### AFFIDAVIT OF CANDIDATE

### CITY OF MIAMI, FLORIDA



| ATE OF FLORIDA ) OUNTY OF MIAMI-DADE ) ITY OF MIAMI )   |
|---|
| James Torres (hereinafter "affiant"), being first duly sworn, deposes and says:   |
| My name is <u>James Jorres</u> .  |
| For those candidates seeking the office of Mayor, please check the appropriate subsection (a) below. Those candidates seeking the office of Commissioner please check and fill in the blank in subsection (b) below:  |
| (a) I am offering myself as a candidate for the office of Mayor of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the City of Miami for the duration of my term of office.   |
| (b) I am offering myself as a candidate for the office of Commissioner in District Number of the City of Miami, Florida. If elected, I fully understand that I must maintain an actual and real residence within the district for the duration of my term of office.                                    |
| I have resided in the City of Miami for a minimum of one year before qualifying if applying for Mayor, and one year in the district if applying for the Commission, and I am a registered voter and a duly qualified elector of the City of Miami, Florida, presently registered to vote in Precinct No |
| I presently reside at the following address (must include zip code): 253 NE 2nd 5+ # 2502 Miami, F1 33132,  |
| which is my legal address, and I have resided continually at said address from the  |
| Immediately prior to residing at the above-stated address, I have resided at the hereinbelow listed addresses for the cited periods of time (list hereinbelow all addresses at which you have resided for the past five years, as well as the length of time at each address):                          |
| <u>Prior Addresses</u> <u>For the Period</u>  |
| N/A   |
| N/A   |
| In addition to the residence that I have listed as my present address, I also reside at the following listed addresses on a temporary basis as a secondary domicile or domiciles:   |
| N/A   |
| Affiant's spouse resides at the following address (must include city, state and zip code):  |
|   |

| 7.  | Affiant's minor children reside at the following address (must include city, state and zip code):   |
|-----|---|
|     | N LA  |
|     | - H   |
| 8.  | At the present time, affiant (is) (is not) registered to vote in any city, county or state other than as stipulated in subparagraph 3 above.  |
| 9.  | Name and business address of affiant's employer:  |
|     | Hotwine Communication   |
|     | 2100 W. Cypriss Creek Kd Ft. Loundle F133309  |
| 10. | 2100 W. Cypriss Creek Ld Ft. Loundle, F133309<br>Affiant's occupation: Director of Business Development   |
|     | Affiant's business telephone number(s): 602.432.2593  |
| 11. | Affiant has been employed in the above-cited capacity for the following period of time:   |
|     | fan 2022 to Current   |
|     |   |
|     | (Note: In the event the occupation of affiant has been for a period of less than one year, or the   |
|     | employment period with the same employer has been for a period of less than one year, affiant   |
|     | shall give the name(s) and address(es) of his/her employer(s) and occupation(s) for the period of   |
|     | one year prior to the date of this affidavit).  |
|     | Atlantic Tacitic Management - Feb 20 Dec 21<br>622 Banyan Tra: 1 #150 Boen Reton Fl 33431   |
|     | 622 Baryon Tro: 1 #150 Boen Leton Fl 33431  |
| 12. | Affiant represents that he/she (is) (is not) currently holding another elective or appointive office – whether city, county or municipal – the term of which or any part thereof runs concurrently with that of the office he/she seeks, and that he/she has resigned from any office from which he/she is required to resign pursuant to F.S. 99.012 and/or the City of Miami Charter. |
| 13. | Affiant represents that, as of this date, he/she (is) (is not) seeking to qualify for public office which is  |

13. Affiant represents that, as of this date, he/she (is) (is not) seeking to qualify for public office which is currently held by an officer who has authority to appoint, employ, promote, or otherwise supervise him/her and who has qualified as a candidate for reelection to that office.

