonso M. Leon Campaign

(2) I.D. Number 00000

(3) Cover Period 05 / 01 / 2017 through 05 / 31 / 2017

(4) Page 1 of 1

| (5)<br>Date            | (7)<br>Name of Financial Institution<br>Street Address &<br>City, State, Zip Code | (8)<br>Transfer Type | (9)<br>Nature of Account | (10)<br>Amendment | (11)<br>Amount |
|------------------------|---|----------------------|--------------------------|-------------------|----------------|
| (6)<br>Sequence Number |   |                      |                          |                   |                |
| // /                   | NOTHING TO REPORT ON THIS FORM  |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |
| // /                   |   |                      |                          |                   |                |
|                        |   |                      |                          |                   |                |

RECEIVED  
 2017 JUN 12 PM 4:42  
 OFFICE OF THE CITY CLERK  
 CITY OF MIAMI