Note: If affiant is an employee of the City of Miami, affiant shall take a leave of absence, without pay from his/her employment during the period in which affiant has become a candidate for elective public office. This subsection does not apply to the Commissioners and Mayor, City Manager, City Attorney, City Clerk, and Independent Auditor General. Such leave of absence shall be effective upon whichever occurs first:

- (a) Such employee receives contributions or makes expenditures, or gives her or his consent for any other person to receive contributions or make expenditures, with a view to bringing about his or her nomination or election to public office; or
- (b) At the time such employee appoints a campaign treasurer and designates a primary depository; or
- (c) At the time such employee files qualification papers and subscribes to a candidate's oath as required by law.

| FORM 1   | STATEN  | STATEMENT OF  |            | 2022   |
|--|---|---|------------|--|
| Please print or type your name, mailing address, agency name, and position bel   |   |   |            | FOR OFFICE USE ONLY:   |
| LAST NAME FIRST NAME MI  | DDLE NAME :   | THE RESIDENCE OF THE PROPERTY |            |  |
| Torres, Jan  | nes D   |   |            | 0 8  |
| MAILING ADDRESS:   | nd Street   |   |            |  |
| # 2502   |   |   |            |  |
| CITY:  | ZIP: COUNTY:  |   |            |  |
| Miami FC   | 33/32 Mion  | i Verte   |            |  |
| NAME OF AGENCY :   | 10  |   |            |  |
| NAME OF OFFICE OR POSITION   | HELD OR SOUGHT:   |   |            | E 2  |
| City Comm  | 135100 District #   | 2   |            | ****   |
| CHECK ONLY IF CANDIDAT   | TE OR NEW EMPLOYEE O  | R APPOINTEE   |            |  |
| territorial de la companya del la companya de la co | **** THIS SECTION MU  | ST BE COMPLETED   | ) ****     |  |
| DISCLOSURE PERIOD:   | YOUR FINANCIAL INTERESTS F  | OD CALENDAD VEAD ENI  | NNC DE     | CEMPED 31 2022   |
|  |   |   | JING DE    | CEMBER 31, 2022.   |
|  | <b>IG REPORTABLE INTERESTS</b><br>F USING REPORTING THRESHOI  |   | DOLLAR     | R VALUES, WHICH REQUIRES   |
| FEWER CALCULATIONS, OR   | USING COMPARATIVE THRESHO   | LDS, WHICH ARE USUAL  | LY BASE    |  |
|  | (see instructions for further details). CHECK THE ONE YOU ARE USING (must check one):                                       |   |            |  |
| COMPARATIVE (PERCENTAGE) THRESHOLDS OR DOLLAR VALUE THRESHOLDS   |   |   |            |  |
| PART A PRIMARY SOURCES OF INCOME [Major sources of income to the reporting person - See instructions]  (If you have nothing to report, write "none" or "n/a")  |   |   |            |  |
| NAME OF SOURCE<br>OF INCOME  |   |   |            | SCRIPTION OF THE SOURCE'S RINCIPAL BUSINESS ACTIVITY                 |
| Hotevice Comino  | Hotevire Communistry 2100 W. Cypress Creek Rd   |   | C          | emmenestrons   |
|  |   | , .   |            |  |
|  |   |   |            |  |
|  |   |   |            |  |
|  | <ul> <li>S OF INCOME</li> <li>s, and other sources of income to busine</li> <li>o report, write "none" or "n/a")</li> </ul> | esses owned by the reporting pe   | rson - See | instructions]  |
| NAME OF<br>BUSINESS ENTITY   | NAME OF MAJOR SOURCES<br>OF BUSINESS' INCOME  | ADDRESS<br>OF SOURCE  |            | PRINCIPAL BUSINESS<br>ACTIVITY OF SOURCE                             |
| N/A  |   |   |            |  |
| U/A  |   |   |            |  |
| NA   |   |   |            |  |
|  | d, buildings owned by the reporting pers report, write "none" or "n/a")   | on - See instructions]  | lines o    | e not limited to the space on the<br>in this form. Attach additional |
| N/A  |   |   |            | , if necessary.  3 INSTRUCTIONS for when                             |
|  |   |   | and w      | here to file this form are<br>d at the bottom of page 2.             |
|  |   |   | INSTR      | UCTIONS on who must file   |
|  |   | H.  |            | orm and how to fill it out<br>on page 3.                             |

| PART D — INTANGIBLE PERSONAL PROPERTY [Stocks, bonds, certificates of deposit, etc See instructions]  (If you have nothing to report, write "none" or "n/a")   |  |  |                       |
|--|--|--|-----------------------|
| TYPE OF INTANGIBLE   | BUSINESS ENTITY TO WHICH THE PROPERTY RELATES. |  |                       |
| NA   | JAN, ED  |  |                       |
| /  |  |  | OFFICE OF AMIL        |
| PART E — LIABILITIES [Major debts - See instruction: (If you have nothing to report, write "non  |  |  | CITY OF CITY OF THE   |
| NAME OF CREDITOR   |  | ADDRES   | SS OF CREDITOR        |
| Planet Home Mtg  | 321 Kes  | earch Pkw  | # 303 Meridan, Ct     |
| 0  |  |  | 06450                 |
| PART F — INTERESTS IN SPECIFIED BUSINESSES [Ownership or positions in certain types of businesses - See instructions]  (If you have nothing to report, write "none" or "n/a")  BUSINESS ENTITY # 1  BUSINESS ENTITY # 2  |  |  |                       |
| NAME OF BUSINESS ENTITY  | W,   | IA /   | U/A                   |
| ADDRESS OF BUSINESS ENTITY   |  |  | )                     |
| PRINCIPAL BUSINESS ACTIVITY  |  |  |                       |
| POSITION HELD WITH ENTITY  |  |  |                       |
| I OWN MORE THAN A 5% INTEREST IN THE BUSINESS  | s  |  |                       |
| NATURE OF MY OWNERSHIP INTEREST  |  |  |                       |
| PART G — TRAINING For elected municipal officers, appointed school superintendents, and commissioners of a community redevelopment agency created under Part III, Chapter 163 required to complete annual ethics training pursuant to section 112.3142, F.S.  I CERTIFY THAT I HAVE COMPLETED THE REQUIRED TRAINING. |  |  |                       |
| IF ANY OF PARTS A THROUGH G ARE  | CONTINUED ON                                   | I A SEPARATE SHE   | ET, PLEASE CHECK HERE |
| SIGNATURE OF FILER: Signature:  Date Signed:   |  | CPA or ATTORNEY SIGNATURE ONLY  If a certified public accountant licensed under Chapter 473, or attorney in good standing with the Florida Bar prepared this form for you, he or she must complete the following statement:  I,, prepared the CE Form 1 in accordance with Section 112.3145, Florida Statutes, and the instructions to the form. Upon my reasonable knowledge and belief, the disclosure herein is true and correct. |                       |
| fan 11th 8083  |  | CPA/Attorney Signature:  Date Signed:  |                       |
| FILING INSTRUCTIONS:   |  |  |                       |

If you were mailed the form by the Commission on Ethics or a County Supervisor of Elections for your annual disclosure filing, return the form to that location. To determine what category your position falls under, see page 3 of instructions.

**Local officers/employees** file with the Supervisor of Elections of the county in which they permanently reside. (If you do not permanently reside in Florida, file with the Supervisor of the county where your agency has its headquarters.) Form 1 filers who file with the Supervisor of Elections may file by mail or email. Contact your Supervisor of Elections for the mailing address or email address to use. <u>Do not email your form to the Commission on Ethics, it will be returned.</u>

State officers or specified state employees who file with the Commission on Ethics may file by mail or email. To file by mail, send the completed form to P.O. Drawer 15709, Tallahassee, FL 32317-5709; physical address: 325 John Knox Rd, Bldg E, Ste 200, Tallahassee, FL 32303. To file with the Commission by email, scan your completed form and any attachments as a pdf (do not use any other format), send it to CEForm1@leg.state.fl.us and retain a copy for your records. Do not file by both mail and email. Choose only one filling method. Form 6s will not be accepted via email.

Candidates file this form together with their filing papers.

**MULTIPLE FILING UNNECESSARY:** A candidate who files a Form 1 with a qualifying officer is not required to file with the Commission or Supervisor of Elections.

WHEN TO FILE: *Initially*, each local officer/employee, state officer, and specified state employee must file *within 30 days* of the date of his or her appointment or of the beginning of employment. Appointees who must be confirmed by the Senate must file prior to confirmation, even if that is less than 30 days from the date of their appointment.

**Candidates** must file at the same time they file their qualifying papers.

*Thereafter*, file by July 1 following each calendar year in which they hold their positions.

*Finally*, file a final disclosure form (Form 1F) within 60 days of leaving office or employment. Filing a CE Form 1F (Final Statement of Financial Interests) does <u>not</u> relieve the filer of filing a CE Form 1 if the filer was in his or her position on December 31, 2022.

### **CANDIDATE OATH NONPARTISAN OFFICE**

(Do not use this form if a Judicial or School Board Candidate)

Check box *only* if you are seeking to qualify as a write-in candidate:

RECEIVED

2023 JAN 11 AM 11: 22

| Mysita in condidate   | CITY OF MIAMI   |  |  |
|---|---|--|--|
| Write-in candidate  | OFFICE USE ONLY   |  |  |
| Candidate Oath  (Section 99.021(1)(a), Florida Statutes)  I,  (Print name above as you wish it to appear on the ballot. If your last name consists of two or more names but has no hyphen, check box (see page 2 - Compound Last Names). No change can be made after the end of qualifying. Although a write-in candidate's name is not printed on the ballot, the name must be printed above for oath purposes.) |   |  |  |
| am a candidate for the nonpartisan office of  | Commissioner, 2, (District #)  Miami-Dade County, Florida;  |  |  |
| have qualified for no other public office in the state, the term of   | to hold the office to which I desire to be nominated or elected; I of which office or any part thereof runs concurrent with the office required to resign pursuant to Section 99.012, Florida Statutes; Constitution of the State of Florida. |  |  |
| Candidate's Florida Voter Registration Number (located on your voter information card):/24422968  |   |  |  |
| Phonetic spelling for audio ballot: Print name phonetically on the line below as you wish it to be pronounced on the audio ballot as may be used by persons with disabilities (see instructions on page 2 of this form): [Not applicable to write-in candidates.]   |   |  |  |
| Signature of Candidate  Telephone Number  253  Address  City  STATE OF FLORIDA  | Signature of Notative Public  |  |  |
| Sworn to (or affirmed) and subscribed before me by means of online notarization OR physical presence this day of Sanuary, 20 33   | Signature of Notary Public  Print, Type, or Stamp Commissioned Name of Notary Public below:  TODD B. HANNON  Notary Public - State of Florida  Commission # HH 273956   |  |  |
| Personally Known OR Produced Identification  Type of Identification Produced: FL DCIVEC'S LICENS  | Bonded through National Notary Assn.  |  |  |

| LOYALTY OATH   |  |  |  |
|--|--|--|--|
| STATE OF FLORIDA<br>COUNTY OF MIAMI-DADE   |  |  |  |
| I, James Jornes First Name Middle Initial Last Name  |  |  |  |
| a citizen of the State of Florida and of the United States of America, and a candidate for public office do hereby solemnly swear or affirm that I will support the Constitution of the United States and of the State of Florida.   |  |  |  |
| James Jouer  |  |  |  |
| Signature of Candidate   |  |  |  |
| CITY OF MIAMI OATH OF CANDIDATE  |  |  |  |
| OFFICE OF CITY OF MIAMI COMMISSIONER   |  |  |  |
| Before me, an officer authorized to administer oaths, personally appeared  |  |  |  |
| James Torres   |  |  |  |
| (PLEASE PRINT NAME)  |  |  |  |
| who, being sworn, says he/she is a candidate for the office of <b>City of Miami Commissioner</b> , <b>District</b> , for the City of Miami, Florida; that he/she is a qualified elector of the City of Miami, Florida; that he/she is qualified under the Constitution, the Laws of Florida, and City of Miami Charter to hold the office to which he/she desires to be elected; that he/she has taken the oath required by Section 99.021, Florida Statutes; that he/she has qualified for no other public office in the State, the term of which office or any part thereof runs concurrent with that of the office he/she seeks; and that he/she has resigned or taken a leave of absence from any office from which he/she is required to resign or take a leave of absence, pursuant to Section 99.012, Florida Statutes.   |  |  |  |
| the same of the sa |  |  |  |
| Signature of Candidate   |  |  |  |
| Address City State ZIP Code  |  |  |  |
| The Loyalty Oath and Oath of Candidate are sworn to (or affirmed) and subscribed before me by  |  |  |  |
| or online presence, this day of day of, 20, 20   |  |  |  |
| Signature of Officer Administering Oath or Notary Public  Name of Notary Typed, Printed or Stamped   |  |  |  |
| Personally Known: OR Produced Identification:  Type of Identification Produced: FLOriver's License  Type of Identification Produced: FLOriver's License  Todd B. Hannon Notary Public - State of Florida Commission # HH 273956 My Comm. Expires Sep 25, 2026 Bonded through National Notary Assn.   |  |  |  |

# ACKNOWLEDGMENT BY CANDIDATES COVERED BY THE MANDATORY PROVISION OF THE

### ETHICAL CAMPAIGN PRACTICES ORDINANCE

The Mandatory Fair Campaign Practices of the Ethical Campaign Practices Ordinance automatically extend to candidates and their respective campaign staffs for the Miami-Dade County Commission or Mayor; candidates and their respective campaign staffs for Miami-Dade Community Councils, candidates and their respective campaign staffs for any municipal elective office within Miami-Dade County; candidates and their respective campaign staffs for the Property Appraiser of Miami-Dade County; and any candidate and his or her campaign staff for elective office with a constituency in whole or in part in Miami-Dade County.

As provided in the Miami-Dade County Code at Sec. 2-11.1.1 (C), I shall not—

- (a) With actual malice make or cause to be made any untrue oral statement about another candidate or a member of his or her family or staff which exposes said person to hatred, contempt, or ridicule or causes said person to be shunned, avoided, or injured in his or her business or occupation;
- (b) With actual malice publish or cause to be published by writing, printing, picture, effigy, sign, or otherwise than by mere speech any untrue statement about another candidate or a member of his or her family or staff which exposes said person to hatred, contempt, or ridicule or causes said person to be shunned or avoided, or injured in his or her business or occupation;
- (c) Willfully injure, deface, or damage or cause to be injured, defaced, or damaged by any means any campaign poster, sign, leaflet, handbill, literature, or other campaign material of another candidate;
- (d) Knowingly obtain, or cause to be obtained, the campaign property of another candidate with the intent to, temporarily or permanently, deprive the candidate of a right to the property or a benefit thereof; or
- (e) Knowingly file with the Ethics Commission a groundless or frivolous complaint against another candidate.

| I, | James Torres                    | , a candidate for the office of             |
|----|---------------------------------|---|
|    | please print your name          |   |
|    | District 2 City Commissioner in | Miami,                                      |
|    | elective office sought          | county, municipality, or other jurisdiction |
|    |                                 | 20 2 20                                     |

acknowledge that the Mandatory Fair Campaign Practices as provided in the Miami-Dade County Code at Sec. 2-11.1.1 (C)(1) applies to me throughout this campaign period, regardless of when I sign this acknowledgment. I recognize as compulsory the jurisdiction of the Ethics Commission. The Ethics Commission has the authority to decide whether I have violated the Mandatory Fair Campaign Practices of the Ethical Campaign Practices Ordinance and, if a violation is found, the Ethics Commission has the authority to impose the appropriate penalty, if any.

Signature

fan 11th 2023

Date

Candidates for county office file with the Miami-Dade County Elections Department. Candidates for municipal office file with their respective municipal clerks. For further information, please contact the Miami-Dade County Office of Governmental Affairs at 305 499-8410.

Miami Dade County Elections Dept.

2700 NW 87<sup>th</sup> Ave. Miami, FL 33172

or

P.O. Box 521550 Miami, FL 33152-1550

COE, revised 4/2010

## RECEIVED

2023 JAN 11 AMI: 29 City of Miami



| OR 19  | OFFICIAL RECEIPT OF THE CITY CLERY 5 0 3 1 7 1 |
|--|--|
| \$ 682.00 Sales Tax\$  | Total \$ 682.00 Date: 111   2023               |
| Received from: James Ton<br>Address: 253 NE 2nd  | 795<br>5+, #2502 Miami, FL 33132               |
| For: Qualifying Commiss This Receipt not VALID unless dated,   | DIRECTO Reference No: 4139701911 - 0099        |
| filled in and signed by authorized em-<br>ployee of department or division des-<br>ignated hereon and until the City has<br>collected the proceeds of any checks | Department: Crty Clerk's Office                |
| tendered as payment herein.  | Division:                                      |
|  |  |

| James Torres Compaign Account District 2 Commissioner                          | 0099<br>DATE/- //- 2023 63-515/670 00139   |
|--|--|
| PAY TO THE ORDER OF City of Miam?  Six hundred Eighty tun                      | J\$ 682.00  dollar 4 1/00 — DOLLARS 1 Security Desirity of Back. 00  |
| SeacoastBank SEACOAST NATIONAL BANK Miami, Florida 33130  FOR Charles Lee D. 2 | AUTHORIZANIZANTI (FILAUTHANI EZION EZIONTAREAUT (FILANIZANI ALBERTANI EZIONE EZ |